### WELL SCHEDULE

| FIPS: 23 |
| WELL: MSB |
| LOG NO.: |

**Recorded by:** Phillips  
**Data Source:** Driller's log  
**Date:** 1/6/05  
**County:** Clarke  
** Permit No.: GWO2896  
** DOH No.: 012005-02  
** Quad:** Hole  
** Elevation:** 322  
** 1/4: NW 1/4: SE 1/4: SW 1/4: NE Sec.: 29  
** T: 2N R: 15E |

- **Plot on quad**:  
- **In field**:  
- **From drillers log**:  
- **From permit**:  

**Latitude:**  
**Longitude:**  
**GPS?**  
**From Quad?**  
**Primary aquifer:**  
**Secondary aquifer:**  
**Use:** WA  
**Well status:**  
**Local well name:**  
**Owner:** Harmony WA  

**Date completed:** 1/10/73  
**Driller:** Griner  
**Well depth:** 306  
**Hole Depth:** 404  
**Pump type:** T  
**Power type:** E  
**Pump capacity:** 200 HP: 25  
**Casing interval:** 0-240  
**Casing length:** 240'  
**Casing diameter:** 10"  
**Casing type:** Black Iron  

**Casing interval:**  
**Casing length:**  
**Casing diameter:**  
**Casing type:**  

**Screen interval:** 244-374  
**Screen length:** 30'  
**Screen diameter:** 8"  
**Screen type:** SS  

**Screen interval:** 294-306  
**Screen length:** 10'  
**Screen diameter:** 8'  
**Screen type:** SS  

**Type of logs:** E  
**Log interval:**  
**Initial water level:** 112  
**Date:** 1/10/73  
**M.P. description:**  

- **Water Quality Data?**  
- **Source:**  
- **Reliability:**  
- **Water Level Data?**  
- **Source:**  
- **Reliability:**  
- **Pump Test Data?**  
- **Source:**  
- **Reliability:**  
- **Water Use Data?**  
- **Source:**  
- **Reliability:**
<table>
<thead>
<tr>
<th>Landowner</th>
<th>Well Name</th>
<th>Well Location</th>
<th>Well Completion Date</th>
<th>Well Purpose</th>
<th>Screen Log Material</th>
<th>Material Diameter (Inches)</th>
<th>Static Water Level (Feet)</th>
<th>Total Water Depth (Feet)</th>
<th>Well Completion Material</th>
<th>Material Diameter (Inches)</th>
<th>Static Water Level (Feet)</th>
<th>Total Water Depth (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td>Well 1</td>
<td>123 Street</td>
<td>2023-10-01</td>
<td>Industrial</td>
<td>Steel</td>
<td>8</td>
<td>20</td>
<td>30</td>
<td>Concrete</td>
<td>10</td>
<td>20</td>
<td>30</td>
</tr>
<tr>
<td>Jane Doe</td>
<td>Well 2</td>
<td>456 Avenue</td>
<td>2023-11-02</td>
<td>Domestic</td>
<td>PVC</td>
<td>6</td>
<td>15</td>
<td>25</td>
<td>Plastic</td>
<td>8</td>
<td>25</td>
<td>30</td>
</tr>
</tbody>
</table>

**Notes:**
- Coded: Indicates the well log has been processed and coded for easy reference.
- Remarks: Additional notes or comments about the well.
If well telescopes please sketch and show depths.

GROUND LEVEL

SECTION

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): RLB
DATE: Aug 6/96
UNIT DEQ #: _______________________
FILE #: A08069A
HEALTH DEP'T #: 120005-02
ELEV. __________
USGS #: M058
OLWR #: GW02896
OWNER: Harmony Water Ass.
QUAD: Hale
LOCATION: SW NE S29 T2N R15E
COUNTY: Clark
LOCATION DESCRIPTION: Hy 18 W of Quitman - 2nd Black Top Road

CASING DIA: 10
PUMP TYPE & SIZE: Turbine 25 HP
GPS FIELD LOCATION: LAT. 31 59 255
LONG. 88 46 881
GPS CORRECTED LOCATION: LAT. 31.9872630
LONG. 88.78175068
REMARKS:


Map center is 31° 59' 14"N, 88° 46' 54"W (WGS84/NAD83)

Hale quadrangle
Projection is UTM Zone 16 NAD83 Datum

http://www.topozone.com/print.asp?z=16&n=3540410.36361519&e=331666.091981534&s=24&si... 1/6/2005