

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

PUNCHED

DEC 21 1973

MASTER CARD

Record by **J. S.** Source of data **Bowc** Date **6/70** Map _____

State **28** County (or town) **Ogohoma** **14**

Latitude: **34 10 35 N** Longitude: **090 37 45** Sequential number: **1**

Lat-long accuracy: **3** Local well number: **J 065 C D 2 9 2 7 N 0 4 W** Other number: _____

Local use: **068** Owner or name: **LEON BRAMLETT** Address: **Rt 3, Clarkdale**

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist **P**

Use of Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, water: _____

Use of well: _____

DATA AVAILABLE: Well data Freq. W/L meas: Field aquifer char.

Hyd. lab. data: _____

Qual. water data; type: _____

Freq. sampling: _____ Pumpage inventory: _____

Aperture cards: _____

Log data: _____

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: **111** ft Meas. **3**

Depth cased; (first perf.): **63** ft Casing type: **Pipe**; Diam. **16** in

Finish: _____

Method: _____

Date drilled: **970** Pump intake setting: _____ ft

Driller: _____

Lift (type): _____

Power (type): **diesel**

Descrip. MP _____

Alt. LSD: _____

Water Level: **15** ft above below MP; **15** ft above below LSD Accuracy: _____

Date meas: **570** Yield: **3200** gpm Method determined: _____

Drawdown: _____

QUALITY OF WATER DATA: Iron _____ Sulfate _____ Chloride _____ Hard. _____

Sp. Conduct _____ K x 10⁶ Temp. _____

Taste, color, etc. _____

Well No.

J 65

