

9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 3/20, 1957 Field No. _____
Record by B E WASSON Office No. H-95
Source of data JOHN McCLAIN (MAINTENANCE MAN)

1. Location: State MASS County CLAY

Map _____
NW 1/4 NW 1/4 sec. 23 T 17 R 6 E AN

2. Owner: #2 BRYAN BROTHERS Address PACKING 20 WEST POINT

Tenant _____ Address _____

Driller LAYNE CENTRAL Address _____

3. Topography TERRACE

4. Elevation 275 ft. above MSL BAR
below _____

5. Type: Dug drilled driven bored jetted _____ 1950

6. Depth: Rept. 1020 ft. Meas. _____ ft.

7. Casing: Diam. 12 in. to _____ in., Type _____
Depth 760 ft., Finish 8" SCREEN

8. Chief Aquifer KTC9 From _____ ft. to _____ ft.

Others _____

9. Water level -10 ft. (rept. MAR 1 1952 above
meas. below _____
which is _____ ft. above surface
below _____

10. Pump: Type TURBINE Capacity _____ G. M.

Power: Kind ELE Horsepower 30

11. Yield: Flow _____ G. M., Pump 384 G. M., Meas. 60 PRESSURE
Rept. Est. _____

Drawdown _____ ft. after _____ hours pumping _____ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. PACKING HOUSE
Adequacy, permanence PERMANENT

13. Quality MUCH IRON Temp. 70 °F.

Taste, odor, color PH 6.5 Sample Yes 5-27-62
No _____

Unfit for PH 6.5-29-62
(B3)

14. Remarks: (Log, Analyses, etc.) _____

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Form 1001
(October 1970)

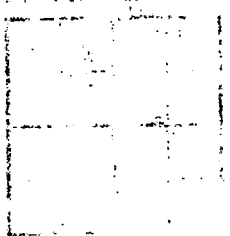
WATER RESOURCES DIVISION

Form 1001 - FEBRUARY 1970

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7.6' TO FIRST SAND OF TUSCLOSA
9.1' SAND
3' SHALE
4.7' SAND
STRAINER



100' →

100' 50'

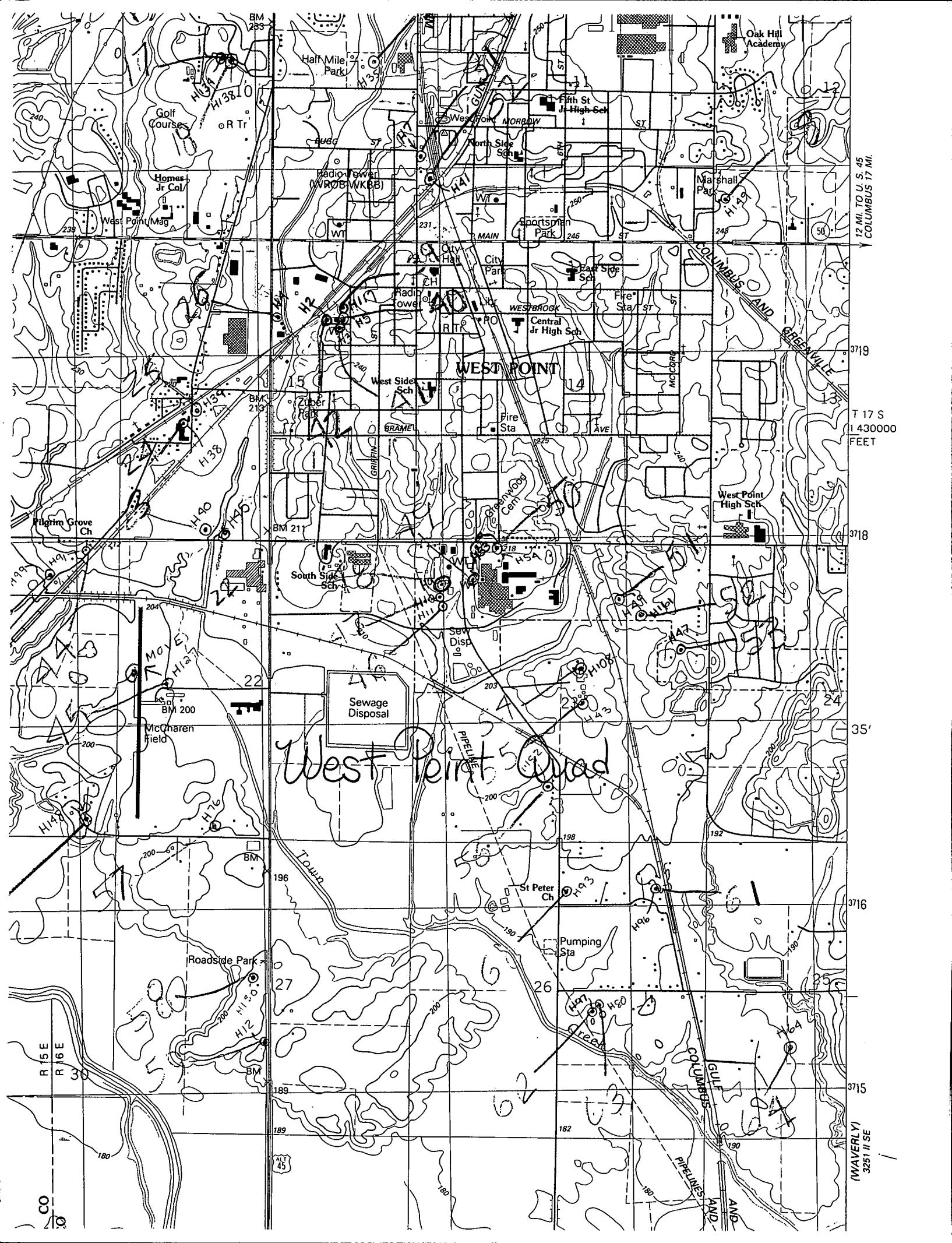
0 1/2

ENGINE ROOM

100'

ENGINE ROOM





12 MI. TO U. S. 45
COLUMBUS 17 MI.

3719
T 17 S
1430000
FEET

3718

35'

3716

3715

(WAVERLY)
3251 II SE

West Point Quad

Sewage Disposal

Town

Roadside Park

Pumping Sta

COLUMBUS AND
GULF
AND
PIPELINES AND

Oak Hill Academy

Marshall Park

Sportsman Park

WEST POINT

South Side Sch

West Point High Sch

City Hall

City Park

Radio Tower

West Side Sch

Fire Sta

Sev Disp

St Peter Ch

St Peter Ch

Pumping Sta

St Peter Ch

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