## WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

### MASTER CARD

- **Record by:** J.S.
- **Source of date:** Bone
- **Date:** 4/70
- **Map:** 72

- **State:** [Image]
- **County:** Clarke
- **Lat-long accuracy:** [Image]
- **Local well number:** W. No. 52
- **Local use:** DOB: [Image]
- **Owner or name:** Willie Lewis: [Image]
- **Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist.
- **Use of well:** Air cond, Bottling, Comm, De-water, Power, Pile, Dom, Irr, Med, Ind, F S, Rec.

### DATA AVAILABLE

- **Field aquifer char:** [Image]
- **Hyd. lab. data:** [Image]
- **Qual. water data:** [Image]
- **Freq. sampling:** [Image]
- **Pumping inventory:** [Image]

### WELL-DESCRIPTION CARD

- **Depth well:** [Image]
- **Depth cased:** [Image]
- **Casing type:** [Image]
- **Finish:** [Image]
- **Method:** [Image]
- **Date Drilled:** [Image]

#### Drillers

- **Name:** [Image]
- **Address:** [Image]

### Alt. LSD

- **Below LSD, Alt. HP:** [Image]

### Water Level

- **Date:** 4/70
- **Yield:** [Image]

### Drawdown

- **Quality of water data:** [Image]

### Taste, color, etc.