

9-185  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 4/3, 1957 Field No. \_\_\_\_\_  
Record by B. E. WASSON Office No. D-7  
Source of data OWNER

1. Location: State MISS County \_\_\_\_\_

Map NW 1/4 NE 1/4 sec. 28 T 16 N R 4 E

2. Owner: V. E. HUGHES Address CLARK BLVD

Tenant \_\_\_\_\_ Address \_\_\_\_\_

Driller W. SIMMONS Address \_\_\_\_\_

3. Topography HILLS

4. Elevation 280 ft. above  
below

5. Type: Dug, (drilled), driven, bored, jetted 1952

6. Depth: Rept. 8.25 ft. Meas. \_\_\_\_\_ ft.

7. Casing: Diam. 4 in., to \_\_\_\_\_ in., Type \_\_\_\_\_

Depth 60 ft., Finish PIPE

8. Chief Aquifer Ke From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Others \_\_\_\_\_

9. Water level -120 ft. (rept. meas.) 1952 above  
below

\_\_\_\_\_ which is \_\_\_\_\_ ft. above  
below surface

10. Pump: Type ROV Capacity \_\_\_\_\_ G. M.

Power: Kind HAND Horsepower \_\_\_\_\_

11. Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est. \_\_\_\_\_

Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. \_\_\_\_\_

Adequacy, permanence PLENTY

13. Quality GOOD Temp \_\_\_\_\_ °F.

Taste, odor, color \_\_\_\_\_ Sample Yes  
No

Unfit for \_\_\_\_\_

14. Remarks: (Log, Analyses, etc.) \_\_\_\_\_

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9-182  
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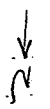
WATER RESOURCES DIVISION

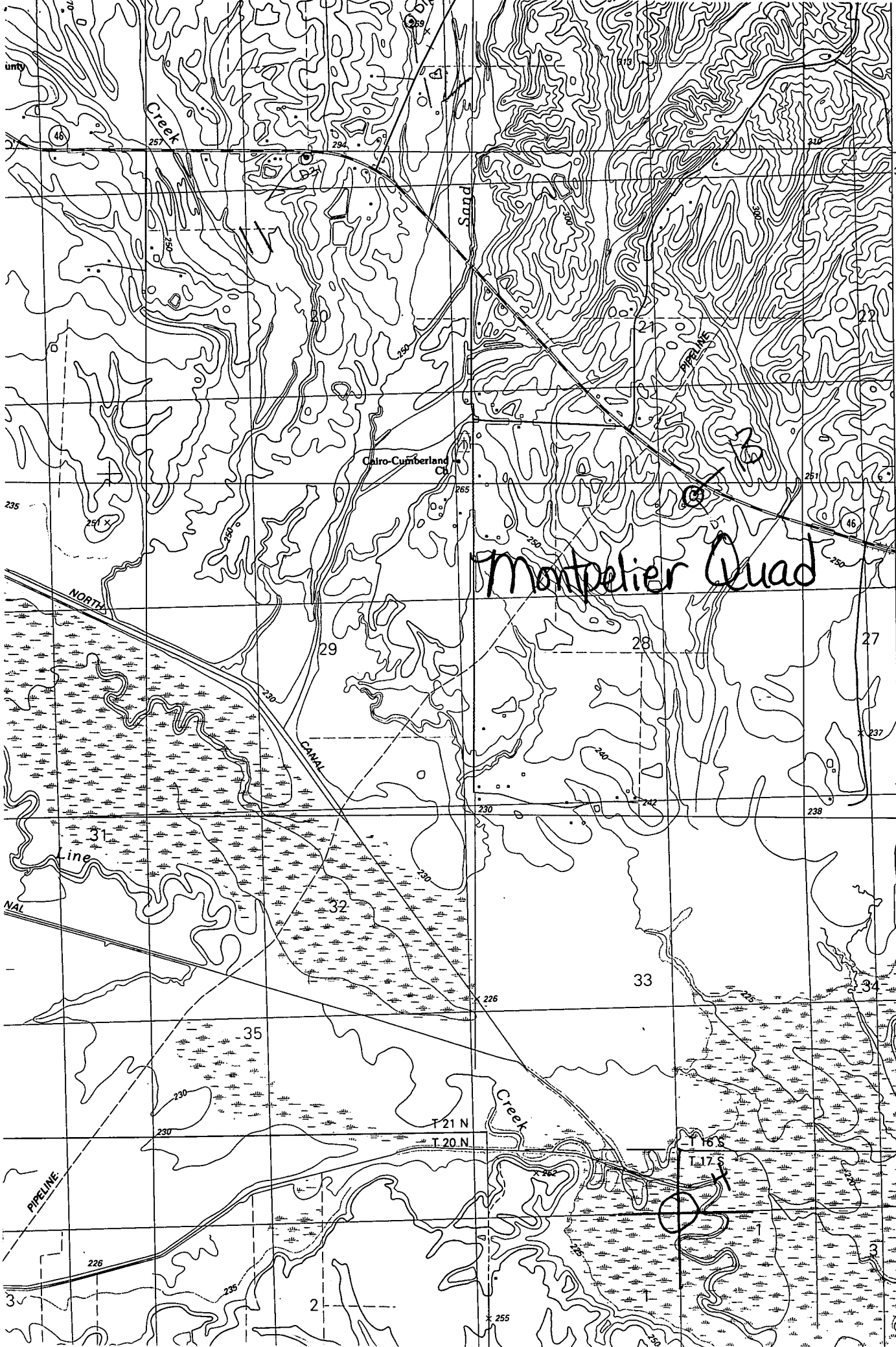
Date: \_\_\_\_\_  
Field No. \_\_\_\_\_  
Office No. \_\_\_\_\_

1. Name of site: \_\_\_\_\_  
2. Location: \_\_\_\_\_  
3. Nature of site: \_\_\_\_\_  
4. Purpose of study: \_\_\_\_\_  
5. Name of investigator: \_\_\_\_\_  
6. Name of sponsor: \_\_\_\_\_  
7. Name of institution: \_\_\_\_\_  
8. Name of project: \_\_\_\_\_  
9. Name of report: \_\_\_\_\_



10. Name of report: \_\_\_\_\_  
11. Name of report: \_\_\_\_\_  
12. Name of report: \_\_\_\_\_  
13. Name of report: \_\_\_\_\_  
14. Name of report: \_\_\_\_\_  
15. Name of report: \_\_\_\_\_  
16. Name of report: \_\_\_\_\_  
17. Name of report: \_\_\_\_\_  
18. Name of report: \_\_\_\_\_  
19. Name of report: \_\_\_\_\_  
20. Name of report: \_\_\_\_\_





# Montpelier Quad

8 MI. TO MISS. 50  
WEST POINT (VIA MISS. 50) 14 MI.

T 16 S  
T 17 S  
3723000mN