

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

TRANSMITTED FOR ADP

4/77



WELL RECORD

Record by WTO Date 8-4-76 County Claborne Well No. L56

E-log No. 174

GEN. SITE DATA

Site ID

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 1 | 5 | 6 | 5 | 3 | 0 | 9 | 1 | 0 | 1 | 0 | 4 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

 R= 0 T= (A) M 2= (W) *

Data reliab. 3= (C) U * Report. agency 4= U S G S * Dist. 6= 2 8 * 7= 2 8 *

County 8= 0 2 1 * Lat/Long. 9= 3 1 5 6 5 3 * 10= 0 9 1 0 1 0 4 *

Well No. 12= L 0 5 6 * Loc 13= S E S W S 0 9 T 1 1 N R 0 2 E *

Alt. 16= 2 0 0 . * Hyd. Unit (OWDC) 20= * *

Date 21= 0 7 / 1 4 / 1 9 7 6 * Well use 23= W * Water use 24= H *

Hole depth 27= 3 6 0 . * Well depth 28= 3 3 5 . *

WL 30= 1 3 2 . * Date 31= 0 7 / 1 8 / 1 9 7 6 * Source 33= D *

OWNER

R = 158 * T= (A) M * Date 159# 0 7 / 1 4 / 1 9 7 6 * Owner No. _____

Owner 161= H B A N K S _____ *

FIELD QW

R = 192 * T= A M * Date 193# _____ / _____ / 1 9 _____ * Additional cards same R thru 193 for each parameter.

Temp. 196# 0 0 0 1 0 * °C 197= _____ *

Cond. 196# 0 0 0 9 5 * uMhos 197= _____ *

pH 196# 0 0 4 0 0 * Value 197= _____ *

CONSTR.

R = 58 * T= (A) M * 59# 1 * Date 60= 0 7 / 1 8 / 1 9 7 6 *

Drlr 63= 2 8 2 * Name: J. GUINN * Method 65= H *

Finish 66= S * Remarks _____

CASING

R = 76 * T= (A) M * 59# 1 *

Top csng 77# - 0 . * Bot. csng 78= 3 3 0 . * Diam. 79# 4 . *

R = 76 * T= A M * 59# _____ *

Top csng 77# _____ . * Bot. csng 78= _____ . * Diam. 79# _____ *

OPENINGS

| | |
|-----------------------------|-----------------------------|
| R = 82 * T= (A) M * 59# 1 * | R=82 * T= A M * 59# _____ * |
| Top 83# 3 3 0 . * | 83# _____ . * |
| Bot. 84= 3 5 0 . * | 84= _____ . * |
| Type 85= S * | 85= _____ * |
| Diam. 87= 4 . * | 87= _____ * |
| Size 88= _____ * | 88= _____ * |

YIELD

R = 134 (146) * T= (A) M * 147# 1 * Q. 150= 2 0 . * Q/s 272= _____ *

LIFT

R= 42 * T= (A) M * Lift type 43# 3 * Intake 44= [][] * Power type 45= E *
 Date 38= 07/18/1976 * H.P. 46= [][] [][] [][] *

LOGS

R= 198 * T= (A) M * Log 199# D * Top 200= [][][] 1 . * Bot. 201= [][] 360 . *
 R= 198 * T= (A) M * Log 199# E * Top 200= [][][] 57 . * Bot. 201= [][] 359 . *
 R= 189 * T= (A) * 190# 174 * 191= M I S S D I S T *

ANAL.

R= 114 * T= A M * Year 115# [][][] * Type 120= [] *

AQUIFERS

R= 90 * T= (A) M * 256# 1 * Top 91= [][] 332 . * Bot. 92= [][] 348 . *
 Unit ID 93= 122CTHL * Name of unit _____
 R= 90 * T= A M * 256# * Top 91= [][][][] . * Bot. 92= [][][][] . *
 Unit ID 93= [][][][][][][][] * Name of unit _____

HYDRAULICS

R= 98 * T= A M * 99# 1 * Unit tested 100= [][][][][][][][][][] *
 R= 105 * T= A M * 99# 1 * Test No. 106# [][][][][][][][][][] *
 Transmissivity 107= [][][][][][][][][][] * T(gal/d)/ft _____
 Hydraul. conduct. 108= [][][][][][][][][][] * P(gal/d)/ft² _____
 Storage coeff. 110= [][][][][][][][][][] * Boundaries _____

1650'E + 200'N of SW cor. SE, SW, of Irr. Sec. 9