## WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**
**GEODETICAL SURVEY**

**WATER RESOURCES DIVISION**

**HORSEPOWER CARD**

### MASTER CARD

- **Record by:**
- **Source of data:** Bone
- **Date:** 7/73
- **County:** Copiah
- **State:** Miss
- **Latitude:** N 31° 53' 55"
- **Longitude:** W 90° 03' 64.9"
- **Sediment:** N W NE
- **Local well number:** G0238
- **Owner:** B & M
- **Owner name:** Boy Scouts of America
- **Address:** 3 E T M
- **Ownership:** County, Fed Govt, City, Corp of Co, Private, State Agency, Water Dist
- **Use of water:** Stock, Inst, Unused, Repress, Recharge, Desal-P.S., Desal-other, Other
- **Data available:** Well data, Freq, W/L meas., Field aquifer char., Hyd, lab. data.
- **Qual. data:**
- **Freq. sampling:** yes
- **Aperture cards:**
- **Log data:**

### WELL DESCRIPTION CARD

- **Depth:** 210 ft
- **Casing:** 2.16 in
- **Type:** Porous gravel, gravel, horiz. open perf., screen, ad. pt., shored, open screen, gallery, end
- **Method:** Air bored, cable, dog, hyd jetted, air reverse trenching, driven, drive rot., percussion, rotary, wash, other
- **Date Drilled:** May 73
- **Type of pump:** Base
- **Address:** 9713
- **Power:** 1/2 HP, elec, gas, gasoline, hand, gas, wind, H.P.
- **Describer:** MP

### WATER DATA

- **Alt. LSD:**
- **Level:** above MP; Ft below LSD
- **Date meas.:** 5.73 ft
- **Yield:**
- **Method:** determined
- **Quality of water data:** Iron, Sulfate, Chloride, Hard.
- **Sp. Conduct:** K x 10^6

### TASTE, COLOR, ETC.

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**WELL No.** G0238

**PUNCHED**

**APR 25 1975**