

9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

✓
Electric log
#23

WELL SCHEDULE

Date 10-23-58, 1958 Field No. _____
Record by Paul E. Grantham Office No. B-19
Source of data observation - driller

1. Location: State Miss County Chickasaw

Map _____

SW NE 1/4 SW 1/4 sec. 16 T 12 N R 3 E W

2. Owner: M. K. Griffith Address Pontotoc

^{EJ. @ Houka} Tenant W. W. Ford (runs store) Address Houka

^{378.6} ⁵² ⁷³⁸ Driller Tommy Parks Address Houka

3. Topography Track at Houka RR St. + 52'

4. Elevation Track at ft. above _____
ft. below _____

5. Type: Dug, drilled, driven, bored, jetted 10 1958

6. Depth: Rept. 1027 ft. Meas. 2 ft. from 502 to TD

7. Casing: Diam. 4" in., to 302' in., Type _____

Depth _____ ft., Finish Per Slotted Pipe

8. Chief Aquifer _____ From _____ ft. to _____ ft.

Others _____

9. Water level _____ ft. rept. _____ above
meas. _____ below

_____ which is _____ ft. above
below surface

10. Pump: Type Rod Capacity _____ G. M.

Power: Kind Electricity Horsepower ONE

11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est. _____

Drawdown _____ ft. after _____ hours pumping _____ G. M.

12. Use: Dom. Stock, PS., RR., Ind., Irr., Obs. Store - Cafe

Adequacy, permanence _____

13. Quality _____ Temp _____ °F.

Taste, odor, color _____ Sample Yes electric log
No

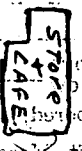
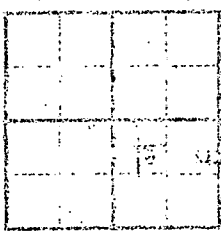
Unfit for _____

14. Remarks: (Log, Analyses, etc.) Ran electric log too 995'

SAMPLES

N
↑

Highway 32
Houlka



14. Reservoir (and Analysis, etc) _____
Unit for _____
Taste, odor, color _____
Sample No. 20 Electric
Temp. _____ °F.
Adequacy, permanence _____
13. Location, Stock, P&I, In., Ore _____
Downflow _____ ft. after _____ hours pumping _____ G.M.
12. Flow _____ G.M., Pump _____ G.M., Meas., Rept. Est. _____
Power and electricity _____
Capacity _____ G.M.
11. Which is _____ ft. above _____ surface
_____ ft. below _____
10. Water level _____ ft. Meas. _____ ft. Tap _____
_____ ft. _____
9. _____
8. _____
7. _____
6. _____
5. _____
4. _____
3. _____