**UNIVERS STATES**  
**DEPARTMENT OF THE INTERIOR**  
**GEOLoGICAL SURVEY**  
**WATER RESOURCES DIVISION**

**WELL SCHEDULE**

<table>
<thead>
<tr>
<th>Date</th>
<th>8/27/62</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yield No.</td>
<td>851,63</td>
</tr>
<tr>
<td>Office No.</td>
<td>H48</td>
</tr>
<tr>
<td>Record by</td>
<td>R.F. Grantham</td>
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<tr>
<td>Source of data</td>
<td>DrIn + Obser</td>
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</tbody>
</table>

1. **Location:** State Miss, County Clay  
   Map: NE ¼, NE ¼ sec. 28, T 16 N, R 6 W  

2. **Owner:** Herbert Sullivan  
   **Address:** West Point  
   **Tenant:**  
   **Address:**  
   **Driller:** Simmons  
   **Address:** West Point  

3. **Topography:** Prairie  

4. **Elevation:** 2452 ft. above 1000  

5. **Type:** Dug, Drilled, Driven, Modes, Jetted  
   **Depth:** Rept. 372 ft., Meas. 382 ft.  
   **Casing:** Diam. 4 in., 4½ in., 3½ ft.  
   **Depth:** ft., Finish Open hole  
   **Others:**  

6. **Flow:** From 200 ft. to  

7. **Water level:** 80.41 ft. Rept.  
   **Meas.** 8/27/62  
   19.62 ft. below surface  
   80.41 ft. above surface  

8. **Pump:** Type  
   **Capacity:** G.M.  
   **Power:** Kind Electric  
   **Horsepower:**  

   **Drawdown:** ft. after hours pumping G.M.  

10. **Use:** Dom., Stock, PS, RR, Ind., Irr., Obs.  
    **Adequacy, permanence:**  

11. **Quality:** Temp.  
    **Taste, odor, color:** Sample Yes  
    **Use:**  

12. **Remarks:** (Log, Analyses, etc.)

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10-62851-1