FORM 9-1642
WELL SCHEDULE
U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD
Record by: J. C. Source of data: 510 Date: 6/6/73 Map: 1

State: 333354N Latitude: 117°17'40" Sec. 25 T. 19 R. 25 W. N. W., SW.
County (or town): Clay County
Map number: 1
Local well number: 106
Owner: MATTHE LEE TERRY
Address: 1114


DATA AVAILABLE:
Well date: 70
Frem. W/t meas.: 95
Field aquifer char.: 72
Hyd. lab. data: 72
Qual. water data: type: 74
Freq. sampling: 76
Pumpage inventory: yes
Period: 76
Aperture cards: yes
Log data: 77

WELL-DESCRIPTION CARD
SAME AS ON MASTER CARD
Depth well: ft 653 Meas.: 25 ft 653 Casing: P. C. 30 ft 653
Depth cased: 653
Filter perf.: 653
Type: 653
Finish: concrete, perforated, screen, gallery, steel, open, etc.
Method: air, bucket, cent., jet, percuss., drill, reverse trenching, driven, drive, wash, other
Date: 653
Drilled: 653
Pump intake setting: ft 653
Driller name: 653
Address: 653
Type: air, bucket, cent., jet, percuss., drill, reverse trenching, driven, drive, wash, other
Power: LP
Type: diesel, electric, gasoline, hand, gas, wind, HP
Descrip. MP: above 653
Alt. LSD: 653
Water level: ft above MP: 653
Date meas.: 653
Drawdown: ft 653
Yield: 653
QUALITY OF WATER: Iron ppm 653
Sulfate ppm 653
Chloride ppm 653
Hard. ppm 653
Sp. Conduct. X 10^6 653
Temp. 72
Taste, color, etc.: 72

West Point
MISSISSIPPI
BOARD OF WATER COMMISSIONERS
416 North State Street
Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

**June 13, 1968**

**Echols Drilling Co.**

**CLAY**

### Landowner:

**Mattie Lee**

**Terry, MS 39665**

**993-781**

**West Point**

(mailing address)

### Well Location:

- sec 25-17-5
- R 6 W
- 3 miles SE of West Point

### Well Purpose:

- Home

### Well Completion Data:

1. Diameter (inches) **3 7/8**
2. Total depth (feet) **273**
3. Static water level (feet) **63** below top of ground.
4. Casing (material) **21** (depth, size)
   - if telescope see back.
5. Screen (length) **50** (depth to top, size)
6. Pump (HP) **5** (yield gpm)
   - Type: **Elec.**
7. Electric log **No** (yes or no)
   - Organization running log:
8. How well bottom plugged **No**

### Drillers Remarks:

**Coded**

**Date:** June 21, 1968

**Exam.** 50 gal.

**Selleck Coord.:** Z 1569