

FOR ADP

R41

Well No. 048

E-Log No.

County CLARKE

2=W\*

7=28\* Co. 8= 023 \*

Well No. 12= R041 \*

16= 205. \*

10511981 \*

Well depth 28= 482. \*

Source 33= D1 \*

Owner No.

196#00010\* 197= \*

196#00095\* 197= \*

196#00400\* 197= \*

Remarks

Finish 66= S \*

79# 4. \*

79# 2. \*

482. \*

Q/S 272= \*

43# A\* Intake 44= \* Power type 45= \*

982\* H.P. 46= \*

Top 200= 0. \* Bot 201= 273. \*

Top 200= \* Bot 201= \*

190# \* 191= M I S S D I S T \*

115# 1 \* 117= \* 120= \*

Top 91= 231. \* Bot 92= \*

Name of Unit

Top 91= \* Bot 92= \*

Name of Unit

hit tested 100= \* 103= \*

est No. 106# \*

transmissivity (gal/d)/ft

draul. cond. (gal/d)/ft<sup>2</sup>

orage coeff. Boundaries

Network 258# \*

clay, sand, rock	0	in
clay	16.8	in
sand	2.31	in
sand, clay	26	in

7750  
SHUBUTA

Well No. R 42

E-Log No.

County CLARKE

2=W\*

7=28\* Co. 8= 0 2 3 \*

Well No. 12= R 0 4 2 \*

16= 2 0 0 . \*

1 2 6 1 1 9 8 2 \*

Well depth 28= 2 7 3 . \*

Source 33= 1 0 \*

Owner No.

196#00010\* 197= . . . \*

196#00095\* 197= . . . \*

196#00400\* 197= . . . \*

Remarks

Finish 66= 1 0 \*

79# 1 3 . \*

79# . . . \*

2 7 3 . \*

Q/S 272= . . . \*

Intake 44= . . . \* Power type 45= E \*

9 8 1 . \* H.P. 46= 2 . \*

Top 200= 6 . \* Bot 201= 4 8 2 . \*

Top 200= . . . \* Bot 201= . . . \*

191= M I S S D I S T \*

5# . . . \* 117= . . . \* 120= . . . \*

Top 91= 4 4 0 . \* Bot 92= 4 8 2 . \*

Name of Unit SPARTA

Top 91= . . . \* Bot 92= . . . \*

Name of Unit

100= . . . \* 103= . . . \*

106# . . . \*

permissivity (gal/d)/ft

raul. cond. (gal/d)/ft<sup>2</sup>

age coeff. Boundaries

Network 258 # . . . \*

shubuta

description of formations encountered	from
light yellow clay & sand	10 1
clay	13
blue clay	30 1/2
clay	100 1
blue clay	130 2
2" - 1" sh. shales + R.	130 1/2
clay	400 1
clay	400 1/2