<table>
<thead>
<tr>
<th>LANDOWNER:</th>
<th>White Sand &amp; Clay</th>
<th>0-6</th>
</tr>
</thead>
<tbody>
<tr>
<td>WELL LOCATION:</td>
<td>Red Sand &amp; Clay Sioux</td>
<td>6-26</td>
</tr>
<tr>
<td>AL (nearest town):</td>
<td>Goshen</td>
<td>68-233</td>
</tr>
<tr>
<td>WELL PURPOSE:</td>
<td>Erd &amp; Dread</td>
<td>323-309</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>WELL COMPLETION DATA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>(1) diameter (inches):</td>
<td>12&quot;</td>
</tr>
<tr>
<td>(2) total depth (feet):</td>
<td>898'</td>
</tr>
<tr>
<td>(3) static water level (feet 81  above top of ground):</td>
<td>225'</td>
</tr>
<tr>
<td>(4) casing [material]:</td>
<td>12&quot;</td>
</tr>
<tr>
<td>(5) screen [material]:</td>
<td>60-232</td>
</tr>
<tr>
<td>(6) pump [type]:</td>
<td>4000</td>
</tr>
<tr>
<td>(7) electric log [yes]:</td>
<td>YES</td>
</tr>
<tr>
<td>(8) how well bottom plugged:</td>
<td>Valve</td>
</tr>
</tbody>
</table>

| DRILLERS REMARKS: |  |
**APPLICATION FOR PERMIT TO DIVERT OR WITHDRAW FOR BENEFICIAL USE THE PUBLIC WATERS OF THE STATE OF MISSISSIPPI**

**DEPARTMENT OF ENVIRONMENTAL QUALITY, OFFICE OF LAND AND WATER RESOURCES**

P.O. BOX 10631, JACKSON, MS 39289-0631; (601) 965-9300

This box is for office use only.

<table>
<thead>
<tr>
<th>Issued: 1-9-1990</th>
<th>Expires: 12-14-2009</th>
<th>Fee Paid:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lat: 31°38'50&quot;</td>
<td>Long: 89°41'26&quot;</td>
<td>Elev: 480</td>
</tr>
<tr>
<td>Quad: LOVE STATE</td>
<td>ASCS Farm No.</td>
<td>STAC:</td>
</tr>
<tr>
<td>Aquifer: MOCN</td>
<td>Tract No.</td>
<td></td>
</tr>
<tr>
<td>Remarks:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**THIS APPLICATION IS FOR (Circle one):** NEW PERMIT

**RENEWAL - PERMIT NO. 09831**

**THIS APPLICATION IS FOR (Circle one):**

GROUNDWATER - COMPLETE A,B,E

SURFACE WATER - COMPLETE A,C,D,E

**BENEFICIAL USE** (Circle one or more):

1) Public Supply - Municipal, Rural Water, or Private Water  
2) Irrigation  

**SECTION A** (to be completed by ALL APPLICANTS)

**LANDOWNER:**

North Covington Water Asss.  
64-05-7984  
(SSN or Tax ID No.)

P.O. Box 8  
Mont. Olive, MS 39119  
(601) 799-4250  
(Address)  
(City)  
(State & Zip)  
(Telephone No.)

**APPLICANT, AGENT, OR LESSEE** (if different from Landowner):

(Name)  
(SSN or Tax ID No.)

(Address)  
(City)  
(State & Zip)  
(Telephone)  

Location of diversion/withdrawal point (A suitable map with location marked must accompany this application):

SE 1/4 of the NE 1/4 of Section 22, Township 8N, Range 10W, County Covington.  
Does the land to which this application pertains have any source(s) of water other than that for which you are now applying (circle one)? YES NO  
If yes, describe the nature and amounts of any additional supply and, if applicable, list permit number: ____________________________________________________________

**SECTION B** (to be completed for GROUNDWATER SOURCE)

1. **AQUIFER:** ______________________ MISSISSIPPI DEPARTMENT OF HEALTH NO: 160011

2. Proposed work will begin on ____________, 19____, and will be completed by ____________, 19____.

   If well has already been drilled, when was well completed (date)? ____________, 19____. Under whose name was the well originally drilled (if known)? ____________________________________________________________

3. Description of proposed or completed well:

   (a) DEPTH OF WELL: 298 ft. DRILLER: Deane Contral

   (b) SURFACE CASING: Length feet; Diameter inches; Type steel

   (c) SCREEN: Length 436 feet; Diameter 8 inches; Type

   (d) PUMP: Type 6x4.6; Size ; Capacity 1650 gallons per minute; Setting depth 75-211 feet

   (e) POWER UNIT: Type ; Size horsepower

4. **PERMITTED VOLUME**:

   (a) __________ acre-feet per year at a maximum rate of __________ gallons per minute

   (b) __________ million gallons per day at a maximum rate of __________ gallons per minute

   28 M³ 11/2/99 (CONTINUED ON BACK) 650
SECTION C (to be completed for SURFACE WATER SOURCE)

1. Source of water is from __________________________ which drains into __________________________
   (major stream or river)

2. Description of pump/diversion works:
   Pump (size & type): __________________________
   Lift: __________________________ feet
   Maximum capacity: __________________________ gallons per minute
   Power Unit (size & type): __________________________
   Acre-feet per year at a maximum rate of __________________________ gallons per minute

SECTION D (to be completed for SURFACE WATER IMPOUNDMENTS (DAMS) on continuously flowing streams)

1. Name of storage reservoir: __________________________
   Dam Height: __________________________ feet
2. Surface area at normal pool: __________________________
   Storage capacity at normal pool: __________________________ acre-feet

SECTION E WATER USE DATA (ALL APPLICATIONS - complete section related to beneficial use)

1. Irrigation:
   - List the number of acres of each crop to be irrigated: Rice ________;
   - Cotton ________;
   - Oats ________;
   - Corn ________;
   - Soybeans ________;
   - Pasture ________;
   - Truck ________;
   - Wheat ________;
   - Grain Sorgum ________;
   - Other (specify): __________________________ Acres

   A. Method of Irrigation (circle one) - Center Pivot __________;
   - Flood __________;
   - Furrow __________

   B. Land Condition (circle one) - Precision Land Formed __________;
   - Smoothed __________

   C. ASCS Farm No. __________;
   - Tract No. __________

2. Fish Culture:
   Explain how water will be used: __________________________
   How often will reservoir (s) be emptied and refilled? __________________________

3. Municipal, Water Association, or Private Water System
   Choose "a" or "b". (a) The number of people served is __________ or (b) The number of connections is __________
   What is the estimated average daily consumption during periods of maximum use at the end of each five-year period during the
   next twenty (20) years?

<table>
<thead>
<tr>
<th>Year</th>
<th>Volume (Year)</th>
<th>Volume (Year)</th>
<th>Volume (Year)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2001</td>
<td>____________</td>
<td>____________</td>
<td>____________</td>
</tr>
<tr>
<td>2002</td>
<td>____________</td>
<td>____________</td>
<td>____________</td>
</tr>
<tr>
<td>2003</td>
<td>____________</td>
<td>____________</td>
<td>____________</td>
</tr>
</tbody>
</table>

4. Industrial:
   If the water is to be released into a watercourse, indicate the amount released each year __________________________:
   Rate of release __________________________;
   NPDES Permit No. __________________________
   Explain any changes in quality of water to be released: __________________________
   Explain how water will be used: __________________________
   How much groundwater will be used for once-through non-contact cooling? __________________________

5. Recreation:
   Explain how water will be used: __________________________

6. Other Use:
   Explain in detail (if needed, attach another page): __________________________

7. Remarks:
   __________________________

List below the person to be contacted for additional information if required.

Cecil D. Evans
(Name)

100 S. Blackford St.
(Address)

Carol A. NS, MS 39426
(City, State, Zip)

601-765-6815
(Telephone)

The accompanying map is hereby declared a part of this application.
For irrigation and fish culture use, an ASCS photograph is required.
The TEN DOLLAR ($10.00) permit fee is enclosed herewith.

Cecil D. Evans
(Signature)

Subscribed and sworn to before me this 8 day of Nov., 1999, at Mt. Olive, County of Crenshaw.

Notary Public.
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): Hornbeck

DATE: 7/18/96

UNIT DEQ #: 82859

FILE #: B071822A

HEALTH DEPT. #: 160011-01

ELEV. 430

USGS #: E-27

OLWR #: MS-GW-15A70

OWNER: North Covington WA South Quad: Lone Star

LOCATION: NW/NE1/4 S 22 T 8N R 17W COUNTY: Covington

LOCATION DESCRIPTION: At Elev. Tank at Intersection of Friendship Rd.

And Flowers Rd. 1.65 mi. N of Hwy 84 W 17.5 mi. W of Coll.

CASING DIA: 12"
PUMP TYPE & SIZE: Elec.

GPS FIELD LOCATION: LAT. 31° 38' 53.0" LONG. 89° 41' 30.0"

GPS CORRECTED LOCATION: LAT. 31.64817247 LONG. 89.69156234

REMARKS: GPS at well