

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by B.D. Source of data Bowc Date 12-70 Map \_\_\_\_\_

State 28 County Clarke (or town) 12

Latitude: 32° 04' 30" N Longitude: 088° 29' 24" W Sequential number: 1

Lat-long accuracy: 3' T. 30° N S, R 18 W, Sec 30, SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$

Local well number: K0002CA3003N16E Other number: \_\_\_\_\_ B & M

Local use: 008 Owner or name: \_\_\_\_\_

Owner or name: ANTIPOCH CHURCH Address: \_\_\_\_\_

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist \_\_\_\_\_ N

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, (S) (T) (U) (V) (W) (X) (Y) (Z) \_\_\_\_\_ H

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. (D) (C) (H) (P) (R) (T) (U) (W) (X) (Z) \_\_\_\_\_ W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory:  yes  no; period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_ yes  no

Log data: \_\_\_\_\_ D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 400 ft Meas. rept accuracy \_\_\_\_\_ 3

Depth cased; (first perf.) 336 ft Casing type: Blk; Diam. 4 in

Finish: porous concrete, gravel w. (perf.), gravel w. (screen), gravel w. (horiz. gallery), open end, (C) (F) (G) (H) (P) (S) (T) (W) (X) (Z) \_\_\_\_\_ K

Method Drilled: (A) air bored, (B) cable, (C) dug, (D) hyd jetted, (H) air rot., (J) percussion, (P) air reverse, (R) reverse, (T) trenching, (V) driven, (W) drive wash, (X) other \_\_\_\_\_ H

Date Drilled: 9-7-70 Pump intake setting: \_\_\_\_\_ ft \_\_\_\_\_

Driller: M. J. Randall - Well name address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent, (J) jet, (L) multiple, (M) multiple, (N) none, (P) piston, (R) rot, (S) submerg, (T) turb, other \_\_\_\_\_ Deep  Shallow

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. 3/4 Trans. or meter no. 5

Descrip. MP \_\_\_\_\_ ft above below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: (source) \_\_\_\_\_ 47

Water Level: 160 ft above below MP; LSD 160 Accuracy: \_\_\_\_\_ 52

Date meas: D-7-0 Yield: \_\_\_\_\_ gpc \_\_\_\_\_ Method determined \_\_\_\_\_ 61

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs \_\_\_\_\_ 68

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ Hard. \_\_\_\_\_ 72

Sp. Conduct \_\_\_\_\_ K x 10 6 Temp. \_\_\_\_\_ °F \_\_\_\_\_ Date sampled \_\_\_\_\_ 79

Taste, color, etc. \_\_\_\_\_

PUNCHED and VERIFIED  
ROLLA COMPUTATION BRANCH

Well No.

