

GW9729
DOH # 150009-02

FORM 9-1642
(1-68)

Well No. D89

WELL SCHEDULE

Elog # 233

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by Q Source of data Boone MSGS Date 6/75 Map Gallman

State MS 28 County (or town) COPAH 15

Latitude: 31 59 19 N Longitude: 0 9 0 2 3 0 9 Sequential number: 1

Lat-Long accuracy: 2 0 2 0 2 7 (SE-NENE) & NE

Local well number: D089 AA 2702 NO ZW Other number: #2 B & M

Local use: 064233 Owner or name: NEW ZION WA Address: _____

Ownership: (C) County, Fed Gov't, (M) City, Corp or Co, Private, State Agency, Water Dist WA (N) N

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, (S) Stock, Inscit, Unused, Repressure, Recharge, Desal-P S, Desal-other, Other P

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. W

DATA AVAILABLE: Well data Freq. W/L meas.: Field aquifer char.

Hyd. lab. data: _____

Qual. water data; type: _____

Freq. sampling: _____ Pumpage inventory: yes, no; period: _____

Aperture cards: _____ MOCN yes

Log data: Elog 56' - 524' D.E

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 515 ft Meas. 3

Depth cased: 464 ft Casing type: _____; Diam. 12 x 8 in 12

Finish: (C) porous concrete, (F) gravel w. concrete, (G) gravel w. (screen), (H) horiz. gallery, end, (P) perf., (S) screen, (T) sd. pt., (W) shored, (X) open hole, (Z) other S

Method: (A) air rot., (B) bored, (C) cable, (D) dug, (H) hyd jetted, (J) rot., (P) air percussion, (R) reverse, (T) trenching, (V) driven, (W) drive wash, (Z) other H

Date Drilled: 975 Pump intake setting: _____ ft 38

Driller: Singer Layne address _____

Lift (type): (A) air, bucket, cert, jet, (J) multiple, (L) multiple, (M) none, (N) piston, (P) rot, (R) submerg, (S) turb, (T) other, (Z) Deep T Shallow

Power (type): (nat) diesel, elec, gas, gasoline, hand, gas, wind; (LP) 50 Trans. or meter no. V

Descrip. MP 372 ft above below LSD, Alt. MP _____

Alt. LSD: 380 Accuracy: (source) top 3

Water Level: _____ ft above below MP; _____ ft above below LSD Accuracy: 115 D

Date meas: 675 Yield: 350 gpm Method determined 61

Drawdown: _____ ft Accuracy: _____ Pumping period: _____ hrs 68

QUALITY OF WATER DATA: Iron _____ ppm Sulfate _____ ppm Chloride _____ ppm Hard. _____ ppm

Sp. Conduct _____ K x 10 6 Temp. _____ °F Date sampled _____

Taste, color, etc. _____

6/15/94 LAR/DRB

HYDROGEOLOGIC CARD

SAME AS ON MASTER CARD Physiographic Province: 03 Section:
 Drainage Basin: D 15L Subbasin:

Topo of well site: (D) depression, stream channel, dunes, flat, hilltop, sink, swamp, (E) (F) (H) (K) (L) (O) (P) (S) (T) (U) (V) offshore, pediment, hillside, terrace, undulating, valley flat

MAJOR AQUIFER: TM CA
 system series aquifer, formation, group

Lithology: US Origin: 3 Aquifer Thickness: 55 ft

Length of well open to: 50 ft Depth to top of: 460 ft

MINOR AQUIFER:
 system series aquifer, formation, group

Lithology: Origin: Aquifer Thickness: ft

Length of well open to: ft Depth to top of: ft

Intervals Screened:

Depth to consolidated rock: ft Source of data:

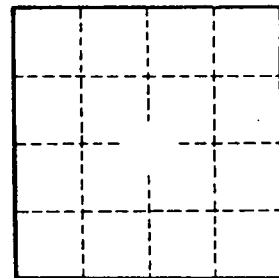
Depth to basement: ft Source of data:

Surficial material: Infiltration characteristics:

Coefficient Trans: gpd/ft Coefficient Storage:

Coefficient Perm: gpd/ft²; Spec cap: gpm/ft; Number of geologic cards:

460' 12"
 64' 8"



0-35 Clay
 35-55 clay
 55-125 clay hard
 125-185 sl + clay
 185-420 Blue Clay

Well No.

Copiah
D-90
6/22/75
33

MISSISSIPPI
 BOARD OF WATER COMMISSIONERS
 416 North State Street
 Jackson, Mississippi 39201

CODED

WATER WELL DRILLERS LOG

6-22-1975 Singer-Spence Central Div Copiah
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>Copiah - New Zion</u>			
<u>Water Association</u>	<u>Clay</u>	<u>0</u>	<u>35</u>
<u>Crystal Springs Miss</u> (mailing address)	<u>Hard Clay</u>	<u>35</u>	<u>50</u>
WELL LOCATION:	<u>Clay and Hard Shale</u>	<u>50</u>	<u>125</u>
sec. <u>27</u> T. <u>2</u> N R. <u>2</u> E ¹⁵⁶	<u>Sand and Clay</u>	<u>125</u>	<u>185</u>
<u>2</u> miles <u>W</u> of <u>Crystal Springs</u> (distance) (direction) (nearest town)	<u>Blue Clay</u>	<u>185</u>	<u>420</u>
WELL PURPOSE: <u>Domestic</u> (home, irrigation, municipal, industrial)	<u>Sand</u>	<u>420</u>	<u>435</u>
WELL COMPLETION DATA:	<u>Clay</u>	<u>435</u>	<u>450</u>
(1) diameter (inches) <u>12"</u>	<u>Sand and Clay Brecks</u>	<u>450</u>	<u>515</u>
(2) total depth (feet) <u>520'</u>	<u>Clay</u>	<u>515</u>	<u>336</u>
(3) static water level (feet) <u>115'</u> below top of ground.			
(4) casing <u>Steel</u> <u>460'</u> (material) (depth)			
<u>12</u> If telescope see back. (size) <u>64' 8"</u>			
(5) screen <u>50'</u> <u>464'</u> (length) (depth to top)			
<u>8"</u> <u>Stainless Steel W/W</u> (size) (material)			
(6) pump <u>50</u> <u>350</u> (HP) (yield gpm.)			
<u>Electric</u> (type power)			
(7) electric log <u>yes</u> (yes or no)			
<u>Miss. Dep. Survey</u> (organization running log)			
(8) how well bottom plugged <u>Valve</u>			
DRILLERS REMARKS:			

CODED

JUN 27 1975

MISS. BD. OF WATER COMM

APPLICATION FOR PERMIT TO DIVERT OR WITHDRAW
FOR BENEFICIAL USE THE PUBLIC WATERS OF THE STATE

RECEIVED

DEPARTMENT OF ENVIRONMENTAL QUALITY, OFFICE OF LAND AND WATER RESOURCES
P.O. BOX 10631, JACKSON, MS 39289-0631; (601) 961-5202 JAN 14 1998

This box is for office use only.

3-10-98 AGN.

FORM OLWR-AP-2 (REV. 9/91)

Issued: 7-26-88	Expires: 3-10-2008	Fee Paid: <input checked="" type="checkbox"/>	Permit No. Dept. of Environmental Quality Office of Land & Water Resources
Lat. 31-59-26	Long. 90-23-13	Elev. 369	USGS No. DB9
Quad. GALLMAN	ASCS Farm No.	STAC.	MSDOH No.
Aquifer: MOCN	Tract No.		Basin No.
Remarks:			Dam Inv. No.

THIS APPLICATION IS FOR (Circle one): NEW PERMIT RENEWAL PERMIT NO. GW-009729

THIS APPLICATION IS FOR (Circle one): GROUNDWATER COMPLETE A,B,E

SURFACE WATER - COMPLETE A,C,D,E

BENEFICIAL USE (Circle one or more): 1) Public Supply - Municipal, Rural Water, or Private Water 2) Irrigation
3) Industrial 4) Fish Culture 5) Recreation 6) Institutional (eg. Church, School) 7) Commercial (eg. Hotel, Casino, Restaurant) 8) Fire Protection 9) Livestock 10) Flood Protection 11) Other: _____

SECTION A (to be completed by ALL APPLICANTS)

LANDOWNER: COPIAH-NEW ZION WATER ASSOCIATION, INC. 910-009-780
(Name) (SSN or Tax ID No.)

P.O. BOX 309
(Address)

CRYSTAL SPRINGS MS 39059 (601) 892 - 1205
(City) (State & Zip) (Telephone No.)

APPLICANT, AGENT, OR LESSEE (if different from Landowner):

ALFORD ENGINEERING 64-0693723
(Name) (SSN or Tax ID No.)

P.O. BOX 16621 (SAME AS ABOVE)
(Address)

JACKSON MS 39236-6621 (601) 362 - 7450
(City) (State & Zip) (Telephone)

Location of diversion/withdrawal point (A suitable map with location marked must accompany this application):

NW 1/4 of the NE 1/4 of Section 27, Township 2N, Range 2W, County COPIAH

Does the land to which this application pertains have any source(s) of water other than that for which you are now applying (circle one)? YES NO If yes, describe the nature and amount of any additional supply and, if applicable, list permit number.
289 GPM (PERMIT NO. GW-009727)
250 GPM (PERMIT NO. GW-009728)
300 GPM

SECTION B (to be completed for GROUNDWATER SOURCE)

1. AQUIFER: MIOCENE MISSISSIPPI DEPARTMENT OF HEALTH NO.: 150009-01 02

2. Proposed work will begin on _____, 19____, and will be completed by _____, 19____.
If well has already been drilled, when was well completed (date)? JUNE 19, 19 75. Under whose name was well originally drilled (if known)? COPIAH-NEW ZION WATER ASSOCIATION, INC.

3. Description of proposed or completed well:
(a) DEPTH OF WELL: 520 feet. DRILLER: LAYNE-CENTRAL CO.
(b) SURFACE CASING: Length 460 feet; Diameter 12 inches; Type WELDED STEEL
(c) SCREEN: Length 50 feet; Diameter 8 inches; Type WIRE WRAPPED SS.
(d) PUMP: Type GE; Size 50 HP; Capacity 247 gallons per minute; Setting depth _____ feet
(e) POWER UNIT: Type ELECTRIC; Size 50 horsepower

4. PERMITTED VOLUME:
(a) _____ acre-feet per year at a maximum rate of _____ gallons per minute
(b) 0.240 million gallons per day at a maximum rate of 247 gallons per minute

0.240 88 2-2-98

(CONTINUED ON BACK)

#2

SECTION C (to be completed for SURFACE WATER SOURCE)

- Source of water is from _____ which drains into _____
which drains into _____
(major stream or river)
- Description of pump/diversion works:
Pump (size & type): _____ Power Unit (size & type): _____
Lift: _____ feet Maximum capacity: _____ gallons per minute
- _____ acre-feet per year at a maximum rate of _____ gallons per minute

SECTION D (to be completed for SURFACE WATER IMPOUNDMENTS (DAMS) on continuously flowing streams)

- Name of storage reservoir: _____ Dam Height: _____ feet
- Surface area at normal pool: _____ Storage capacity at normal pool: _____ acre-feet

SECTION E WATER USE DATA (ALL APPLICATIONS - complete section related to beneficial use)

- IRRIGATION:** List the number of acres of each crop to be irrigated: Rice _____; Cotton _____; Oats _____; Corn _____; Soybeans _____; Pasture _____; Truck _____; Wheat _____; Grain Sorghum _____; Other (specify) _____ Acres _____
A. Method of Irrigation (circle one) - Center Pivot Flood Furrow
B. Land Condition (circle one) - Precision Land Formed Smoothed
C. ASCS Farm No. _____ Tract No. _____
- FISH CULTURE:** Explain how water will be used: _____
How often will reservoir (s) be emptied and refilled? _____
- MUNICIPAL, WATER ASSOCIATION, or PRIVATE WATER SYSTEM**
Chose "a" or "b". (a) The number of people served is _____ or (b) The number of connections is 1,011
What is the estimated average daily consumption during periods of maximum use at the end of each five-year period during the next twenty (20) years?
68,000 (Volume) 2003 (Year) 71,000 (Volume) 2008 (Year) 75,000 (Volume) 2013 (Year) 79,000 (Volume) 2018 (Year)
- INDUSTRIAL:** If the water is to be released into a watercourse, indicate the amount released each year _____
Rate of release: _____; NPDES Permit No. _____
Explain any changes in quality of water to be released: _____
Explain how water will be used: _____
How much groundwater will be used for once-through non-contact cooling? _____
- RECREATION:** Explain how water will be used: _____
- OTHER USE:** Explain in detail (if needed, attach another page): _____
- REMARKS:** _____

List below the person to be contacted for additional information if required.

S. F. ALFORD, III, P.E.
(Name)
P.O. BOX 16621
(Address)
JACKSON, MS 39236-6621
(City, State, Zip)
(601) 362-7450
(Telephone)

The accompanying map is hereby declared a part of this application. For irrigation and fish culture use, an ASCS photograph is required. The TEN DOLLAR (\$10.00) permit fee is enclosed herewith.



S. F. ALFORD, III, P.E.

Subscribed and sworn to before me this 9TH day of JANUARY, 19 98, at _____ County of HINDS

My commission expires My Commission Expires May 2, 1998; _____ Notary Public.

DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): LIAR/DCB DATE: 6/15/94
UNIT DEQ #: 82859 FILE #: A061713B
HEALTH DEPT. #: 150009-02 ELEV. 370
USGS #: D87 D89 OLWR #: 97276W9729

OWNER: NEW ZION W. A.

LOCATION: NE/NE/NE S 27 T 2N R 2W COUNTY: COPIAH

LOCATION DESCRIPTION: 250' N. to right turn, to go to well. Well kd. About 300' E of bridge.

CASING DIA: 12" PUMP TYPE & SIZE: Turkey Crk, Turbine / 50

GPS FIELD LOCATION: LAT. 31-59-22 LONG. 90-23-25
31-59-436 N 90-23-311 W

GPS CORRECTED LOCATION: LAT. 31 59 26.160 LONG. 90 23 19.166
31.990600 90.388657

REMARKS: WELL NUMBER LOCATION REVERSED ON
print-out.

Michael Springs Coal
Gallatin

GALLMAN QUADRANGLE
MISSISSIPPI-COPIAH CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2948 III SE
(TERRY)

