**WELL SCHEDULE**

**8 MILES NORTH OF HATTIESBURG**

**M.34**

**U.S. DEPT. OF THE INTERIOR**

**GEOLITICAL SURVEY**

**WATER RESOURCES DIVISION**

**Record by MAH**

**Source of data** BOWIE

**Date** 3/1/75

**Map** 14

**State** 28

**County** Cowington

**Township** 3.015

**Range** 6.1

**Sec. 19**

**Lat-long** 30° 25' 13.5" N, 88° 49' 18.5" W

**Elevation** 101

**Number** 6

**Owner or name** Enterprise Meat

**Address** Hattiesburg, MS

**Ownership** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

**Use of Water**

<table>
<thead>
<tr>
<th>A</th>
<th>B</th>
<th>C</th>
<th>D</th>
<th>E</th>
<th>F</th>
<th>G</th>
<th>H</th>
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<th>J</th>
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<td>18</td>
<td>19</td>
<td>20</td>
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</tbody>
</table>

**DATA AVAILABLE**

- Well data
- Freq. W/L meas.

**Hyd. lab. data**

**Qual. water data**

**Freq. sampling**

**Pumpage inventory**

**Apertures cards**

**Log data**

**WELL-DESCRIPTION CARD**

**SAME AS ON MASTER CARD**

**Depth well:** 33.2 ft

**Casing:**

- **Type:** Plastic
- **Dia.** in

**Finish:**

- porous, gravel, w. gravel, w. horizon, open perf., screen, ad. pt., abraded, pocket, hole

**Method:**

- Air bored, cable, dug, hyd jetted, air reverse trencing, driven, drive, rot., percuss, rotary, other

**Date Drilled:**

- 9.7.4

**Driller:** Small Oil Co

**Lift:**

- (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

**Power:**

- (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

**Descrip. MP:**

- above

**Alt. LSD:**

- 3.0 ft above below LSD, Alt. MP

**Water Level:**

- 3.0 Accuracy:

**Date meas.**

- 2.7.5

**Drawdown:**

- 3.0 Accuracy:

**QUALITY OF WATER DATA:**

- Iron: 40 ppm
- Sulfate: 60 ppm
- Chloride: 3.0 ppm
- Hard.: 10 ppm

**Sp. Conduct:**

- K x 10

**Temp.:**

- 72 F

**Taste, color, etc.**

- 

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**Note:** The form contains data on various aspects of the well, including depth, casing type, finish, method, date, and quality of water data. The specific values and details are filled in as per the standards of the geological survey.
### HYDROGEOLOGIC CARD

<table>
<thead>
<tr>
<th>Field</th>
<th>Value</th>
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<tbody>
<tr>
<td>Well No.</td>
<td>M34</td>
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<tr>
<td>Latitude-longitude</td>
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<tr>
<td>Physiographic Province</td>
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<td>Drainsage Basin</td>
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<td>Section</td>
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<td>Topo of well site</td>
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<td>Major Aquifer</td>
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<td>Lithology</td>
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<td>Minor Aquifer</td>
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<td>Depth to consolidated rock</td>
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<td>Depth to basement</td>
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<td>Infiltration characteristics</td>
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**Notes:**
- [Image]
- [U.S. GOVERNMENT PRINTING OFFICE: 1973-730-617/395-3-1]