**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES**

**MASTERCARD**

Record by: [ ]
Date: 10-77
Map: [ ]

**State:** [ ]

**County:** [ ]

**Latitude:** 33° 40' 14" N

**Longitude:** 08° 7' 43.5" W

**Local well number:** [ ]

**Owner or name:** [ ]

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

**Use of water:**
- (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

**WELL DESCRIPTION CARD**

**Depth well:** 670 ft

**Depth cased:** 21 ft

**Casing:** 70 ft

**Finish:** Porous gravel v. gravel v. horiz. open perf., screen, ad. pt., shored, open hole

**Method:** Air bored, cable, dog, hyd jetted, air reverse trenching, driven, drive rot., percussion, rotary, other

**Date Drilled:** 9-22

**Driller:** Echole

**Lift:** (A) (B) (C) (J) (M) (N) (P) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

**Water level:** Above L.S.D.

**Water level date:** 7-7-72

**Yield:** [ ]

**Drawdown:** [ ]

**Quality of water:**
- **Iron:** [ ]
- **Sulfate:** [ ]
- **Chloride:** [ ]
- **Hardness:** [ ]

**Sp. Conduct:** [ ]

**Temp.:** [ ]

**Date sampled:** [ ]

**Notes:** [ ]