

**WELL SCHEDULE  
FOR  
THE OFFICE OF LAND AND WATER RESOURCES**

Fips: 29

Well: J22

Log No: \_\_\_\_\_

Recorded by: Jat Data Source: USGS, Permit Date: 11/27/00

County: Copiah Permit No.: GW1171 DOH No.: 150017-01

Quad: Gallman Elevation: ~445

1/4: \_\_\_\_\_ 1/4: NW 1/4: NE 1/4: SE Sec.: 9 T: 1N R: 2W

Plotted on quad?  In field?  From drillers log? \_\_\_\_\_ From permit? \_\_\_\_\_

3/25/98 DLH/PAP

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ GPS?  From quad? \_\_\_\_\_

Primary Aquifer: CTHL Secondary Aquifer: \_\_\_\_\_

Use: RE Well status: \_\_\_\_\_ Local Well Name: \_\_\_\_\_

Owner: Ms Methodist Conference (Camp Wesley-Pines)

Date completed: 1960 Driller: Layne Central Well depth: \_\_\_\_\_ Hole depth: 526

Pump type: Turbine Power type: Elec. Pump capacity: \_\_\_\_\_

Screen interval: \_\_\_\_\_ Screen length: \_\_\_\_\_ Screen diameter: \_\_\_\_\_

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Casing interval: \_\_\_\_\_ Casing length: \_\_\_\_\_ Casing diameter: \_\_\_\_\_

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Type of logs: \_\_\_\_\_ Log interval: \_\_\_\_\_

Initial water level(l/s): \_\_\_\_\_ Date: \_\_\_\_\_ Measuring point description: \_\_\_\_\_

Water Quality Data? \_\_\_\_\_ Source: \_\_\_\_\_ Reliability: \_\_\_\_\_

Water Level Data? \_\_\_\_\_ Source: \_\_\_\_\_ Reliability: \_\_\_\_\_

Pump Test Data? \_\_\_\_\_ Source: \_\_\_\_\_ Reliability: \_\_\_\_\_

Water Use Data? \_\_\_\_\_ Source: \_\_\_\_\_ Reliability: \_\_\_\_\_

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Water level data

Station No. 1000  
Date 10/10/50  
Time 0800  
Observer J. H. ...  
Instrument ...  
Water level ...  
...  
...  
...

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This area for location map and notes

Location map  
Notes  
...  
...  
...