**WELL SCHEDULE**

**MASTER CARD**

- **Record by:** [Handwritten name]
- **Date of Origin:** 1-4-69
- **Date of Map:** 1-2-60
- **Map:** West Point 13S-C
- **WELL No.:** H 35
- **WATER RESOURCES DIVISION:** Jan. 24, 1973

**State:** [Handwritten]

**Latitude:** [Handwritten]

**Longitude:** [Handwritten]

**Sequential number:** 1

**Local well number:** 11-5-007-A-10-1-7-5-0-6

**Owner:** [Handwritten]

**Address:** [Handwritten]

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist, Other

**Use of water:** Stock, Inst, Unused, Recharge, Recharge, Desal-P S, Desal-other, Other

**DATA AVAILABLE:** Well data [Handwritten]

**Well Description Card**

- **SAME AS ON MASTER CARD**
- **Depth:** 150.6 ft
- **Meas. dept:** 6 ft
- **Casing:** 30 in
- **Diam:** 30 in
- **Finish:** porous, gravel v. gravel v. horiz. upon perf., screen, shored, open, concrete, (perf.), (screen), gallery
- **Method:** Pump
- **Drilled:** 1960 ft
- **Pump intake setting:** 9 ft

**Driller:** [Handwritten]

**Lift:** [Handwritten]

**Power:** Nat LP

**Descrip. MP:** [Handwritten]

**Alt. LSD:** 216.5 ft

**Water Level:** above LSD: 17.9 ft

**Date:** 5/3/60

**Drawdown:** 6.6 ft

**QUALITY OF WATER DATA:**
- **Iron:** ppm
- **Sulfate:** ppm
- **Chloride:** ppm
- **Hard:** ppm

**Sp. Conduct:** K x 10^6 ft

**Temp:** °F

**Taste, color, etc.:**