

1/81 WFO

Recorded by BRR

Date 11/9/82

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. F 35

E-Log No. \_\_\_\_\_

County CLAY

TRANSMITTED FOR ADP 1-83

Site ID 3.3.3.5.0.0.0.8.8.58.5.1.0.2 R=0\* T=A\* 2=W\*  
Data reliab. 3=U\*<sup>C</sup> Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=02.5\*

GEN. SITE DATA

Lat. \_\_\_\_\_ Long. 9=3.3.3.5.0.0\* 10=0.8.8.58.57\* Well No. 12=F.0.3.5\*

Location S 13° 13' 13" W 13° 13' 13" W S 19° 13' 13" E Alt. 16=2.70\* OK (12/89)

Hyd. Unit (OWDC) 20= \_\_\_\_\_ Date 21=02.1.1.8.1.1.9.8.2\*

Well use 23=W\* Water Use 24=Z\* Hole depth 27=1016\* Well depth 28=960\*

WL 30=126\* Date 31=02.1.1.8.1.1.9.8.2\* Source 33=D\*

Status 273 = \_\_\_\_\_ Project No. 5= \_\_\_\_\_

OWNER

R=158\* T=A\* Date 159#02.1.1.8.1.1.9.8.2\* Owner No. \_\_\_\_\_

Owner 161# R. J. R. B. V. EXP.

FIELD ON

R=192\* T=A\* Date 193# \_\_\_\_\_ Temp. 196#00010\* 197= \_\_\_\_\_

R=192\* T=A\* Date 193# \_\_\_\_\_ Cond. 196#00095\* 197= \_\_\_\_\_

R=192\* T=A\* Date 193# \_\_\_\_\_ pH 196#00400\* 197= \_\_\_\_\_

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=02.1.1.8.1.1.9.8.2\* Remarks \_\_\_\_\_

Drlg. 63=A. H. P.\* Name PARKS & PARKS Method 65=H\* Finish 66=P\*

CASING

R=76\* T=A\* 59# 1\* Top csgn. 77# 0\* Bot. csgn. 78=420\* Dian. 79# 4\*

R=76\* T=A\* 59# 1\* Top csgn. 77# A20\* Bot. csgn. 78=900\* Dian. 79# 2\*

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# 900\* Bottom 84=960\*

Type 85=P\* Dian. 87= \_\_\_\_\_ Size 88= \_\_\_\_\_

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_ Bottom 84= \_\_\_\_\_

Type 85= \_\_\_\_\_ Dian. 87= \_\_\_\_\_ Size 88= \_\_\_\_\_

YIELD

R=146\* T=A\* 147# 1\* Q 150=50\* Q/S 272= \_\_\_\_\_

134 flows 146 pumped

R=42\* T= A \* Lift type 43# A\* Intake 44# \* Power type 45# \*

LIFT

Date 38- 02/18/1982 \* H.P. 46# \*

LOGS

R=198\* T= A \* Log 199# D\* Top 200# 0 \* Bot 201# 1,060.0 \*

R=198\* T= A \* Log 199# \* Top 200# \* Bot 201# \*

R=189\* T= A \* E Log No. 190# \* 191- M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117# \* 120# \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91# 800.0 \* Bot 92# \*

Unit ID 93# ZILLEUTW. \* Name of Unit

R=90\* T= A \* 256# 1 \* Top 91# \* Bot 92# \*

Unit ID 93# \* Name of Unit

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100# \* 103# \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107# \* Transmissivity (gal/d)/ft

108# \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110# \* Storage coeff. Boundaries

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

#1-19 LLINTON PATN  
1500' N & 600' E of SW corner.

Description of formations encountered	from	to
Clay	0	71
Chalk	260	4
Blue clay	470	6
Blue clay & shale	680	20
Clay-Siltstone/Sand	500	10
Sand	930	10
Clay & Sand Strata	960	10

CLAY  
F 35  
2-18-82

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
Bureau of Land and Water Resources  
Southport Mall  
P.O. Box 10631  
Jackson, Mississippi 39209  
WATER WELL DRILLERS LOG

2-18-82 19 Park Parks Well Serv. Inc Clay  
date well completed firm name county well located

LANDOWNER: Kinky Explorations  
P.O. Box 1765  
Houston Texas  
(mailing address)

WELL LOCATION:  
sec 19 T 24 N R 13 E  
7 miles SE of Montes  
(distance) (direction) (nearest town)

WELL PURPOSE:  
(home, irrigation, municipal, industrial)

- WELL COMPLETION DATA:
- (1) diameter (inches) 4
  - (2) total depth (feet) 1016
  - (3) static water level (feet) 126 (below/above top of ground)
  - (4) casing Steel 420'  
(material) (depth)  
4" if telescope see back.  
(size)
  - (5) screen 60' 900'  
(length) (depth to top)  
2 Steel Slotted pipe  
(size) (material)
  - (6) pump 5 50  
(HP) (yield gpm)  
Generator  
(type power)
  - (7) electric log No  
(yes or no)
  - (8) how well bottom plugged 2" plug  
(organization running log)

description of formations encountered	from	to
Clay	0	260
Shale	260	420
Blue clay	420	680
Blue clay & Shale	680	800
Clay - Shale & Sand	800	900
Sand	930	960
Clay & Sand streaks	960	1016

# 1-19 Clinton  
Pool

1500' N + 600' E  
of SW/Cor

**CODED**

DEPT. OF NATURAL RESOURCES  
BUREAU OF LAND & WATER RESOURCES

OCT 29 1982

**RECEIVED**

DRILLERS REMARKS:



AL SURVEY

R 12 E 316 R 13 E

317

318

57' 30"

4.7 MI. TO MISS. 46

3251 III A  
320 (MONTPE)

