

TRANSMITTED FOR ADP

Recorded by BRR
Date 9/25/87
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. P64
E-Log No. _____
County CLARKE

WELL RECORD

GEN SITE DATA

Site Id 31156270885041101 R=0* T=A* 2=W* Data reliab. 3=U* 6

Dist. 6=28* State 7=28* Co. 8=023* Lat. Long. 9=3115627* 10=08850411*

Well No. 12= P10641* Location 13= N E S E S 1 0 T 0 1 N R 1 1 4 E 1* Alt. 16= 265.1*

Hyd. Unit (OWDC) 20= 03117010102* Date 21= 1198711081105* (YYYYMMDD) 17= M*

Agency Use 803= Q1* Well Use 23= W* Water Use 24= Z* Hole depth 27= 360.1* Well depth 28= 357.1*

WL 30= 610.1* Date 31= 1198711081105* Source 33= D* FLOW 37= 1*

Project No. 5= PRIM. AQ 714=

LIFT

R=42* T=A* 254#1* Date 38= 1198711081105* Lift Type 43= A* Intake 44=

Power Type 45= H.P. 46=

CONSTR.

R=58* T=A* 723#1* Date 60= 1198711081105* Drlg 63= 184* Name GRINER DRLG

Method 65= H1* Finish 66= A* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# Bot. csng 78= 315.1* Diam. 79# 3.1*

R=76* T=A* 725#2* 59#1* Top csng 77# Bot. csng 78= Diam. 79#

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# 315.1* Bottom 84= 357.1* Type 85= A*

Diam. 87= 3.1* Size 88=

R=82* T=A* 726#2* 59#1* Top 83# Bottom 84= Type 85=

87= 88=

AQUIFERS

R=90* T=A* 721#1* Top 91= 294.1* Bot 92= 360.1* Unit Id 93= 124CCK.F*

R=90* T=A* 721#2* Top 91= Bot 92= Unit Id 93=

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= 103=

R=105* T=A* 99#1* Test No. 106# 107= Transmissivity (gal/d)/ft _____

108= Hydraul. cond. (gal/d)/ft² _____ 110= Storage coeff. Boundaries _____

ANAL. R=114* T=A* 706= | | | * Year 115# | | | | * 117= | | * 120= | | *

R=121* T=A* Yr Begin 115# | | | | * Network 257# | | *

YIELD R=146* T=A* Flows/Pumped (circle one) 147#1* 148= 1 9 8 7 1 0 8 1 0 5 * 150= | | | 8 1 0 | | *
Q/S 272= | | | | | *

OWNER R=158* T=A* 718#1* Date 159# 1 9 8 7 1 0 8 1 0 5 * Owner No. #1 M. M. HUGHES
Owner 161# EXETERI DIRLIG | | | | | *

OTHER ID R=189* T=A* 736#1* E-Log No. 190# | | | * 191= M I S S D I S T | *

FIELD QW R=192* T=A* 738#1* Date 193# | | | / | / | | * Temp 196#00010* 197= | | | | *
R=192* T=A* 738#2* Date 193# | | | / | / | | * Cond 196#00095* 197= | | | | | *
R=192* T=A* 738#3* Date 193# | | | / | / | | * pH 196#00400* 197= | | | | *

LOGS R=198* T=A* 739#1* Log 199# D * Top 200= | | | | 0 | | * Bot 201= | 3 6 | 0 | | *
R=198* T=A* 739#2* 199# | | * 200= | | | | | * 201= | | | | | *

Remarks: R=183# 311= | | | | / | / | | *

184: 23 83' N & 500' W of SE/COR.

| | | |
|------------------|-----|-----|
| CLAY, ROCK, SAND | 0 | 294 |
| SAND | 294 | 360 |