FORM 9-1642
(1-68)
U.S. DEPT. OF THE INTERIOR
WELL SCHEDULE
WATER RESOURCES DIVISION
GEOLOGICAL SURVEY

MASTER CARD
Record by: JCM
Source of data: BOWC
Date: 9-71
Map: 1.2
State: CA
County: Clark
Latitude: 32° 11' 44" N
Longitude: 116° 34' 10" W
Local well number: NVGSAB1702N16E
Other number: 6 & 4
Owner or name: ROBERT JOHNSON
Address: QUITMAN
Ownership: (C) Fed Gov't, (F) City, (G) Corp or Co, (H) Private, (I) State Agency, (J) Water Dist
Use of water: (A) Stock, (B) Instill, (C) Unused, (D) Recharge, (E) Desal-P S, (F) Other
DATA AVAILABLE: Well data, Field aquifer char.
Freq. W/L meas.: 73
Qual. water data:
Focal, sampling:
Pumpage inventory: yes, period:
Aperture cards:
Log data:

WELL-DESCRIPTION CARD
SAME AS ON MASTER CARD
Depth well: 1181 ft
Depth cased: 1176 ft
Casing type: D
Finish: (C) Porous gravel, (D) gravel, (E) hole, open perf., (F) screen, (G) shored, (H) open concrete, (I) perf., (J) screen, (K) gallery, (L) hole
Method: (A) Drilled, (B) Bored, (C) Cable, (D) Air, (E) Reverse trenching, (F) Driven, (G) Rotary, (H) Wash, (I) Other
Date: 9-71
Driller: MCDONALD & HILL INC
Lift: (A) Air, (B) Bucket, (C) Cent, (D) Jet, (E) None, (F) Pisc, (G) Rot, (H) Submers, (I) Turb.
Power: (A) LP, (B) Other, (C) Diesel, (D) Gas, (E) Gasoline, (F) Hand, (G) Wind, (H) H.P.
Descr.: MP, S, Trans. or meter no.

Alt. LSD: 325 ft
Water level: (A) above MP, (B) below MP, (C) above LSD, (D) below LSD
Date: 9-71
Drawdown: ft
Quality of water: Sulfate ppm, Chloride ppm, Hard ppm
Sp. Conduct: x 10^5 Temp.
Taste, color, etc.