FORM 9-1642
U. S. DEPT. OF THE INTERIOR
WELL SCHEDULE
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
PUNCHED JAN 24 1973
J 63
Well No.

MASTER CARD

Record by
Source of data
Date
Map

State
County (or town)
Seq. number

Latitude
Long.itude

Lat-long. accuracy

Well number
Local use:

Owner or name
Address:

Ownership

Use of water

Well type

DATA AVAILABLE

Freq. W/L meas.

Field aquifer char.

Hyd. lab. data:

Qual. water data:
Freq. sampling:
Pumpage inventory:

Aperture cards:

Log data:

WELL-DESCRIPTION CARD

Depth well:

Depth cased;
Type:

Casing

 Dia.

Accuracy

Finish:
Method:

Drilled:

Date Drilled:

Driller:

Lift:

Power:

Descrip. MP:

Alt. LSD:

Water

Level:

Date

meas.

Drawdown:

QUALITY OF WATER DATA:

Sp. Conduct.

Taste, color, etc.

Accuracy: [source]

Accuracy:

Method determined:

Sampling period:

Data

ppm

ppm

ppm

ppm

[Measurements and data entries are filled in with relevant information provided in the document.]
**WATER WELL DRILLERS LOG**

**CLAY**

**503**

**3-71**

**MISSISSIPPI**

**BOARD OF WATER COMMISSIONERS**

416 North State Street

Jackson, Mississippi 39201

**WATER WELL DRILLERS LOG**

**CLAY**

**March 1971**

**Hiram Byrd**

**Clay**

**LANDOWNER:** Nate Douglass

**Well Point, Miss.**

**description of formations encountered**

<table>
<thead>
<tr>
<th></th>
<th>from</th>
<th>to</th>
</tr>
</thead>
<tbody>
<tr>
<td>Top Swift Sand</td>
<td>90</td>
<td>130</td>
</tr>
<tr>
<td>Salt Creek</td>
<td>130</td>
<td>180</td>
</tr>
</tbody>
</table>

**WELL LOCATION:**

sec 25 T 17 N R 7 E

7 miles east of Well Point

**WELL PURPOSE:**

(home, irrigation, municipal, industrial)

**WELL COMPLETION DATA:**

(1) diameter (inches) 4 1/4

(2) total depth (feet) 150

(3) static water level (feet) 32 below top of ground.

(4) casing 4 1/4 (material) 4 1/4 (depth)

(size) (material) (depth)

If telescope see back.

(5) screen (length) 20 (depth to top)

(size) (material)

(6) pump 1/2 (HP) 5 (yield gpm)

(Elec) (type power)

(7) electric log (yes or no) yes

(organization running log)

(8) how well bottom plugged

**Coded**

**APR 21 1971**

**MISS. BB. WR.**

**WATER COMM.**