

TRANSMITTED FOR ADP

Recorded by BRR
Date 9/25/87
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. H45
E-Log No. _____
County CLARKE

WELL RECORD

GEN SITE DATA

Site Id 3203230884146011 R=0* T=A* 2=W* Data reliab. 3=U* 6

Dist. 6=28* State 7=28* Co. 8=023* Lat. Long./ 9=320323* 10=0884146*

Well NO. 12=H1045* Location ^{SE} 13=NWSE S 311 T 03 N R 16 E* Alt. 16=270.1*

Hyd. Unit(OWDC) 20=031701002* Date 21=19871081111* (YYYYMMDD) 17=M*

Agency Use 803=X* Well Use 23=W* Water Use 24=Z* Hole depth 27=1252.1* Well depth 28=1252.1*

WL 30=160.1* Date 31=19871081111* Source 33=D* FLOW 37=1*

Project No. 5= _____ PRIM. AQ 714=124SPRT*

LIFT

R=42* T=A* 254#1* Date 38=19871081111* Lift Type 43#A* Intake 44= _____*

Power Type 45= _____* H.P. 46= _____*

CONSTR.

R=58* T=A* 723#1* Date 60=19871081111* Drlg 63=184* Name GRINER 3 P.C.

Method 65=H1* Finish 66=P1* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# _____* Bot.csng 78=210.1* Diam. 79#3*

R=76* T=A* 725#2* 59#1* Top csng 77# _____* Bot.csng 78= _____* Diam. 79# _____*

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# _____* Bottom 84=252.1* Type 85=P*

Diam. 87=3* Size 88= _____*

R=82* T=A* 726#2* 59#1* Top 83# _____* Bottom 84= _____* Type 85= _____*

87= _____* 88= _____*

AQUIFERS

R=90* T=A* 721#1* Top 91=210.1* Bot 92=252.1* Unit Id 93=124SPRT*

R=90* T=A* 721#2* Top 91= _____* Bot 92= _____* Unit Id 93= _____*

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= _____* 103= _____*

R=105* T=A* 99#1* Test No. 106# _____* 107= _____* Transmissivity(gal/d)/ft _____

108= _____* Hydraul. cond. (gal/d)/ft² _____ 110= _____* Storage coeff. Boundaries _____

