

TRANSMITTED FOR ADP

Recorded by ND

Well No. M71

Date _____

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

E-Log No. _____

Agency USGS

County CLARKE

WELL RECORD

GEN SITE DATA

Site Id 320231088451501 R=0* T=A* 2=W* Data rellab. 3=U* C

Dist 6=28* State 7=28* Co. 8=10231* Lat. Long./ 9=3202311* 10=0884515*

Well NO 12=1MID7111* Location 13= S103 T102 N R115 E* Alt. 16=213.1*

Hyd. Unit (OWDC) 20= E17999Z* Date 21= 1986/09/03* (YYYYMMDD) 17= M*

Agency Use 803= 1* Well Use 23= W* Water Use 24= H1* Hole depth 27= 260.1* Well depth 28= 260.1*

ML 30= Date 31= Source 33= 34= F*

Project No. 5=

LIFT

R=42* T=A* 254#1* Date 38= 1986/09/03* Lift Type 43= Intake 44=

Power Type 45= E1* H.P. 46=

CASING CONSTR.

R=58* T=A* 723#1* Date 60= 1986/09/03* Drlg 63= 008* Name N-Donner Hill

Method 65= H1* Finish 66= G1* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77= 0.0* Bot. csng 78= 230.0* Diam 79= 4.0*

R=76* T=A* 725#2* 59#1* Top csng 77= Bot. csng 78= Diam 79=

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83= 230.0* Bottom 84= 260.1* Type 85= S1*

Diam. 87= 4.0* Size 88=

R=82* T=A* 726#2* 59#1* Top 83= Bottom 84= Type 85=

87= 88=

TESTS

R=90* T=A* 721#1* Top 91= 153.0* Bot 92= 260.1* Unit Id 93= 124SPRT1*

R=90* T=A* 721#2* Top 91= Bot 92= Unit Id 93=

R=98* T=A* 99#1* Unit tested 100= 103=

R=105* T=A* 99#1* Test No. 106= 107= Transmissivity (gal/d)/ft _____

108= Hydraul. cond. (gal/d)/ft² _____ 110= Storage coeff. Boundaries _____

ANAL. R=114* T=A* 706- Year 1150 117- 120-

R=121* T=A* Yr Begin 1150 Network 2570

YIELD R=146* T=A* Flows/Pumped (circle one) 147#1* 148- 1986/09/08* 150-
Q/S 272-

OWNER R=156* T=A* 718#1* Date 159# 1986/09/08* Owner No. HAMKINS Lumber Co
Owner 161# TIMBER REAFForestation

OTHER -ID R=189* T=A* 736#1* E-Log No. 1904 191- M I S S O I S S I

FIELD OW R=192* T=A* 738#1* Date 193# Temp 196#00010* 197-
R=192* T=A* 738#2* Date 193# Cond 196#00095* 197-
R=192* T=A* 738#3* Date 193# pH 196#00400* 197-

LOGS R=198* T=A* 739#1* Log 199# D* Top 200- 201- 260
R=198* T=A* 739#2* 199# 200- 201-

Remarks: R=183# 311-

184: 1/4 mile west of Quinman
+ water meter to this logs west-sprinkler system

SAND	0	18
SHALE	18	50
SANDY ST SHELLS	56	120
SHALE ST SAND	120	155
SAND	155	260