FORM 9-1642
(1-68)
U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
JAN 24 1973

WELL SCHEDULE
PUNCH

MASTER CARD
Record by CM
State Illinois
County Clay
Latitude 33° 31' 50" N
Longitude 88° 36' 40" W
Local number K0129
Local use 104
Owner or name Eddie Johnson
Address West Point

Ownership County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist
Use of Air cond, Bottling, Comm, Deozer, Power, Ice, Irr, Med, Ind, F. S, Rec,
Stock, Inst, Unad, Repressure, Recharge, Deozer-P, Deozer-other
Use of Well: Anode, Desin, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE
Well data
Freq. W/L meas: 
Field aquifer char:
Hyd. lab. data:
Qual. water data: Freq. sampling:
Approx. cards:
Log data:

WELL DESCRIPTION CARD
Depth well: 1320
Depth casing: 21
Casing 4
Accuracy 3
Cement: yes
Casing perf: 
Concrete (yes) (no)
Gravel (yes) (no)
Gravel horiz. open perf: (yes) (no)
Screen: (yes) (no)
Other: (yes) (no)
Method (yes) (no)
Drilled: Air bored, cable, dug, jetted, reverse trenching, driven, drive rot, other:
Pump intake setting:
Date Drilled: 972

Lift: (A) (B) (C) (J) multiple, single, none, piston, rot, submersible, other
Power: DIESEL Ketz, gas, gasoline, hand, gas, wind, H.P.

Descrip. HP: Above surface
Alt. LSD: 
Water level: 13.3 above LST, Alt. HP
Time: 12
Yield: 
Accurancy:
Method determined
Drawdown: 13.2
Quality:
Water Data: Iron ppm
Sulfate ppm
Chloride ppm
Hard ppm
Temp.

U.S. G.P.O. 1972/720-793/96/1303
**HYDROLOGIC CARD**

**WELL NO.:**

**Latitude-longitude:**

**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

**Topo of well site:**

**Major Aquifer:**

**Lithology:**

**Length of well open to:**

**Minor Aquifer:**

**Lithology:**

**Length of well open to:**

**Interval:**

**Depth to consolidated rock:**

**Depth to basement:**

**Surficial material:**

**Coefficient Trans:**

**Coefficient Form:**

**Spec cap.:**

**Source of data:**

**Coefficient Storage:**

**Infiltration characteristics:**

**Coefficient:**

**Number of geologic cards:**

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