**WELL SCHEDULE**

**MASTER CARD**

- **Record by:** J.S.
- **Source data:** BOWL
- **Date:** 11/69
- **Map:** 10

- **State:** 2.8
- **County:** Carroll
- **Sequential number:** 1

- **Lat-long accuracy:** 37.16 N, 84 E, Sec 16
- **Local well number:** 8010 B C 0676 N04 E
- **Owner or name:** MARVIN COLE
- **Address:** Lexington

- **Ownership:** (C) County, Fed Gov't, (F) City, Corp or Co, (H) Priv. or State Agency, (I) Water Dist
- **Use of:** (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, F S, Rec, Water
- **Use of well:** (D) Stock, Instnt, Unused, Repressure, Recharge, Desal-P S, Desal-other, Other

**DATA AVAILABLE:**

- **Well data:**
- **Freq. W/L meas.:**
- **Field aquifer char.:**
- **Hyd. lab. data:**
- **Qual. water data:**
- **Freq. sampling:**
- **Pumpage inventory:** yes
- **Period:**
- **Aperture cards:**
- **Log data:**

**WELL-DESCRIPTION CARD**

- **Depth well:** 447
- **Casing:**
- **Casing type:**
- **Diam.:** 4.52 in
- **Finish:**
- **Method:**
- **Drilled:** 9/6/9
- **Pump intake setting:**

- **Driller:**
- **Address:**
- **Lift:**
- **Power:**
- **Descrip. MP:**
- **Alt. LSD:**
- **Water Level:** 10.21 ft
- **Date meas.:**
- **Drawdown:**
- **QUALITY OF WATER DATA:**
- **Sp. Conduct:**
- **Temp.:**
- **Color:**
- **Iron:**
- **Sulfate:**
- **Chloride:**
- **Hard.:**
- **Data sampled:**
HYDROGEOLOGIC CARD

Well No. 10

Latitude-longitude

Drainage Basin:

Physiographic Province:

Section:

Subbasin:

Top of well site:

Major Aquifer:

Lithology:

Length of well open to:

Depth to top of:

Minor Aquifer:

Lithology:

Length of well open to:

Depth to top of:

Intervals Screened:

Depth to consolidated rock:

Source of data:

Depth to basement:

Source of data:

Surficial material:

Infiltration characteristics:

Coefficient:

Transmissivity:

Coefficient:

Permeability:

Specific capacity:

Number of geologic cards: