

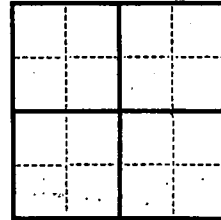
9-185  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 8-9-56, 19 65 Field No. 65  
Record by Z. N. Jones Office No. H8  
Source of data W. A. GREGORY

1. Location: State MISS County CHICKASAW  
Map CHICKASAW CO. HWY 7  
NE 1/4 SW 1/4 sec. 7 T 13 N R 5 W
2. Owner: HAL JOLLY Address RT 2, OKOLOMA  
Tenant \_\_\_\_\_ Address \_\_\_\_\_  
Driller \_\_\_\_\_ Address \_\_\_\_\_
3. Topography \_\_\_\_\_
4. Elevation 315 ft. above  
below
5. Type: Dug, drilled, driven, bored, jetted \_\_\_\_\_ 19 \_\_\_\_\_
6. Depth: Rept. 600 ft. Meas. \_\_\_\_\_ ft.
7. Casing: Diam. 4 in. to \_\_\_\_\_ in. Type \_\_\_\_\_  
Depth 20 ft., Finish OPEN
8. Chief Aquifer \_\_\_\_\_ From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Others \_\_\_\_\_
9. Water level 80 ft. rept. \_\_\_\_\_ 19 \_\_\_\_\_ above  
meas. \_\_\_\_\_ below  
which is \_\_\_\_\_ ft. above surface  
below
10. Pump: Type HAND Capacity \_\_\_\_\_ G. M.  
Power: Kind \_\_\_\_\_ Horsepower \_\_\_\_\_
11. Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est. \_\_\_\_\_  
Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.
12. Use: Dom., Stock PS., RR., Ind., Irr., Obs. \_\_\_\_\_  
Adequacy, permanence \_\_\_\_\_
13. Quality GOOD Temp \_\_\_\_\_ °F.  
Taste, odor, color SOFT Sample Yes  
No
14. Remarks: (Log, Analyses, etc.) \_\_\_\_\_



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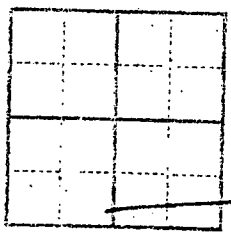
9-182  
(October 1950)

WELL SCHEDULE

Date: \_\_\_\_\_  
Record by: \_\_\_\_\_  
Office No. 48  
Field No. \_\_\_\_\_  
Source of data: \_\_\_\_\_

1. Location: State \_\_\_\_\_ County \_\_\_\_\_  
Twp. \_\_\_\_\_ Sec. \_\_\_\_\_  
Address \_\_\_\_\_

2. Owner: \_\_\_\_\_  
Tenant \_\_\_\_\_  
Driller \_\_\_\_\_



3. Topography \_\_\_\_\_  
4. Elevation \_\_\_\_\_  
5. Type: \_\_\_\_\_  
6. Depth: \_\_\_\_\_  
7. Construction: \_\_\_\_\_

8. Chief Aquifer \_\_\_\_\_  
9. Other \_\_\_\_\_

10. Water level \_\_\_\_\_  
11. Pump type \_\_\_\_\_  
12. Power: \_\_\_\_\_  
13. Field flow \_\_\_\_\_  
14. Drawdown \_\_\_\_\_  
15. Test \_\_\_\_\_  
16. Abstraction \_\_\_\_\_  
17. Quality \_\_\_\_\_  
18. Taste, odor, color \_\_\_\_\_  
19. Unit for \_\_\_\_\_  
20. Remarks (log, analyses, etc.) \_\_\_\_\_

19 \_\_\_\_\_  
which is \_\_\_\_\_  
G.M. \_\_\_\_\_

Horsepower \_\_\_\_\_  
G.M. \_\_\_\_\_  
hours pumping \_\_\_\_\_

G.M. \_\_\_\_\_  
ft. \_\_\_\_\_

ft. \_\_\_\_\_

\_\_\_\_\_

Sample \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_