

TRANSMITTED FOR ADP

Recorded by JG
Date 6/24/86
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. Q058
E-Log No. _____
County Clarke

WELL RECORD

GEN SITE DATA

Site Id 311541191088441601 R=0* T=A* 2=W* Data reliab. 3=U* C

Dist. 6=28* State 7=28* Co. 8=023* Lat. Long. 9=31154191* 10=0884416*

Well NO. 12=100591* Location NWNE 13=NWWS 26 TON RISE* Alt. 16=2451*

Hyd. Unit (OWDC) 20=03170002* Date 21=1986105131* (YYYYMMDD)

Agency Use 803=01* Well Use 23=W* Water Use 24=Z* Hole depth 27=441.1* Well depth 28=400.1*

WL 30=30.1* Date 31=1986105131* Source 33=D*

Project No. 5= _____ *

LIFT

R=42* T=A* 254#1* Date 38=1986105131* Lift Type 43#S* Intake 44= _____ *

Power Type 45=E* H.P. 46= _____ *

CONSTR.

R=58* T=A* 723#1* Date 60=1986105131* Drlg 63=184* Name James

Method 65=H* Finish 66=P* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# _____ * Bot. csng 78=358* Diam. 79# 4* *

R=76* T=A* 725#2* 59#1* Top csng 77# _____ * Bot. csng 78= _____ * Diam. 79# _____ *

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# BE8* Bottom 84=400.1* Type 85=P*

Diam. 87# 4* Size 88= _____ *

R=82* T=A* 726#2* 59#1* Top 83# _____ * Bottom 84= _____ * Type 85= _____ *

87= _____ * 88= _____ *

AQUIFERS

R=90* T=A* 721#1* Top 91=370* Bot 92= _____ * Unit Id 93=124SPRT*

R=90* T=A* 721#2* Top 91= _____ * Bot 92= _____ * Unit Id 93= _____ *

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= _____ * 103= _____ *

R=105* T=A* 99#1* Test No. 106# _____ * 107= _____ * Transmissivity (gal/d)/ft _____

108= _____ * Hydraul. cond. (gal/d)/ft² _____ 110= _____ * Storage coeff. Boundaries _____

