## WELL SCHEDULE

**U. S. DEPT. OF THE INTERIOR**  
**GEOLITICAL SURVEY**  
**WATER RESOURCES DIVISION**

### MASTER CARD

- **Record by:** BEW  
- **Source of data:** Ow  
- **Date:** 4/15/79  
- **Map:**  
- **Map number:** 19

- **State:**  
- **County (or town):** Chickasaw  
- **Lat-long:** 43°34'55"N, 08°49'33.1"W  
- **Local well number:** N:007,G:A114,550,28  
- **Other number:** WSP 51.4.2

- **Use of water:**  
  - Stock, Inst., Unused, Recharge, Recharge, Desal-P S, Desal-other, Other

- **Use of water:**  

- **Data available:**  
  - Well data  
  - Freq. W/L meas:  
  - Field aquifer char:  

- **Qual. water data:**  
  - Type:  
  - Freq. sampling:  
  - Pumpage inventory:  

### WELL-DESCRIPTION CARD

- **Depth well:** 1014 ft
- **Meas. rep. accuracy:**  
- **Depth cased:**  
- **Casing type:**  
- **Finish:**  
- **Method:**  
  - Air bored, cable, dug, jet, reverse trenching, driven, drive rot., percuss, rotary, others

- **Date Drilled:** 1908-1912
- **Pump intake setting:**  
- **Driller:**  
- **Lift:**  
- **Power:** diesel, gas, gasoline, hand, gas, wind

- **Descrip. HP:** above  
- **Alt. LSD:** 322  
- **Accuracy:**  

- **Water Level:**  
- **Rate:**  
- **Drawdown:**  
- **Quality of water data:** Iron  
- **Sp. Conduct:** $K \times 10^6$

- **Taste, color, etc.:**  

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**State:**  
**County (or town):** Chickasaw  
**Lat-long:** 43°34'55"N, 08°49'33.1"W  
**Local well number:** N:007,G:A114,550,28  
**Other number:** WSP 51.4.2  
**Ownership:**  
- County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist  
- Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec

**Use of water:**  
- Stock, Inst., Unused, Recharge, Recharge, Desal-P S, Desal-other, Other

**Data available:**  
- Well data  
- Freq. W/L meas:  
- Field aquifer char:  

**Qual. water data:**  
- Type:  
- Freq. sampling:  
- Pumpage inventory:  

**Aperture cards:**

**Loc data:**

**Well-Description Card**

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- **Pump intake setting:**  
- **Driller:**

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**Alt. LSD:** 322  
**Accuracy:**  

**Water Level:**  
**Rate:**  
**Drawdown:**  
**Quality of water data:** Iron  
**Sp. Conduct:** $K \times 10^6$

**Taste, color, etc.:**
**HYDROGEOLOGIC CARD**

**SAME AS ON MASTER CARD**

**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

**Type of well site:**
- Depression, stream channel, dune, flat, hilltop, sink, swamp, offshore, pediment, hillside, terrace, undulating, valley flat

**MAJOR AQUIFER:**
- System: __________
- Series: __________
- Aquifer, formation, group: __________
- Lithology: __________
- Length of well open to: __________ ft
- Depth to top of: __________ ft
- Aquifer Thickness: __________ ft

**MINOR AQUIFER:**
- System: __________
- Series: __________
- Aquifer, formation, group: __________
- Lithology: __________
- Length of well open to: __________ ft
- Depth to top of: __________ ft
- Aquifer Thickness: __________ ft

**Intervals Screened:** Open well

**Depth to consolidated rock:** __________ ft
**Depth to basement:** __________ ft
**Sufficiency of material:** __________
**Coefficient:** gpd/ft
**Coefficient:** gpd/ft²
**Coefficient:** Storage

**3½-inch casing to 400 ft**
**3-inch casing 400-500 ft**
**2½-inch casing 500 ft to bottom of well**

**Well No.: N7**