U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

Record by: ACW
Source of data: Obs. area: Date 6/59 Map: Hazlehurst
State: CA
County: Coria
Lat-long: 31°51.1'N, 100°23'47"W
Local well number: 20 24 5 21 10 10 10
Local use: HAZELEHURST/100 100
Owner or name: [Blank]
Address: [Blank]

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Disc
Use of Well: [Blank]

Data Available: Well data: [Blank] Freq. W/L meas: [Blank]
Hyd. lab. data: [Blank]
Qual. water data: [Blank] Pumpage inventory: [Blank]

Well Description Card

SAME AS ON MASTER CARD
Depth well: 251 ft
Casing: 326 ft
Rept. accuracy: 1/8

Finish: [Blank]
Method: [Blank]
Drilled: 6/11/59
Pump intake setting: [Blank]

Driller: [Blank]
Lift: [Blank]
Power: [Blank]

Description: [Blank]

Alt. LSD: 456
Water level: 216
Date: 9/59
Yield: 602

Drawdown: [Blank]
QUALITY OF WATER DATA: Iron: 120 ppm
Sp. Conduct: 21.0°C
State of Mississippi

Department of Natural Resources
Bureau of Land and Water Resources
P.O. Box 10631
Jackson, Mississippi 39209

Permit
TO DIVERT OR WITHDRAW FOR BENEFICIAL USE THE PUBLIC WATERS

This permit is issued to the landowner named below in accordance with the provisions of the Mississippi Water Laws (Section 51-3-1, et seq., Mississippi code of 1972, as amended) and the regulations and standards as promulgated thereunder. Authorization is hereby granted to proceed with the proposed beneficial use subject to the following terms, conditions and limitations:

PERMIT NUMBER: MS-GW-08204

LANDOWNER NAME: Hazlehurst, City of

LANDOWNER ADDRESS: P.O. Box 367, Hazlehurst, MS 39083

SOURCE OF WATER: Miocene Aquifer System

BENEFICIAL USE: Municipal

DIVERSION/WITHDRAWAL LOCATION: NE 1/4 of the NW 1/4, Section 10, Township 10 North, Range 8 East

COUNTY: Copiah

MAXIMUM VOLUME: 0.3 Million Gallons per Day

MAXIMUM RATE: 500 Gallons per Minute

APPLICANT NAME: Hazlehurst, City of

APPLICANT ADDRESS: P.O. Box 367, Hazlehurst, MS 39083

DATE PERMIT ISSUED: March 8, 1988

DATE PERMIT EXPIRES: March 8, 1998

SPECIAL TERMS AND CONDITIONS:
None

DATE MODIFIED:

DEPARTMENT OF NATURAL RESOURCES

J. I. Palmer, Jr.
Executive Director

per LAN
and DAVID
HARDIN
8-4-97
LB
NEW WELL # 4A TO REPLACE OLD WELL #4 (TO BE ABANDONED) LOCATED 30' ± DUE WEST OF OLD WELL #4. GENERAL LOCATION DESIGNATED AS "BEHIND THE HEALTH DEPARTMENT".