

3/76
11/28/88
Tape Hold 225.00
Cut 5.5
m.p. 2.32
WLCXL
WA

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

GW01105
0120011-02
TRANSMITTED FOR FILE
1/77

Record by WTO Date 10/75 County Clarke Well No. K8
Hinton Quad E-log No. 195

462
219
247
GEN. SITE DATA

Site ID

3	2	0	5	2	6	0	8	8	2	9	5	8	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

 R= 0 T= (A) M 2= (W) *

Data reliab. 3= (C) U * Report. agency 4= U S G S * Dist. 6= 2 8 * 7= 2 8 *

County 8= 0 2 3 * Lat/Long. 9= 3 2 0 5 2 6 * 10= 0 8 8 2 9 5 8 *

Well No. 12= K 0 0 8 * Loc 13= S W N W S 1 9 T 0 3 N R 1 8 E *

Alt. 16= 4 6 2 * Hyd. Unit (OWDC) 20= _____ *

Date 21= 0 9 / 2 3 / 1 9 7 5 Well use 23= W Water use 24= P *

Hole depth 27= 1 4 2 0 * Well depth 28= 1 3 4 9 *

WL 30= 2 0 2 * Date 31= 0 1 / 2 1 / 1 9 7 6 * Source 33= (D) *

OWNER

R = 158 * T= (A) M * Date 159# 0 1 / 2 1 / 1 9 7 6 * Owner No. # 3

Owner 161= E A S T Q U I T M A N W A *

FIELD QW

R = 192 * T= A M * Date 193# 1 9 * Additional cards same R thru 193 for each parameter.

Temp. 196# 0 0 0 1 0 * °C 197= _____ *

Cond. 196# 0 0 0 9 5 * uMhos 197= _____ *

pH 196# 0 0 4 0 0 * Value 197= _____ *

CONSTR.

R = 58 * T= (A) M * 59# 1 * Date 60= 0 1 / 2 1 / 1 9 7 6 *

Drlr 63= 1 8 4 * Name: Griner Method 65= (H) *

Finish 66= (S) * Remarks _____

CASING

R = 76 * T= (A) M * 59# 1 *

Top csng 77# - * Bot. csng 78= _____ * Diam. 79# 1 2 *

R = 76 * T= A M * 59# _____ *

Top csng 77# _____ * Bot. csng 78= _____ * Diam. 79# _____ *

OPENINGS

R = 82 * T= (A) M * 59# 1 * R= 82 * T= A M * 59# _____ *

Top 83# 1 3 0 9 * 83# _____ *

Bot. 84# 1 3 4 9 * 84# _____ *

Type 85= S * 85# _____ *

Diam. 87= 8 * 87# _____ *

Size 88= 0 1 2 * 88# _____ *

YIELD

R = 134 (146) * T= (A) M * 147# 1 * Q 150= 2 5 0 * Q/s 272= _____ *

278 @ .25 #

CLARKE
 Gw 01105
 K8
 Elog 195

MISSISSIPPI
 BOARD OF WATER COMMISSIONERS
 416 North State Street
 Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

JAN. 1975 HARNER DRILLING SERVICE CLARKE
 date well completed firm name county well located

LANDOWNER: EAST QUITMAN	description of formations encountered	from	to
WATER ASSN. Well No. 3	TOP SOIL	3	3
CLARKE CO. MISS. (mailing address)	SAND + SILT	3	93
	CLAY	93	244
WELL LOCATION: SW 1/4 NW 1/4 sec. 19 T. 30 N. R. 18 E	SAND + CLAY STREAKS	244	326
	CLAY + thin SAND STREAK	326	806
(distance) miles (direction) of (nearest town)	SAND, Fine (HARD)	804	888
	CLAY + ROCKS	888	1278
WELL PURPOSE: (home, irrigation, municipal, industrial)	SAND, medium	1278	1347
	CLAY	1347	1358
WELL COMPLETION DATA:	SAND, Fine	1358	1384
	CLAY + ROCKS	1384	1421

- (1) diameter (inches) 12 3/4"
- (2) total depth (feet) 1347
- (3) static water level (feet) 202 ^{below} ~~above~~ top of ground.
- (4) casing B.I. 1290'
 (material) (depth)
- 12 3/4"
 (size) if telescope see back.
- (5) screen 40' 1307'
 (length) (depth to top)
- 8" 304 S.S. (.0120 min)
 (size) (material)
- (6) pump 40 250
 (HP) (yield gpm)
- Elect.
 (type power)
- (7) electric log Yes
 (yes or no)
- MGS
 (organization running log)
- (8) how well bottom plugged BACK
WASH VALVE

RECEIVED
 JAN 20 1976

JAN 20 1976

MISS. BD. OF WATER COMM

DRILLERS REMARKS:

DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): RB PG DATE: 8-1-96

UNIT DEQ #: _____ FILE #: B080120A

HEALTH DEPT. #: 120011-02 ELEV. _____

USGS #: K008 OLWR #: GW 0110~~4~~5

OWNER: East Quitman W.A. QUAD: Hinton

LOCATION: SE NE S 19 T 3N R 18 COUNTY: Clarke

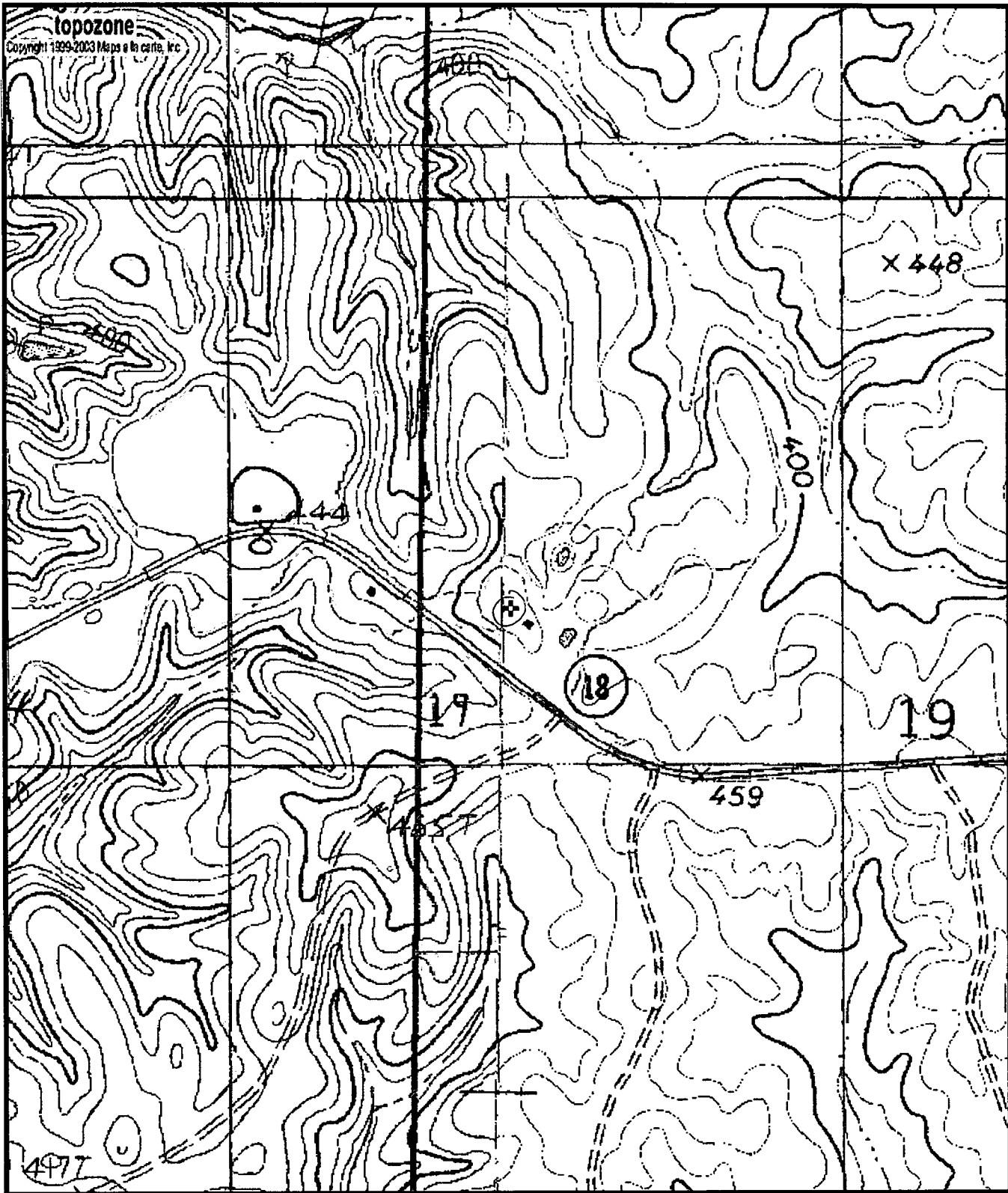
LOCATION DESCRIPTION: Approx 17 miles east Quitman of Hg 18
320528 882956

CASING DIA: 12 PUMP TYPE & SIZE: submerged

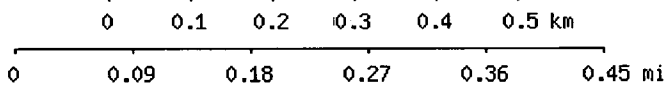
GPS FIELD LOCATION: LAT. 32.05229 LONG. 88.29.59.1

GPS CORRECTED LOCATION: LAT. 32.09069368 LONG. 88.49995702

REMARKS: _____



0120011-02
Gw1105
K8



Map center is 32° 05' 27"N, 88° 30' 00"W (WGS84/NAD83)

Hinton quadrangle

Projection is UTM Zone 16 NAD83 Datum

