**WELL SCHEDULE FOR**
**THE OFFICE OF LAND AND WATER RESOURCES**

Recorded by:  
Data Source: **Driller's log, permit**  
Date: 11/28/2000

County: **Capita**  
Permit No.: **GW14861**  
DOH No.: **15001.02**

Quad: **Wesson**  
Elevation: **467.483**

1/4: NE 1/4: NW 1/4: SW 1/4: NE 1/4: NE 579  
Sec.: 34  
T: 9 N  
R: 86 E

Plotted on quad?:  
In field?  
From drillers log?  
From permit?  
From quad?  
Latitude: **31° 42' 36.92"**  
Longitude: **90° 23' 14.05"**  
GPS?: 6/14/94  
B:  
R:  
D:  
B:  
R:  
D:

Primary Aquifer: ** groundwater**  
Secondary Aquifer:  
Local Well Name:  
Use: **Un**  
Well status:  
Owner: **Town of Wesson**

Date completed: **9/73**  
Driller: **Griner Drilling**  
Well depth: **332**  
Hole depth: **372**

Pump type: **Turbine**  
Power type: **Electric**  
Pump capacity: **300 gpm**

Screen interval:  
Screen length:  
Screen diameter:  
Screen interval:  
Screen length:  
Screen diameter:  
Casing interval:  
Casing length:  
Casing diameter:  
Casing interval:  
Casing length:  
Casing diameter:  
Type of logs:  
Log interval:  
Initial water level(s):  
Date:  
Measuring point description:  

Water Quality Data?  
Source:  
Reliability:  
Water Level Data?  
Source:  
Reliability:  
Pump Test Data?  
Source:  
Reliability:  
Water Use Data?  
Source:  
Reliability:  

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Water level data

This area for location map and notes
<table>
<thead>
<tr>
<th>Driller's Remarks</th>
<th>Total Depth</th>
<th>Well Purpose</th>
<th>Landowner</th>
<th>Description of Formations Encountered</th>
</tr>
</thead>
<tbody>
<tr>
<td>Miss. Geo. Sue.</td>
<td>75'</td>
<td>Industrial</td>
<td>Jesse, W.</td>
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<td>60 ft. (1)</td>
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<tr>
<td>3.5 ft. Wellsbury</td>
<td>3.5 ft.</td>
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<tr>
<td>200 ft.</td>
<td>3.5 ft.</td>
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<tr>
<td>105 ft.</td>
<td>3.5 ft.</td>
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</table>
NOTICE OF CLAIM FOR CONTINUED USE
OF SURFACE/GROUND WATERS FOR BENEFICIAL USE

Pursuant to the laws of the State of Mississippi, namely §51-3-5 (2) or (3), as amended, I, the landowner,

__________________________________________________________
Town of Wesson

64-0584965

601

(601) 643-5221

(P.O. Box 297)

(Full Name)

(State and Zip)

(City or Town)

(Telephone Number)

(surface water or ground water) for the following beneficial use: (circle one or more)

municipal; irrigation; recreation; livestock water; fish culture; industrial;

Other ________________________________ (Specify)

1. Name & Address of agent or applicant if different from landowner.

SAME

(Neighbor)

(S/S or Tax Id No.)

(Address)

(State and Zip)

(Telephone Number)

2. Location of point of diversion/withdrawal (include location map with claim)

SW 1/4 of NE 1/4 of Section 36, Township 09N, Range 08E, County Copiah

3. Volume of water diverted/withdrawn:

(1) ___________ acre feet per year, diverted/withdrawn at a maximum rate of ___________ gallons per minute; or

(2) ___________ million gallons per day, diverted/withdrawn at a maximum rate of ___________ gallons per minute.

4. Description of lands on which water will be used:

(a) Copy legal description of property upon which water is to be used (may be copied word for word from your deed)

Attach separate sheet if necessary

(b) Has the above described land any water right or source of water supply other than that herein applied for?

(Water Rights Number(s) _____________________________ Describe the nature and amount of any additional supply _____________________________

SECTIONS A (to be completed if source of water is from surface supply)

1. Prior water rights permit/license number ____________________________ , dated ____________________________

2. Source of supply is ____________________________ which drains into ____________________________

3. Description of diversion works:

(a) Water obtained directly from stream: ____________________________

Pump ____________________________ Power Unit ____________________________

Lift ____________________________ ft. Maximum capacity ____________________________ gpm

(b) Storage reservoir: ____________________________

Height of dam ____________________________ feet. Surface area at normal pool ____________________________ acres

Storage capacity at normal pool ____________________________acre feet
SECTION B (to be completed if source of water is from underground supply)

1. Source of supply: Miocene-Citroneell

2. Description of water well:
   (a) Well data:
      (1) Date well completed 9-73
      (2) Depth drilled 332 feet
      (3) Type of completion gravel packed
      (4) Surface elevation 497 feet
   (b) Screen data:
      (1) Depth to bottom 9 feet
      (2) Length 40 feet
      (3) Diameter 8 inches
      (4) Type stainless steel
      (5) Slot .03 inches
   (c) Casing data:
      (1) Length(s) 282 feet
      (2) Type steel
      Diameter(s) 16 inches
   (d) Pump data:
      (1) Type & Size Flowy JKMH 8"
      (2) Capacity 347 gpm
      (3) No. stages 6
      (4) Setting depth 155 feet
   Well Driller: Griner Drilling Service, Columbia, MS
   (Name of Company)

WATER USE DATA

1. IRRIGATION use: (a) Show number of acres to be irrigated by 40-acre blocks:

<table>
<thead>
<tr>
<th>TOWN SHIP</th>
<th>RANGE</th>
<th>SEC.</th>
<th>NE 1/4</th>
<th>NW 1/4</th>
<th>SW 1/4</th>
<th>SE 1/4</th>
<th>TOTALS</th>
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</table>

   (b) List the acres to be irrigated: Rice: Cotton: Corn: Pasture: Truck: acres.
   Other crops (____________________) acres.

2. If for MUNICIPAL use: (a) Present population 1284 (based on 1984 Census)
   (b) Estimated average daily consumption during periods of maximum use at the end of each five-year period in next twenty years:

3. If for INDUSTRIAL use: (a) If water is to be released into a watercourse, indicate: Amount released each year
   rate of release: location of release point in reference to diversion point
   (show location on map)
   (b) Explain any change in quality of water to be released:

4. If for RECREATIONAL use: Explain how water will be used

5. If for FISH CULTURE use: (a) Explain in detail how water will be used

   (b) Number of times reservoir will be emptied and filled annually:

6. If for ANY OTHER use: (a) Explain in detail

REMARKS

List below the name and address of person to be contacted for additional information, if required.

Town of Wesson
   (Name)
P. O. Box 297
   (Address)
   Wesson, MS 39191

The accompanying map is hereby declared a part of this application.

Signature

Subscribed and sworn to before me this ______ day of ______, 19____ at ______
County of ______, Mississippi. My commission expires ____________
Notary Public
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR

PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): LAR/DBS ... DATE: 6/14/96
UNIT DEQ #: 88859 ... FILE #: AD61618C
HEALTH DEPT. #: 150011-02 ... ELEV. 467
USGS #: V-9 ... OLWR #: 010 10521
OWNER: City of Wesson
LOCATION: NE1/NE1/SE34 T90R8E ... COUNTY: Copiah
LOCATION DESCRIPTION: 20' NW of Water... 1M. North of Wesson
and Cotton St. (Railroad) 200YD east of well
CASING DIA.: ... PUMP TYPE & SIZE: Turbine 20HP
GPS FIELD LOCATION: LAT. 31.4329 ... LONG. 90.2306
GPS CORRECTED LOCATION: LAT. 31.4236917 ... LONG. 90.2314.050
REMARKS:

Wesson Read