

Bany Deady  
1/81 MTO 456-2910

In wrong grid!! H00# 090026-01  
Shouldn't this be N something?

N-28

Recorded by ND  
Date 8-9-84  
DOI # 0090026-01  
6W14389

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. 010  
E-Log No. 57  
County CHICKASAW

Site ID 334.6.45.0.8.9.0.2.4.9.0.1 R=0\* T=A\* 2=W\*  
GPSd 7/15/99 AM/MD  
Woodlands 113-0

GEN. SITE DATA

Data reliab. 3=C\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=0.17.\*  
Lat. 41  
Long. 9=33.4.6.45.\* 10=0.8.9.0.2.4.9.\* Well No. 12=0.0.1.0.\*  
Location NW 13=SE.N.W S. 1.3 T. 1.5 S. R. 0.2 E.\* Alt. 16=309.\*  
Hyd. Unit (OWDC) 20= Date 21=07/31/1984\*  
Well use 23=W.\* Water Use 24=P.\* Hole depth 27=1187.\* Well depth 28=1110.\*  
WL 30=1.55.\* Date 31=1/1/0/1/1984\* Source 33=D.\*  
Status 273= Project No. 5=

OWNER

R=158\* T=A\* Date 159# 1/1/0/1/1984\* Owner No.  
Owner 161# W.O.D.L.A.N.D. W. A.\*

FIELD QW

R=192\* T=A\* Date 193# Temp. 196#00010\* 197=.\*  
R=192\* T=A\* Date 193# Cond. 196#00095\* 197=.\*  
R=192\* T=A\* Date 193# pH 196#00400\* 197=.\*

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=1/1/0/1/1984\* Remarks  
Drig. 63=0.5.3.\* Name T.M PARKS Method 65=H.\* Finish 66=G.\*

CASING

R=76\* T=A\* 59# 1\*  
Top csgn. 77# 0.\* Bot. csgn. 78=1.0.9.0.\* Diam. 79# 1.0.\*  
R=76\* T=A\* 59# 1\*  
Top csgn. 77# 9.8.0.\* Bot. csgn. 78=1.0.4.9.\* Diam. 79# 6.\*

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# 1.0.4.9.\* Bottom 84=1.1.1.0.\*  
Type 85=S.\* Diam. 87=6.\* Size 88=.\*  
R=82\* T=A\* 59# 1\* Top 83# Bottom 84=.\*  
Type 85=.\* Diam. 87=.\* Size 88=.\*

YIELD

R=146\* T=A\* 147# 1\* Q 150=2.5.0.\* Q/S 272=.\*  
134 flows 146 pumped

✓ LIFT

R=42\* T= A \* Lift type 43# 7\* Intake 44= \* Power type 45= E\*

Date 38= 11/10/1984\* H.P. 46= 300\*

LOGS

R=198\* T= A \* Log 199# E\* Top 200= 42.\* Bot 201= 1187.\*

R=198\* T= A \* Log 199# D\* Top 200= 0.\* Bot 201= 1120.\*

R=189\* T= A \* E Log No. 190# 055\* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 1045.\* Bot 92= 1120.\*

Unit ID 93= 211E4T4 \* Name of Unit \_\_\_\_\_

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

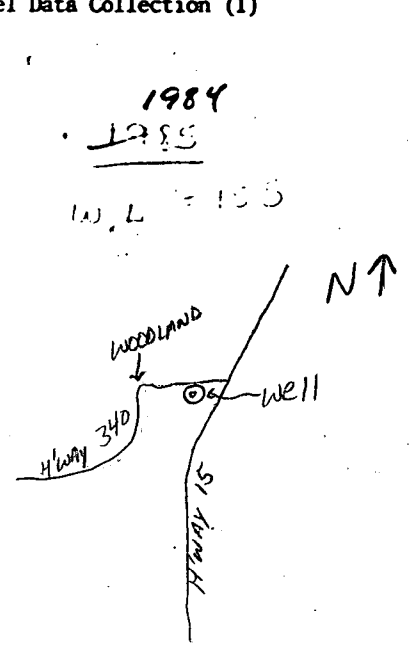
107= \* Transmissivity (gal/d)/ft \_\_\_\_\_

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_

110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)



11-14-91

170 - total

2.52 cut

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167.48

2.2 mp.

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165.28

CHICKASAW  
 D10 N28  
 11/1/84

MISSISSIPPI  
 BOARD OF WATER COMMISSIONERS  
 416 North State Street  
 Jackson, Mississippi 39201

CODED

WATER WELL DRILLERS LOG

Nov. 1, 1984 T.M. Parks Drilling Chickasaw  
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
Woodland Water Assoc., Inc.	Top soil	0	110
Woodland, MS. 39776 (mailing address)	Sandy w/ shale	110	200
WELL LOCATION:	Clay, Lime stone	200	380
sec. 13 T15 N R. 2 E 1/4 (S) E Woodlan (distance) (direction) (nearest town)	Sandy limestone	380	420
WELL PURPOSE: Municipal (home, irrigation, municipal, industrial)	limestone, shale	420	590
WELL COMPLETION DATA:	Sandy limestone, gumbo	590	880
(1) diameter (inches) 10"	Fine sand w/shale streaks	880	965
(2) total depth (feet) 1110'	Fine sand w/clays & shale	965	1040
(3) static water level (feet) 155' below top of ground.	Good sand w/ some shale	1040	1120
(4) casing steel 1040' (material) (depth) 10 3/4 (size) If telescope see back.			
(5) screen 61' 1049' (length) (depth to top) 6" Rib/stainless (size) (material)			
(6) pump 30 250 (HP) (yield gpm) 3Ø (type power)			
(7) electric log yes (yes or no) MGS. (organization running log)			
(8) how well bottom plugged. BPV w/ sawtooth nipple			

CODED

DEPT. OF NATURAL RESOURCES  
 BUREAU OF LAND & WATER RESOURCES

DEC 12 1984

RECEIVED

DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR  
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): Atino DATE: 7-15-99  
UNIT DEQ #: \_\_\_\_\_ FILE #: A071512A  
HEALTH DEPT. #: Tag 090026-01 ELEV.: 300  
USGS #: N28 OLWR #: GW14389  
OWNER: Woodland Water Works QUAD: Woodland  
LOCATION: S 13 T 155 R 2E COUNTY: \_\_\_\_\_  
LOCATION DESCRIPTION: OFF OF 15 on Hwy 340 on  
Left side of Rd  
\_\_\_\_\_  
CASING DIAM: \_\_\_\_\_ PUMP TYPE AND SIZE: Subm  
GPS FIELD LOCATION: LAT: 33 46.706 N LONG: 89 02.798 W  
GPS CORRECTED: LAT: 33.778334 LONG: 89.046796  
REMARKS: \_\_\_\_\_

p 300

