FORM 9-1642
(1-68)

WELL SCHEDULE
U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

JAN 24 1973

PUNCHED

E 1/2 Sec. 28

MULDON 135-A

Record by: P. C. Southern

Source of data: ( ) Field

Date 8-27-62

Map MULDON 135-A

State: 28

County: 13

Latitude: 33° 39' 50" N

Longitude: 089° 04' 14"

Local well number: H 10 48 AA 28 17 65 06 E

Local use: 1502 C

Owner or name: H. Sullivan

Address: 1154 1st Ave

Ownership: County, Fed Govt, City, Corp or Co, Private, State Agency, Water Dist.


DATA AVAILABLE:

Well data: yes

Freq. W/L meas.: no

Field aquifer char.: no

Hyd. lab. data: no

Qual. water data: yes

Freq. sampling: yes

Pumpage inventory: no

Aperture cards: no

Log data: yes

Log date: 10-25-78

14.00

Descr. of master card: 1382

Depth well: 142 ft

Depth cased: 42 ft

Casing: 4 in.

Diam. in.: 35 in.

Finish: (C) (E) (G) (H) (I) (M) (O) (P) (R) (S) (T) (U) (V) (X) (Y) (Z)

Method: (A) (B) (C) (D) (E) (F) (G) (H) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Drilled: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Date Drilled: 9/6/2

Pump intake setting: 0

Driller: David C. Jones

Lift: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Power: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Water level: above

Water level: above

Date measured: 8/6/2

Yield: no

Drawdown: ft

Quality of Water: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Water data: Iron ppm, Sulfate ppm, Chloride ppm, Hard ppm

Sp. Conduct. K x 10^6

Temp.: °F

Taste, color, etc.: