MASTER CARD

Record by: JCM
Source of data: BOWC
Date: 1-73
Map

State: [Blank]
County: [Blank]

Latitude: 33° 15' 17" N
Longitude: 90° 04' 31.5" W
Sequential number: [Blank]

Lat-long accuracy: [Blank]

Local well number: D20
Local use: 068

Owner or name: DAN CRAMPTON
Address: [Blank]

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist


Well: Anode, Drain, Seismic, Heat Res, Obv, Oil gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed


Hyd. lab. data: [Blank]

Qual. water data: type: [Blank] Pumpage inventory: yes
Freq. sampling: yes
Aperture cards: [Blank]

Box data: [Blank]

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: ft 11 17
Depth cased: ft 6.9
Casing type: [Blank]
Drilled: ft 9 6.7

Finish: [Blank]
Method: [Blank]
Date: [Blank]
Driller: [Blank]

Lift (A) (B) (C) (J) (M) (N) (P) (R) (S) (T) (X) (Y)

Power nat [Blank]

Descrip. HP: [Blank]

Alt. LSD: [Blank]
Water level: ft below MP: [Blank]
Date meas: [Blank]

Drawdown: ft 2.6 7

QUALITY OF WATER DATA: Iron ppm [Blank]
Sulfate ppm [Blank]
Chloride ppm [Blank]

Sp. Conduct K x 10^6 [Blank]
Temp. °F [Blank]

Trans. or meter no: 15

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