

FILE COPY

Well No. H 43

Clay

WELL SCHEDULE

E-109 # 15

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

TRANSMITTED FOR ADP

MASTER CARD

Record by PE GRANTHAM Source of data _____ Date 3-1-61 Map _____

State 28 County (or town) Clay 13

Latitude: 33 34 53 N Longitude: 08 8 38 29 Sequential number: 1

Lat-long accuracy: 3 17 6 E Sec 23 NW SE

Local well number: H043BD2317506E Other number: _____

Local use: _____ Owner or name: Miller Bros. Dairy

Owner or name: MILLER BROS. Address: _____

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist N

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, (S) Stock, Inatit, Unused, Repressure, Recharge, Desal-P S, Desal-other, Other AU

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. AU

DATA AVAILABLE: Well data Freq. W/L meas.: Field aquifer char.

Hyd. lab. data: _____

Qual. water data; Type: _____

Freq. sampling: _____ Pumpage inventory: yes no; period: _____

Aperture cards: _____

Log data: _____ E

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 400 Meas. 6

Depth cased: _____ Casing type: _____; Diam. in 6

Finish: porous concrete, gravel w. (perf.), gravel w. (screen), horiz. gallery, end, other S

Method Drilled: (A) air bored, (B) cable, (C) dug, (D) hyd jetted, (E) air reverse, (F) percussion, (G) rot., (H) rotary, (I) reverse trenching, (J) driven, (K) drive wash, (L) other AH

Date Drilled: 2-21-61 Pump intake setting: 961 ft 6

Driller: Walter Simmons West Point

Life (type): (A) air, (B) bucket, (C) cent, (D) jet, (E) multiple, (F) multiple, (G) none, (H) piston, (I) rot, (J) submerg, (K) turb, (L) other T Deep Shallow

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. 5/1 U Trans. or meter no. _____

Descrip. MP _____ ft above _____ below LSD, Alt. MP _____

Alt. LSD: 225 Accuracy: CI 20

Water Level: _____ ft above _____ below MP; Ft below LSD 122 Accuracy: _____

Date meas: 568 Yield: _____ gpm _____ Method determined _____

Drawdown: _____ ft _____ Accuracy: _____ Pumping period _____ hrs _____

QUALITY OF WATER DATA: Iron _____ ppm Sulfate _____ ppm Chloride _____ ppm Hard. _____ ppm

Sp. Conduct _____ K x 10⁶ _____ Temp. _____ °F _____ Date sampled _____

Taste, color, etc. _____

*2/21/87
Not @ Home.
Contact Jack
Miller.
dives behind
Bogum Bros.'s
next to
Barker Milk
Co.*

*140
18.3
121.7
1.3
120.4*

11/30/82

H 43 & H 108 25' APART. H 43 NEXT OLD ABANDON T. Pump it is a submergible pump.

Well No. H 43

