**UNITED STATES**
**DEPARTMENT OF THE INTERIOR**
**GEological Survey**
**WATER RESOURCES DIVISION**

**WELL SCHEDULE**

<table>
<thead>
<tr>
<th>Field No.</th>
<th>Office No.</th>
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<td>10-24-52</td>
<td>626</td>
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**Source of data**

1. **Location:** State **MISS**  County **CLAY**
   
   Map: 
   
   S.E. 1/4 S.W. 1/4 sec. 11 T. 17 N R. 5 E

2. **Owner:**  U.W. Clark  Address: West Point EFD
   
   Tenant:  HERNDON  Address:

3. **Topography:**

4. **Elevation:** 230 ft. above ground, 50 ft. below

5. **Type:** Dug, drilled, driven, bored, jetted

6. **Depth:** Rept. 483 ft. Meas. 413 ft.

7. **Casing:** Diam. 6 in., to 12 in., Type
   
   Depth: 141 ft. Finish:

8. **Chief Aquifer:** From 30 ft. to 32 ft.
   
   Others:

9. **Water level:** 30 ft. Rept. Meas. 19.50 ft. above ground, which is 10.50 ft. above surface

10. **Pump:** Type 1/2 hp  Capacity: 7 G.M.
    
    **Power:** Kind  ELECTRIC  Horsepower 3/4

   
   Drawdown: 3 ft. after 8 hours pumping: 1.5 G.M.

12. **Use:** Dom., Stock, PS, RR, Ind., Irr., Obs.
   
   Adequacy, permanence:

13. **Quality:**
   
   Taste, odor, color:  Sample: Yes  No
   
   Unfit for:

14. **Remarks:** (Logs, Analyses, etc.)

7 miles well

**Temp. °F.**