

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

PUNCHED  
DEC 21 1973  
DEC 20 1973

MASTER CARD

Record by JCM Source of data BOWC Date 1-73 Map \_\_\_\_\_

State 28 County Coahoma (or town) 14

Latitude: 34 17 32 N Longitude: 09 04 17 5 Sequential number: 1

Lat-long accuracy: 30 T 280 S, R 50 Sec 22 W t. NE t. NE t.

Local well number: D019 2228N05W Other number: \_\_\_\_\_ B & M

Local use: 068 Owner or name: \_\_\_\_\_

Owner or name: R N M WILLIAMS Address: Farrell

Ownership: (C) County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist \_\_\_\_\_ (P) \_\_\_\_\_

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, \_\_\_\_\_ (I) \_\_\_\_\_

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. \_\_\_\_\_ (W) \_\_\_\_\_

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char. \_\_\_\_\_

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory: \_\_\_\_\_ period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: \_\_\_\_\_ ft 105 Meas. rept. accuracy: \_\_\_\_\_

Depth cased: (first perf.) \_\_\_\_\_ ft 48 Casing type: \_\_\_\_\_; Diam. \_\_\_\_\_ in \_\_\_\_\_

Finish: (C) porous concrete, (F) gravel w. (G) gravel w. (H) horiz. gallery, (O) open perf., (P) screen, (S) sd. pt., (T) shored, (W) open hole, (X) other \_\_\_\_\_

Method: (A) air bored, (B) cable, (C) dug, (D) hyd jetted, (H) air rot., (J) percussion, (R) reverse, (T) driven, (V) drive wash, (W) other \_\_\_\_\_

Date Drilled: 967 Pump intake setting: \_\_\_\_\_ ft \_\_\_\_\_

Driller: Five County Services name \_\_\_\_\_ address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent, (J) multiple, (L) multiple, (M) multiple, (N) none, (P) piston, (R) rot, (S) submerg, (T) turb, other \_\_\_\_\_ Deep \_\_\_\_\_ Shallow \_\_\_\_\_

Power (type): (nat) diesel, elec, gas, (LP) gasoline, hand, gas, wind; H.P. 30 Trans. or meter no. H

Descrip. MP \_\_\_\_\_ ft above \_\_\_\_\_ below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: (source) \_\_\_\_\_

Water Level: \_\_\_\_\_ ft above \_\_\_\_\_ below MP; Ft. \_\_\_\_\_ LSD 13 Accuracy: \_\_\_\_\_

Date meas: 467 Yield: \_\_\_\_\_ gpm 1000 Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft \_\_\_\_\_ Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs \_\_\_\_\_

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ F x 10<sup>6</sup> \_\_\_\_\_ Temp. \_\_\_\_\_ °F \_\_\_\_\_ Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

