

Recorded by BRP
Date 7/16/87
Agency USGS

TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. P63
E-Log No. _____
County CLARKE

WELL RECORD

GEN. SITE DATA

Site Id E1156115081814953101 R=0* T=A* 2=W* Data rellab. 3-U 6

Dist. 6-28 State 7-28 Co. 8-023 Lat. Long./ 9-315615 10-0884953

Well NO. 129 P10631 Location 13- WISE S 11 T 01 N R 14 E Alt. 16-246

Hyd. Unit (OMDC) 20-07170 Date 21-1987105130 (YYYYMMDD) 17-M

Agency Use 803 Well Use 23-W Water Use 24-Z Hole depth 27-1336 Well depth 28-1294

M. 30-130 Date 31-1987105130 Source 33-D Flow 37-1

Project No. 5 PRIM. AQ. 77-124CCKF

LIFT.

R=42* T=A* 254#1* Date 38-1987105130 Lift Type 43-A Intake 44

Power Type 45 H.P. 46

CONSTR.

R=58* T=A* 723#1* Date 60-1987105130 Drig 63-184 Name GRINER DING

Method 65-H Finish 66-P Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# Bot. csng 78-1252 Diam. 79-3

R=76* T=A* 725#2* 59#1* Top csng 77# Bot. csng 78 Diam. 79#

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# Bottom 84-1294 Type 85-A

Diam. 87-3 Size 88

R=82* T=A* 726#2* 59#1* Top 83# Bottom 84 Type 85

87 88

AQUIFERS

R=90* T=A* 721#1* Top 91-268 Bot 92 Unit Id 93-1124SPRIT

R=90* T=A* 721#2* Top 91 Bot 92 Unit Id 93

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100 103

R=105* T=A* 99#1* Test No. 106# 107 Transmissivity (gal/d)/ft _____

108 Hydraul. cond. (gal/d)/ft² _____ 110 Storage coeff. Boundaries _____

ANAL: R=114* T=A* 706- | | | | * Year 115# | | | | * 117- | | | | * 120- | | | | *

R=121* T=A* Yr Begn 115# | | | | * Network 257# | | | | *

YIELD: R=146* T=A* Flows/Pumped (circle one) 147# | | | | * 148- 1987105130 | | | | * 150- | | | | 75 | | | | *
Q/S 272- | | | | | | | | | | *

OWNER: R=158* T=A* 718# | | | | * Date 159# 1987105130 | | | | * Owner No. # 1 MORRIS-SNOW D
Owner 161# EXETER DRILLING CO | | | | | | | | | | * 11-15

WATER ID: R=189* T=A* 736# | | | | * E-Log No. 190# | | | | * 191- MISSISSISSIPPI | | | | | | | | | | *

FIELD QW: R=192* T=A* 738# | | | | * Date 193# | | | | / | | | / | | | | * Temp 196#00010* 197- | | | | | | | | *
R=192* T=A* 738# | | | | * Date 193# | | | | / | | | / | | | | * Cond 196#00095* 197- | | | | | | | | *
R=192* T=A* 738# | | | | * Date 193# | | | | / | | | / | | | | * pH 196#00400* 197- | | | | | | | | *

LOGS: R=198* T=A* 739# | | | | * Log 199# D | | | | * Top 200- | | | | | | | | * Bot 201- | | | | 336 | | | | *
R=198* T=A* 739# | | | | * 199# | | | | * 200- | | | | | | | | * 201- | | | | | | | | *

Remarks: R=183# 311- | | | | / | | | / | | | | *

184: 822' N & 1627' W of SE COR.

CLAY, ROCKS	0	268
SAND	268	336