

ws missing from files



MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

WELL SCHEDULE

FIPS: 23

WELL: M58

LOG NO.: \_\_\_\_\_

Recorded by: PPhillips Data Source: Permit Driller's log Date: 1/6/05  
County: Clarke Permit No.: GW02896 DOH No.: 0120005-02  
Quad: Hale Elevation: 322  
¼: NW ¼: SE ¼: SW ¼: NE Sec.: 29 T: 2N R: 15E

Plotted on quad?: \_\_\_\_\_ In field? \_\_\_\_\_ From drillers log? \_\_\_\_\_ From permit? \_\_\_\_\_  
Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ GPS? <sup>RLB</sup> 8/6/96 From Quad? \_\_\_\_\_  
Primary aquifer: SPRT Secondary aquifer: \_\_\_\_\_  
Use: WA Well status: \_\_\_\_\_ Local well name: \_\_\_\_\_  
Owner: Harmony WA

Date completed: 1/10/73 Driller: Griner Well depth: 306 Hole Depth: 404  
Pump type: T Power type: E Pump capacity: 200 HP: 25  
Casing interval: 0-240 Casing length: 240' Casing diameter: 10" Casing type: Black Iron  
Casing interval: \_\_\_\_\_ Casing length: \_\_\_\_\_ Casing diameter: \_\_\_\_\_ Casing type: \_\_\_\_\_  
Screen interval: 244-274 Screen length: 30' Screen diameter: 8" Screen type: SS  
Screen interval: 296-306 Screen length: 10' Screen diameter: 8' Screen type: SS  
Type of logs: E Log interval: \_\_\_\_\_  
Initial water level: 112 Date: 1/10/73 M.P. description: \_\_\_\_\_

Water Quality Data? \_\_\_\_\_ Source: \_\_\_\_\_ Reliability: \_\_\_\_\_  
Water Level Data? \_\_\_\_\_ Source: \_\_\_\_\_ Reliability: \_\_\_\_\_  
Pump Test Data? \_\_\_\_\_ Source: \_\_\_\_\_ Reliability: \_\_\_\_\_  
Water Use Data? \_\_\_\_\_ Source: \_\_\_\_\_ Reliability: \_\_\_\_\_

CLARKE

M 58

E 69 185

MISSISSIPPI  
BOARD OF WATER COMMISSIONERS  
416 North State Street  
Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

**CODED**

Jan 10, 1973  
date well completed

GRINER DRILLING SERVICE  
firm name

CLARKE  
county well located

LANDOWNER: HARMONY WATER

ASSN. Well No. 2

HARMONY MISS.  
(mailing address)

WELL LOCATION:

sec. 99 T. 2 N. R. 15 E. S. 2  
2-3 miles East of Harmony  
(distance) (direction) (nearest town)

WELL PURPOSE:

(home, irrigation, municipal, industrial)

WELL COMPLETION DATA:

- (1) diameter (inches) 10 3/4"
- (2) total depth (feet) 306'
- (3) static water level (feet) 112' <sup>below</sup> above top of ground.
- (4) casing B.I. 240'  
(material) (depth)  
10 3/4" if telescope see back.  
(size)
- (5) screen 40' 244'  
(length) (depth to top)  
8" 304 S.S.  
(size) (material)
- (6) pump 25 200  
(HP) (yield gpm)  
Rect.  
(type power)
- (7) electric log Yes  
(yes or no)  
M.G.S.  
(organization running log)
- (8) how well bottom plugged Back  
Wash Valve

description of formations encountered

from to

Top Soil	0	3
Sandy Clay	3	10
Clay	10	20
Sand, Fine	20	38
Clay	38	62
Sand, Fine	62	74
Clay	74	211
Sand	211	234
Clay + lignite	234	242
Sand & Pease	242	272
Clay (sandy)	272	292
Sand, Coarse *	292	322
Clay + lignite	322	330
Clay	330	404

**CODED**

\* lignite in base of Sand

Screen - 244 to 274 Ft.  
Blank - 274 to 296 Ft.  
Screen - 296 to

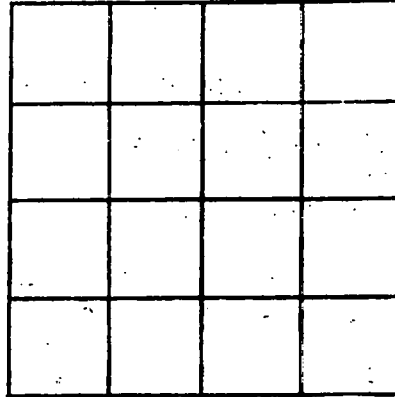
DRILLERS REMARKS:

FEB 12 1973

Ⓟ

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

A series of horizontal lines for recording additional information, starting below the 'ADDITIONAL INFORMATION' header and extending down to the bottom of the page.

If more than one screen, show locations of each on sketch.

DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR

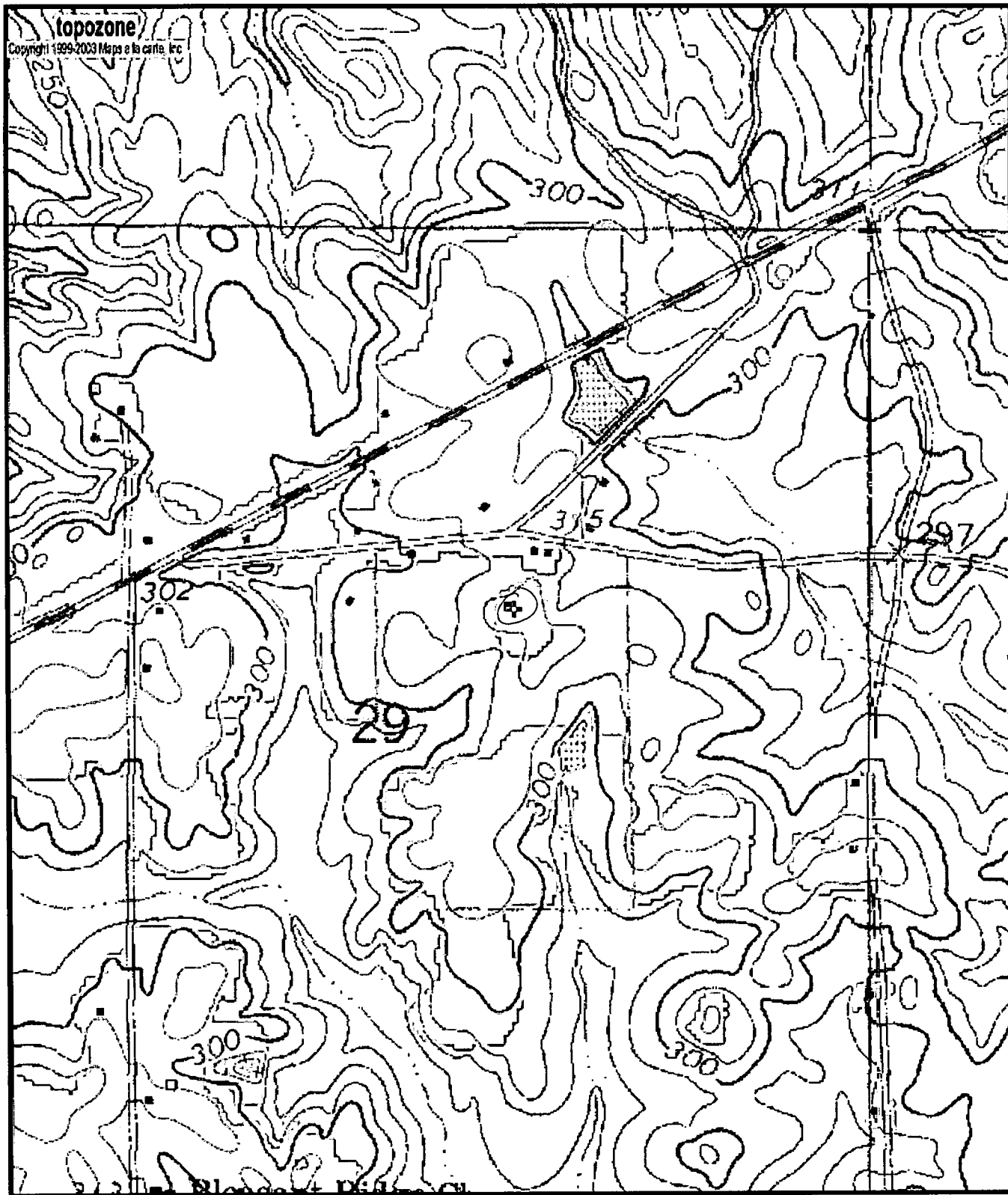
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

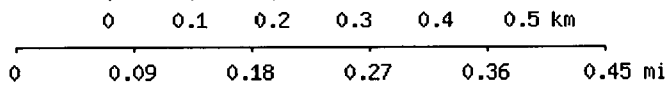
USER NAME(S): RLB DATE: Aug 6/96  
UNIT DEQ #: \_\_\_\_\_ FILE #: A080619A  
HEALTH DEPT. #: 120005-02 ELEV. \_\_\_\_\_  
USGS #: M058 OLWR #: GW02896  
OWNER: Harmony Water Ass. QUAD: Hale  
LOCATION: SW NE S 29 T 2 N R 15 E COUNTY: Clark  
LOCATION DESCRIPTION: Hy 18 W of Quitman - 2nd Black Top Road  
315913 884656

CASING DIA: 10 PUMP TYPE & SIZE: Turbine 25HP  
GPS FIELD LOCATION: LAT. 31 59 255 LONG. 88 46 881  
GPS CORRECTED LOCATION: LAT. 31.9872630 LONG. 88.78178068

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



0120005-02  
 M58  
 6W02896



Map center is 31° 59' 14"N, 88° 46' 54"W (WGS84/NAD83)

**Hale** quadrangle

Projection is UTM Zone 16 NAD83 Datum

M=-0.564  
 G=-0.944