

**WELL SCHEDULE**  
**OFFICE OF LAND AND WATER RESOURCES**

Fips 27

Well No. F-504

Log No. \_\_\_\_\_

Recorded by: LW Data Source: Charlotte Date: 6-30-97

County: Coahoma Permit No.: GW 13781 DOH No.: \_\_\_\_\_

1/4: <sup>NE</sup>NW 1/4: <sup>NW</sup>SE 1/4: <sup>SW</sup>SE Sec.: 24<sup>19</sup> TWN: 28 N RNG: 3W 2W

Quad: Jonestown Elevation: 168

Plotted on quad?: \_\_\_\_\_ In field? \_\_\_\_\_ From drillers log? \_\_\_\_\_ From permit? \_\_\_\_\_

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ GPS? \_\_\_\_\_ From quad? \_\_\_\_\_

Primary Aquifer: MRVA Secondary Aquifer: \_\_\_\_\_

Use: \_\_\_\_\_ Well status: \_\_\_\_\_

Owner: Charles & Justin Hicks

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Local Well Name: \_\_\_\_\_

Date drilled: 8-15-91? Driller: Five County Farmers Assn.

Well depth: 120 Well diameter: 8 Pump type: Turbine

Power type: \_\_\_\_\_ Pump capacity: 1,000

Screen interval(msl): 98-48 (land surface): 70'-120'

Type of logs: \_\_\_\_\_ Log interval: \_\_\_\_\_

Initial water level(l/s): \_\_\_\_\_ Date: \_\_\_\_\_

Measuring point description: \_\_\_\_\_

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Water Quality Data? \_\_\_\_\_ Source: \_\_\_\_\_ Reliability: \_\_\_\_\_

Water Level Data? \_\_\_\_\_ Source: \_\_\_\_\_ Reliability: \_\_\_\_\_

Pump Test Data? \_\_\_\_\_ Source: \_\_\_\_\_ Reliability: \_\_\_\_\_

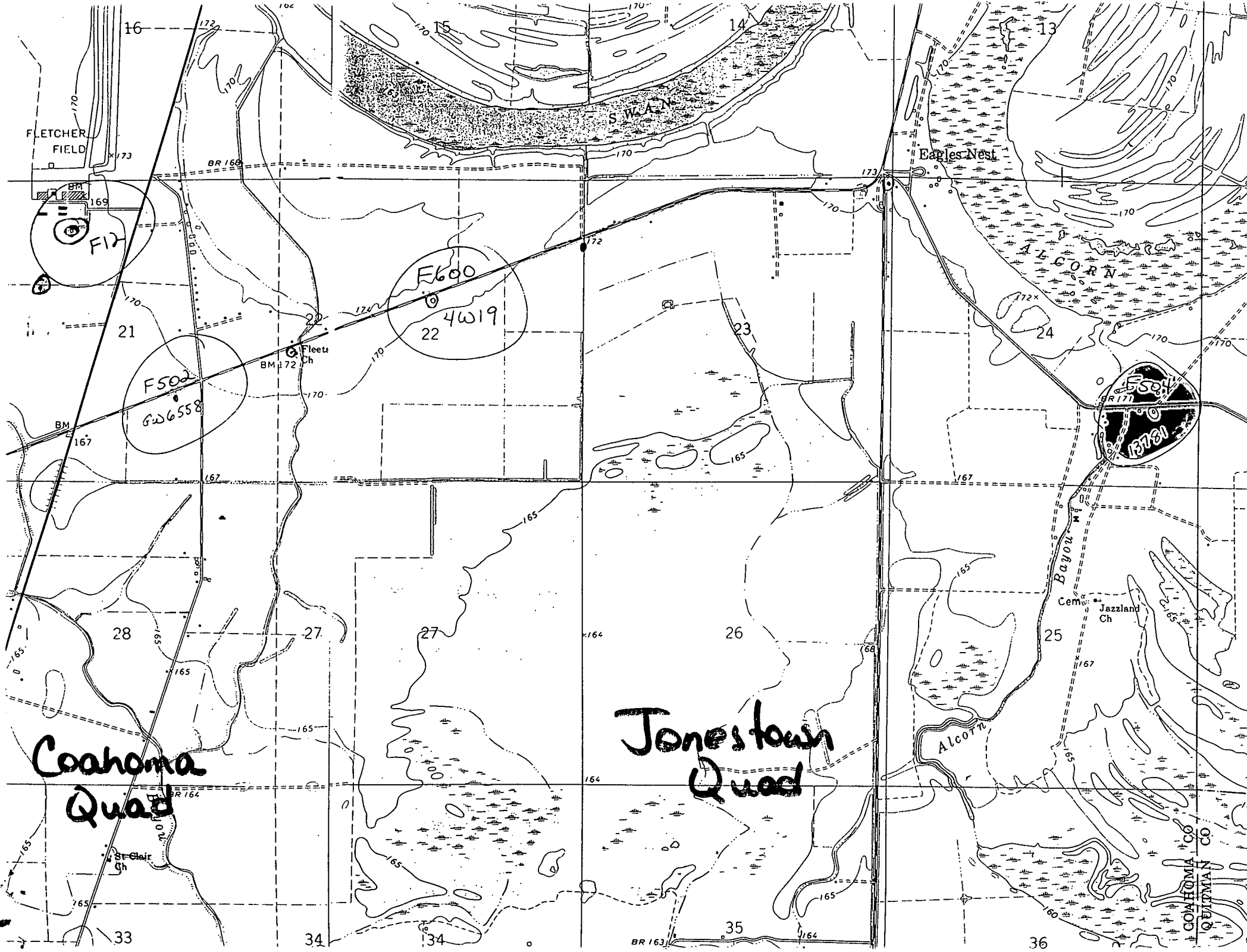
Water Use Data? \_\_\_\_\_ Source: \_\_\_\_\_ Reliability: \_\_\_\_\_

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Water level data

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This area for location map and notes



Coahoma  
Quad

Jonestown  
Quad

COAHOMA CO  
QUITMAN CO

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RETURN COMPLETED FORM TO:

Bureau of Land and Water Resources  
P.O. Box 10631  
Jackson, Mississippi 39209  
Telephone (601) 961-5200

9-24-91  
9-24-2001

AUG 15 1991

Dept. of Environmental Quality  
Bureau of Land & Water Resources

For Office Use Only:

County: \_\_\_\_\_  
Priority Date: \_\_\_\_\_  
Permit No: GW-13781  
Quad Map: JANE STOWN  
Water Management Dist: \_\_\_\_\_  
Hydrologic River Basin: 03080202

LWM

APPLICATION FOR PERMIT TO DIVERT OR WITHDRAW  
FOR THE BENEFICIAL USE THE PUBLIC WATERS OF THE STATE OF MISSISSIPPI

Pursuant to the laws of the State of Mississippi, namely §51-3-5 (1), as amended, I, the landowner, \_\_\_\_\_

Charles & Justin Hubs (Name) 412-18-4703 (S/S or Tax ID No.)  
5228 N. Marbella Dr. (Address) Mobile (City or Town) Ala 36618 (State and Zip)  
(205) 342-2293 (Telephone Number)

do hereby make application for permission to use: (circle one)  
surface water  ground water  for the following beneficial use: (circle one or more)  
municipal; irrigation; recreation; livestock water; fish culture; Industrial;  
Other \_\_\_\_\_ (Specify)

1. Name & Address of agent or applicant if different from landowner.  
Richard Russell (Name) 409-36-4072 (S/S or Tax ID No.) 17 Oak Knoll Dr (Address)  
Clarksdale (City or Town) Ms. 38614 (State and Zip) (601) 627-5478 (Telephone Number)

2. Location of point of diversion/withdrawal (include location map with application)  
SE 1/4 of SE 1/4 of Section 24, Township 28 N., Range 2 West, County Coahoma

3. Volume of water diverted/withdrawn:  
(1) 150 acre feet per year, diverted/withdrawn at a maximum rate of 1800 gallons per minute; or  
(2) 25 million gallons per day, diverted/withdrawn at a maximum rate of 1600 gallons per minute.  
4. Construction of proposed work will begin Aug 15, 19 91  
5. Estimated date of completion Aug 15, 19 91  
6. Water will be used from June (Month) to Aug (Month) each year

7. Description of lands on which water will be used:  
(a) Copy legal description of property upon which water is to be used (may be copied word for word from your deed).  
Attach separate sheet if necessary Land belonging to Charles & Justin Hubs in Coahoma County, Miss

(b) Has the above described land any water right or source of water supply other than that herein applied for?  
(Water Rights Number(s) NO) Describe the nature and amount of any additional supply NO  
Elev. 170 Lat. 34 16 49 Lon. 90 27 09  
9-24-91 9-24-2001

SECTION A (to be completed if source of water is from surface supply)

1. Source of supply is \_\_\_\_\_ which drains into MRVA  
\_\_\_\_\_ which drains into \_\_\_\_\_  
2. Description of diversion works:  
(a) Water obtained directly from stream:  
Pump \_\_\_\_\_ (Name) \_\_\_\_\_ (Size and type) Power Unit \_\_\_\_\_ (Size and type)  
Lift \_\_\_\_\_ ft. Maximum capacity \_\_\_\_\_ gpm  
(b) Storage reservoir \_\_\_\_\_ (Name)  
Height of dam \_\_\_\_\_ feet. Surface area at normal pool \_\_\_\_\_ acres  
Storage capacity at normal pool: \_\_\_\_\_ acre feet

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**SECTION B** (to be completed if source of water is from underground supply)

- Source of supply: Artisanal Aquifer aquifer(s)
  - Description of water well:
    - Proposed Well Data:**  
Estimated depth to be drilled 90' to 120' feet
    - Proposed Screen Data:**
      - Estimated Length 50' ft. (2) Estimated Diameter 8" inches
      - Proposed Type PVC (4) Proposed slot size 0.064 inches
    - Proposed Casing Data:**
      - Estimated Length 40 to 80 ft. (2) Estimated Diameter 8" inches
      - Proposed Type PVC Gravel packed
    - Proposed Pump Data:**
      - Estimated Type & Size Turbine (2) Estimated Capacity 1000 gpm
      - Estimated No. of Stages 2 (4) Estimated Setting Depth 60' ft.
- Well Driller: Five County Farmers Assn.  
(Name of Company)

**WATER USE DATA**

1. IRRIGATION use: (a) Show number of acres to be irrigated by 40-acre blocks:

TOWN-SHIP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
																			100

(b) List the acres to be irrigated: Rice \_\_\_\_\_; Cotton X; Corn \_\_\_\_\_; Pasture \_\_\_\_\_; Truck \_\_\_\_\_; Other crops ( \_\_\_\_\_ ) \_\_\_\_\_ acres.

2. If for MUNICIPAL use: (a) Present population 770, (based on 19\_\_\_\_ Census)  
 (b) Estimated average daily consumption during periods of maximum use at the end of each five-year period in next twenty years:  
 \_\_\_\_\_ 19\_\_\_\_; \_\_\_\_\_ 19\_\_\_\_; \_\_\_\_\_ 19\_\_\_\_; \_\_\_\_\_ 19\_\_\_\_.

3. If for INDUSTRIAL use: (a) If water is to be released into a watercourse, indicate: Amount released each year \_\_\_\_\_; rate of release \_\_\_\_\_; location of release point in reference to diversion point \_\_\_\_\_ (show location on map)  
 (b) Explain any change in quality of water to be released: \_\_\_\_\_

4. If for RECREATIONAL use: Explain how water will be used \_\_\_\_\_

5. If for FISH CULTURE use: (a) Explain in detail how water will be used \_\_\_\_\_

(b) Number of times reservoir will be emptied and filled annually: \_\_\_\_\_

6. If for ANY OTHER use: (a) Explain in detail \_\_\_\_\_

REMARKS \_\_\_\_\_

List below the name and address of person to be contacted for additional information, if required.

The accompanying map is hereby declared a part of this application. Ten dollar (\$10.00) fee herewith enclosed.

L. D. Russell  
(Name)  
17 Oak Knoll Dr  
(Address)  
Clarksdale, Ms. 38614

L. D. Russell  
(Signature)

Subscribed and sworn to before me this 13<sup>th</sup> day of August 19, 91, at Clarksdale, Ms.

County of Coodora, Mississippi. My commission expires February 19, 1991

Joyce F. Allen  
Notary Public