

9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

Just hole Cpl & elec. log 7-18-58

WELL SCHEDULE

Date 7-3, 1958 Field No. _____
Record by GRANTHAN & B.E. ELLISON Office No. ~~102~~
Source of data observation & Dr. log **F14**

1. Location: State Miss County Chickasaw

Map _____

NE 1/4 SW 1/4 sec. 32 T 13 N R 5

2. Owner: City of Houston Address Houston

Tenant _____ Address _____

Driller Carless Dr. Co. (Mr. Shelton) Address Memphis, Tenn.

3. Topography Rolling

4. Elevation 327 ft. ^{above} Barometer ~~below~~

5. Type: Dug (drilled) driven, bored, jetted To 1958 ft.

6. Depth: Rept. 1063 ft. Meas. _____ ft.

7. Casing: Diam. 18 in., to 12 in., Type _____

Depth _____ ft., Finish _____

8. Chief Aquifer Lower Eutaw From _____ ft. to _____ ft.

Others _____

9. Water level _____ ft. ^{rept.} 19 ^{meas.} above below

which is _____ ft. ^{above} below surface

10. Pump: Type Turbine Capacity _____ G. M.

Power: Kind electrical Horsepower _____

11. Yield: Flow _____ G. M., Pump 150 G. M., Meas., Rept., Est.

Drawdown _____ ft. after _____ hours pumping _____ G. M.

12. Use: Dom., Stock (PS), RR., Ind., Irr., Obs.

Adequacy, permanence _____

13. Quality _____ Temp 75 °F.

Taste, odor, color _____ Sample Yes 10-2-59
No

Unfit for _____

14. Remarks: (Log, Analyses, etc.) Driller's log, elec. log
and samples.

WAT. SUPR. Day Temp. 92°

DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR

PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): Phillips/Hardin DATE: 7/31/97

UNIT DEQ #: _____ FILE #: B073114B

HEALTH DEPT. #: 090005-01 ELEV. 332

USGS #: F14 OLWR #: GW00690

OWNER: City of Houston QUAD: Houston West

LOCATION: SE/NW S32 T13S R3E COUNTY: Chickasaw

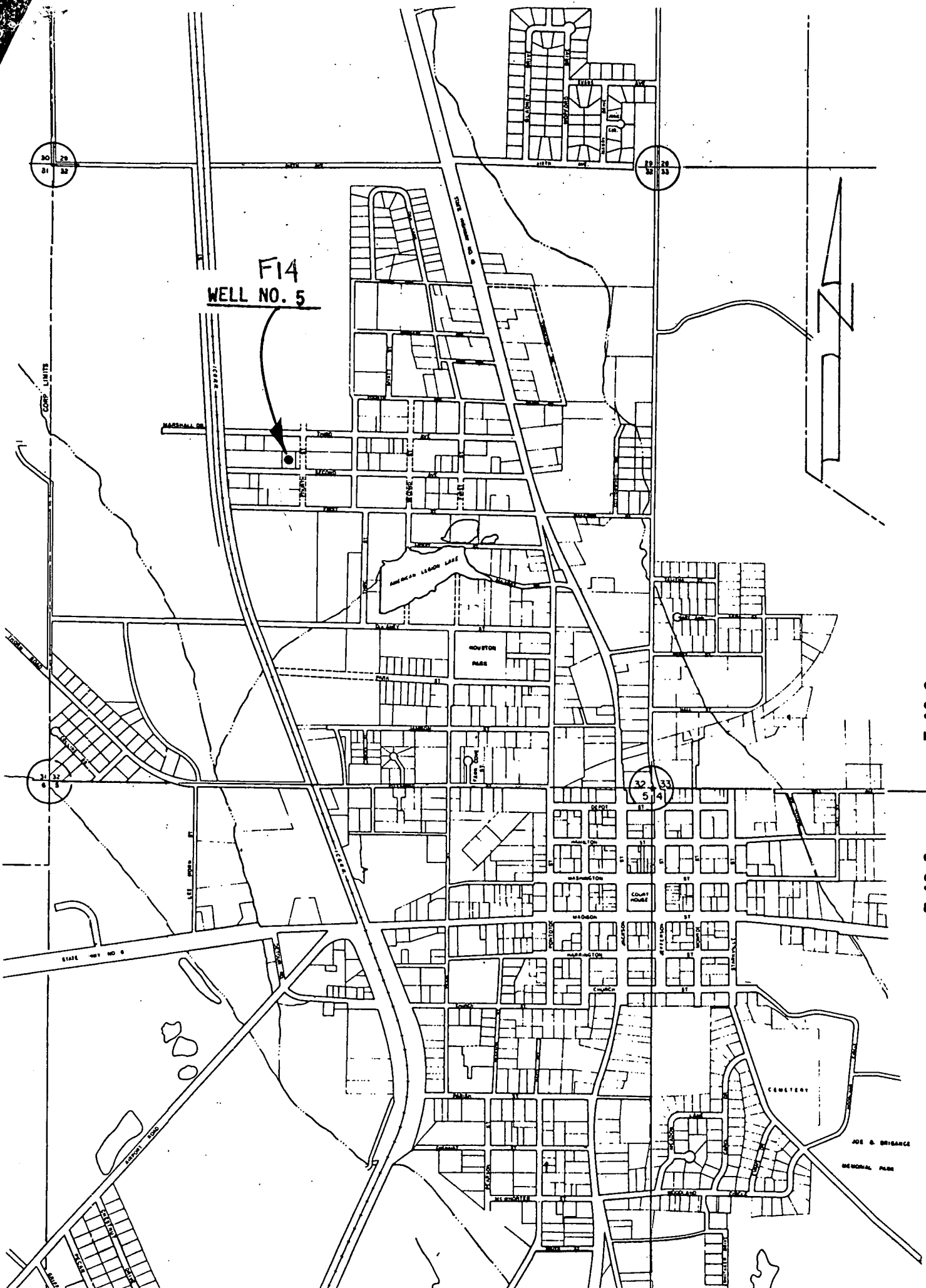
LOCATION DESCRIPTION: At elevated tower on Second Ave.

CASING DIA: _____ PUMP TYPE & SIZE: Turbine; 75HP

GPS FIELD LOCATION: LAT. 33°54'26.6"N LONG. 89°00'36.2"W

GPS CORRECTED LOCATION: LAT. 33.907490 LONG. 89.01021234

REMARKS: measured 10' south of well



F14
WELL NO. 5

T 12 S

T 13 S

JOE & BRIGANCE
MEMORIAL PARK

CEMETERY

32 33
5 4

COURT HOUSE

HOUSTON
PARK

AMERICAN LEAGUE LAKE

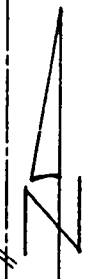
STATE HWY NO 6

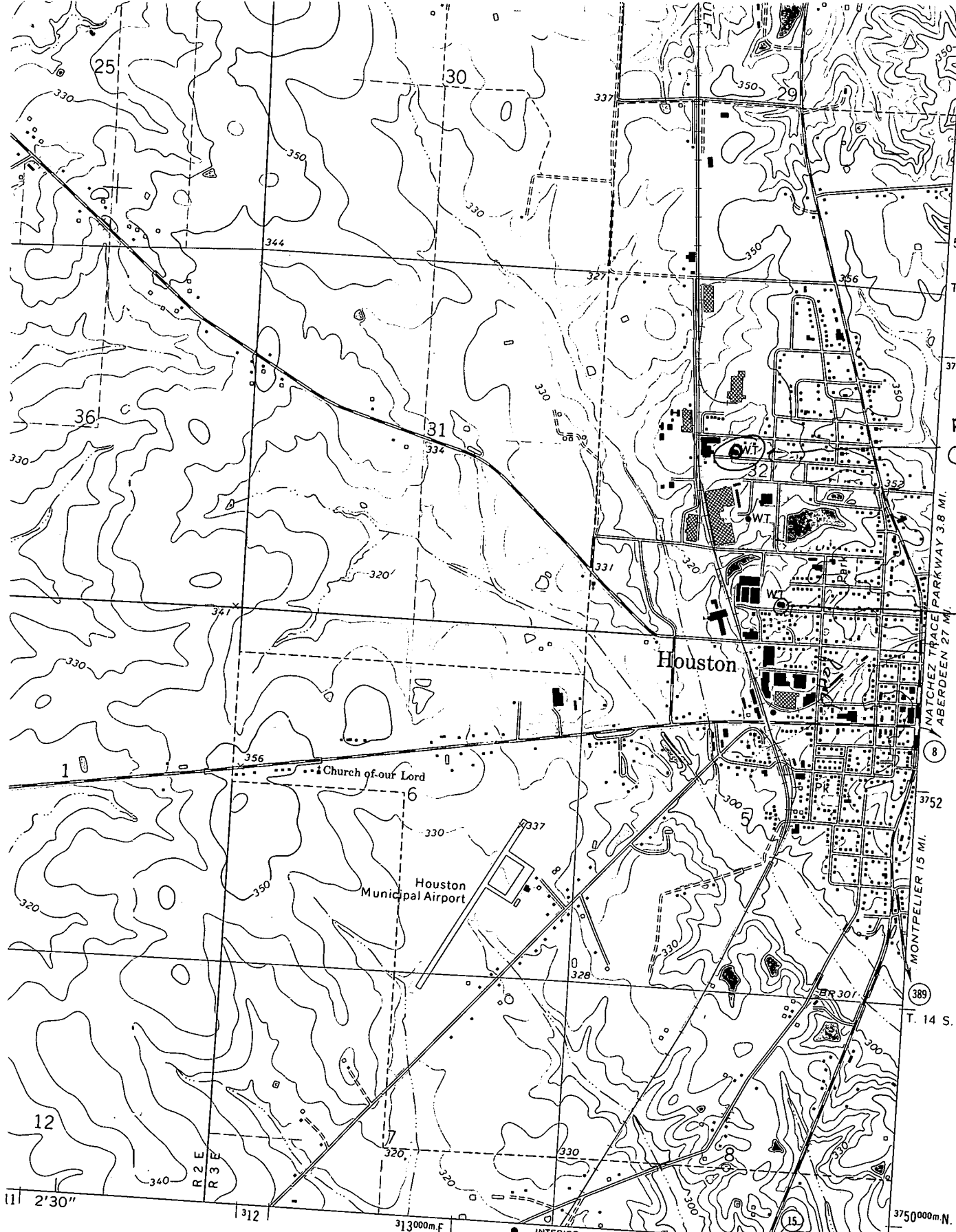
STATE HWY NO 6

CORP. LIMITS

20 21
22 23

29 30
31 32





FIA
090005-0

090005-03(?)

WATCHEZ TRACE PARKWAY 3.8 MI.
ABERDEEN 27 MI.
MONTELLIER 15 MI.

2'30" 12 312 313000m E. 33° 52' 30" 89° 00' 3750000m N.

INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1974
WOODLAND 7 MI.
ACKERMAN 43 MI.

ROAD CLASSIFICATION

- Primary highway, hard surface
- Secondary highway, hard surface
- Light-duty road, hard or improved surface
- Unimproved road
- Interstate Route
- U. S. Route
- State Route



(VAN VLEET 1:62 500)
3251 N