

9-185 - July 1935
Revised 9-35

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

WATER RESOURCES BRANCH

WELL SCHEDULE

Date July 18, 19 40 Field No. 9 B.2
Record by J.M. Foster Office No. 2-81
Source of data Mr. C.N. Manciet Prof. Supv. US SCS

1. Location: State Miss County Chickasaw
Map Chickasaw County

SE $\frac{1}{4}$ NW $\frac{1}{4}$ sec. 13 T 12 R 3 E

2. Owner: US Dept of Agriculture Address Washington DC
Natchez Trace Forestry, pasture
Tenant Game & Recreational Pres. Address Okalona, Miss

Driller: R.L. Ashby & C.L. Simmons Address Van Fleet Miss
West Point, Miss

3. Topography Hill (Ponotoc Ridge)

4. Elevation _____ ft. above
_____ ft. below

5. Type: Dug, drilled driven, bored, jetted _____ 1937

6. Depth: Rept. 1000 ft. Meas. _____ ft.

7. Casing: Diam. 8 in., to 3 in., Type _____
Depth 150' at top Finish 150' perf pipe

8. Chief Aquifer EUTAW From _____ ft. to _____ ft.

Others _____

9. Water level 103' ft. rept. ACT 27 19 40 above TOP OF
8" casing which is 0 ft. above surface
below surface

10. Pump: Type deep well double acting Capacity _____ G. M.
Power: Kind squirrel electric Horsepower 3

11. Yield: Flow _____ G. M., Pump 18 G. M., Meas., Rept. Est.
Drawdown _____ ft. after _____ hours pumping _____ G. M.

12. Use: Dom., Stock, (PS), RR., Ind., Irr., Obs. For camp & recreation center
Adequacy, permanence _____

13. Quality _____ Temp _____ °F.
Taste, odor, color _____ Sample Yes _____ No _____

Unfit for _____

14. Remarks: (Log, Analyses, etc.) produces about 5,000 gpd
at capacity use of camp

NEAR A. I. EPPERSON, EL LOG from 70'

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF MINES
OFFICE OF METALS
PARTIAL REPORT

0-182- July 1932

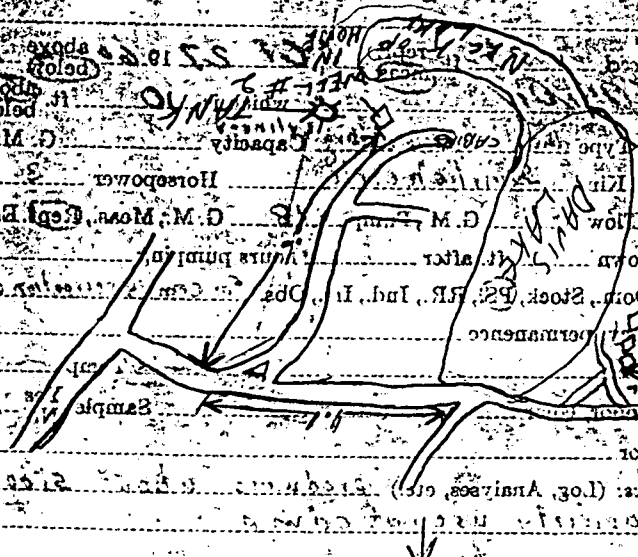
WELL SCHEDULE

Date: _____
Record by: _____
Source of data: _____
Office No. 8
Field No. 10

Location: State _____ County _____
Owner: _____ Address _____
Tenant: _____ Address _____
Driller: _____ Address _____

3. Topography _____
4. Elevation _____ ft. above _____ ft. below _____
5. Type: Dug (drilled) driven, bored, jetted _____
6. Depth: Rept. _____ ft. Meas. _____ ft.
7. Coring: Diam. _____ in. to _____ in. Type _____
8. Depth: _____ ft. Finish _____

9. Drill: _____ From _____ ft. to _____ ft.
10. _____
11. _____
12. _____
13. _____
14. Remarks: (Loc. Analyses, etc.) _____



NEAR _____
OFFICE _____