

6/78 WTD

Recorded by CJ WTD  
Date 3/18/68 5/31/78

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

TRANSMITTED FOR ADP E1  
7/78

Well No. \_\_\_\_\_  
E-Log No. 10  
County Choctaw

Site ID 332723089083101 R=0\* T=A\* 2=W\*

Data reliab. 3-C<sup>C</sup> Report. agency 4-USGS\* Dist. 6=28\* 7=28\* Co. 8=019\*

Lat. \_\_\_\_\_ Long./ 9=332723\* 10=0890831\* Well No. 12='E001'\*

Location 13=NENE S04 T 18 N R 11 E\* Alt. 16=454.\*

Hyd. Unit (OWDC) 20= Date 21=03/11/1968\*

Well use 23=T\* Water Use 24=U\* Hole depth 27=513.\* Well depth 28=400.\*

WL 30= Date 31= Source 33=

Status 273= Project No. 5=

R=158\* T=A\* Date 159#03/11/1968\* Owner No. T.D.#1

Owner 161=REFORM WA\*

R=192\* T=A\* Date 193#08/01/1968\* Temp. 196#00010\* 197=19.8\*

R=192\* T=A\* Date 193# Cond. 196#00095\* 197=

R=192\* T=A\* Date 193#08/01/1968\* pH 196#00400\* 197=6.7\*

R=58\* T=A\* 59#1\* Date 60=03/11/1968\* Remarks \_\_\_\_\_

Drlg. 63=037\* Name Delta B1g Method 65='H'\* Finish 66='S'\*

R=76\* T=A\* 59#1\*

Top csgn. 77# 9.\* Bot. csgn. 78=380.\* Diam. 79# 4.\*

R=76\* T=A\* 59#1\*

Top csgn. 77# Bot. csgn. 78= Diam. 79#

R=82\* T=A\* 59#1\* Top 83# 380.\* Bottom 84=400.\*

Type 85='S'\* Diam. 87=2.\* Size 88=

R=82\* T=A\* 59#1\* Top 83# Bottom 84=

Type 85= Diam. 87= Size 88=

R=146\* T=A\* 147#1\* Q 150= 10.\* Q/S 272=

134 flows 146 pumped.

GEN. SITE DATA

OWNER

FIELD ON

CONSTR.

CASING

OPENINGS

YIELD

LIFT  
 R=42\* T= A \* Lift type 43# S \* Intake 44= \* \* \* \* \* Power type 45= E \*  
 Date 38= 03/18/1968 \* H.P. 46= 5. \* \*

LOGS  
 R=198\* T= A \* Log 199# E \* Top 200= 10. \* \* \* \* \* Bot 201= 51.3. \* \*  
 R=198\* T= A \* Log 199# \* \* \* \* \* Top 200= \* \* \* \* \* Bot 201= \* \* \* \* \*  
 R=189\* T= A \* E Log No. 190# 010 \* \* \* \* \* 191= M I S S D I S T \* \*

ANAL.  
 R=114\* T= A \* Year 115# \* \* \* \* \* Type 120= \* \* \* \* \*

AQUIFERS  
 R=90\* T= A \* 256# 1 \* \* \* \* \* Top 91= \* \* \* \* \* Bot 92= \* \* \* \* \*  
 Unit ID 93= 124WLCXL \* \* \* \* \* Name of Unit \_\_\_\_\_  
 R=90\* T= A \* 256# 1 \* \* \* \* \* Top 91= \* \* \* \* \* Bot 92= \* \* \* \* \*  
 Unit ID 93= \* \* \* \* \* \* \* \* \* \* Name of Unit \_\_\_\_\_

HYDRAULICS  
 R=98\* T= A \* 99# 1 \* \* \* \* \* Unit tested 100= \* \* \* \* \* \* \* \* \* \* 103= \* \* \* \* \*  
 R=105\* T= A \* 99# 1 \* \* \* \* \* Test No. 106# \* \* \* \* \*  
 107= \* \* \* \* \* \* \* \* \* \* Transmissivity (gal/d)/ft \_\_\_\_\_  
 108= \* \* \* \* \* \* \* \* \* \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_  
 110= \* \* \* \* \* \* \* \* \* \* Storage coeff. Boundaries \_\_\_\_\_  
 R=121\* T= \* \* \* \* \* Yr Begin 122# \* \* \* \* \* \* \* \* \* \* Network 258= \* \* \* \* \* \*

Water Level Data Collection (1)

T= 68°F  
 PH: 6.7  
 Fe: 2.0  
 CL: 55  
 Hard: 29  
 8/68 MSBOW  
 Terry Thomas, Eng.