

1/81 WTO

TRANSMITTED FOR ADP. 11/82

Recorded by CROUT

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. C-34

Date 04/20/82

E-Log No. _____

County Coahoma

Site ID 342019090253401 R=0* T=A* 2=W*

GEN. SITE DATA

Data reliab. 3=C* Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=027*

Lat. _____ Long. 9=342019* 10=0902534* Well No. 12=C034*

SE SITE NE SW Location 13=NE SW S32 T29 N R02 W* Alt. 16=170.*

Hyd. Unit (OWDC) 20= _____ Date 21= 1/1/82*

Well use 23=W* Water Use 24=T* Hole depth 27=100.* Well depth 28=100.*

WL 30= 3.* Date 31=0412011982* Source 33=S*

Status 273= _____ Project No. 5= _____

OWNER

R=158* T=A* Date 159# 0510011981* Owner No. _____

Owner 161# PAUL SHANK

FIELD QW

R=192* T=A* Date 193# 1/1/82* Temp. 196#00010* 197= . . *

R=192* T=A* Date 193# 1/1/82* Cond. 196#00095* 197= . . *

R=192* T=A* Date 193# 1/1/82* pH 196#00400* 197= . . *

CONSTR.

R=58* T=A* 59# 1* Date 60=0412011982* Remarks _____

Drlg. 63= _____ Name _____ Method 65=R* Finish 66=S*

Jumper Well Service / West Helena

CASING

R=76* T=A* 59# 1* Top csgn. 77# 0.* Bot. csgn. 78= . . * Diam. 79# 8.*

R=76* T=A* 59# 1* Top csgn. 77# . . * Bot. csgn. 78= . . * Diam. 79# . . *

OPENINGS

R=82* T=A* 59# 1* Top 83# . . * Bottom 84= 8.*

Type 85= _____ Diam. 87= . . * Size 88= . . *

R=82* T=A* 59# 1* Top 83# . . * Bottom 84= . . *

Type 85= _____ Diam. 87= . . * Size 88= . . *

YIELD

R= _____ T=A* 147# 1* Q 150= . . * Q/S 272= . . *

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# T* Intake 44= * Power type 45= *

Date 38= 04/20/1982* H.P. 46= *

LOGS

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= 112M.R.V.A. * Name of Unit

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

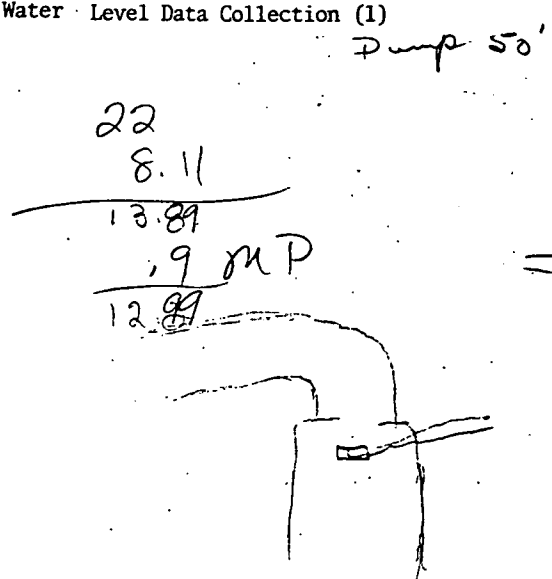
107= * Transmissivity (gal/d)/ft

108= * Hydraul. cond. (gal/d)/ft²

110= * Storage coeff. Boundaries

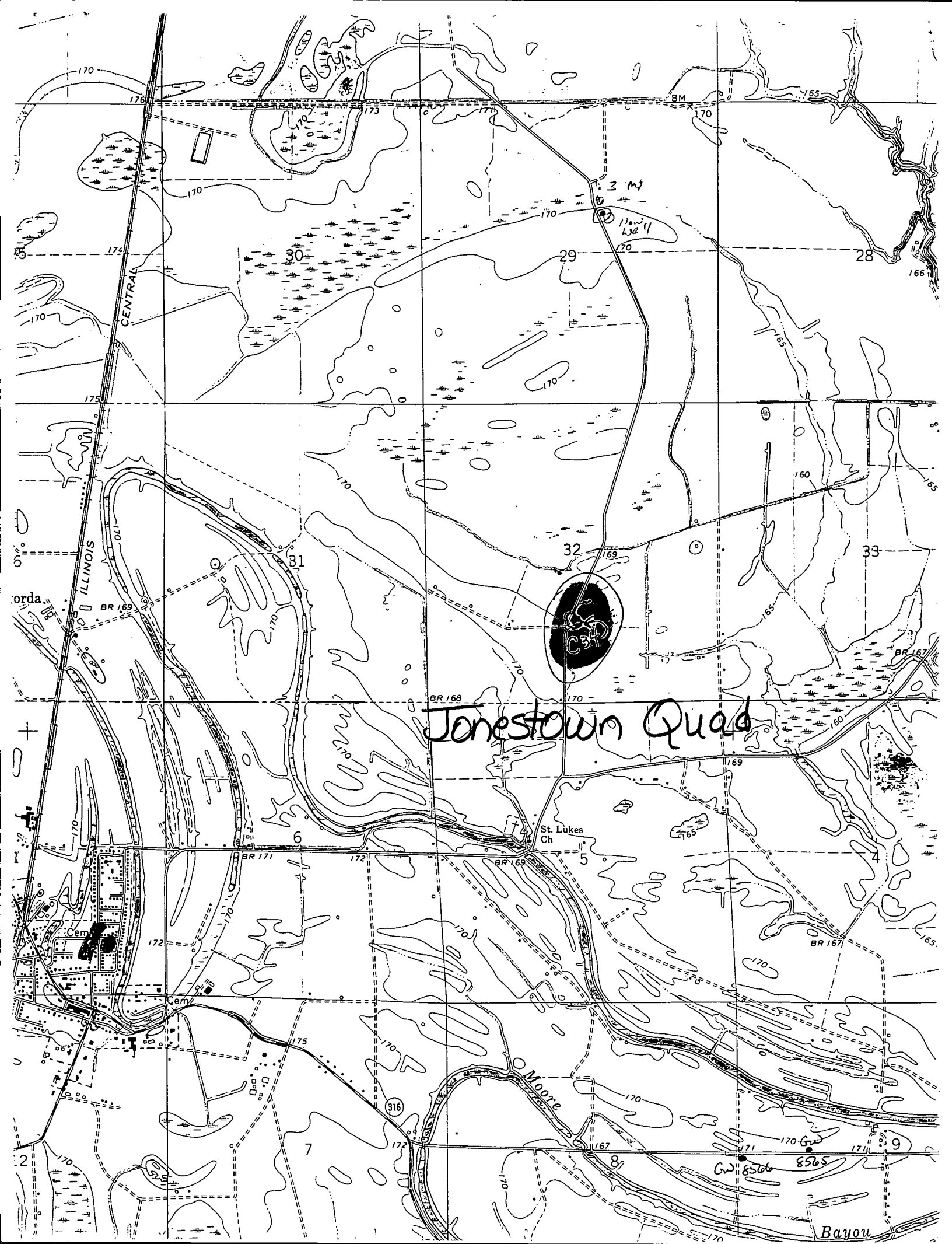
R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)



on north side of PVC pipe is elect. wire hole 2 ft above LSD

going to drill 12" east of existing Pump



Jonestown Quad

CENTRAL

orda

St. Lukes Ch

Moore

Bayou

C31

3 M

New

11

316

8566 8565

