**WELL SCHEDULE**

**MASTER CARD**

- **Record by:** JAC
- **County:** 1
- **Source of data:** Bone
- **Date:** 11/18/74
- **Map:**
- **Latitude:** 33° 38' 40" N
- **Longitude:** 08° 54' 15" S
- **Sequential number:**
- **Local use number:** 190
- **Owner or name:** Joe Carter
- **Address:**
- **Ownership:** (A) (D) (C) (N) (P) (S) (W)
- **Use of water:** (A) (B) (C) (D) (E) (F) (H) (I) (N) (P) (R)
- **Use of well:** (A) (B) (C) (D) (E) (F) (G) (F) (H) (I) (U) (W) (X) (Y) (Z)
- **DATA AVAILABLE:**
  - **Well data:**
  - **Freq. W/L meas.:** Field aquifer char.
  - **Hyd. lab. data:**
  - **Qual. water data:**
  - **FREQ. sampling:**
  - **Pumpage inventory:**
  - **Log data:**

**WELL-DESCRIPTION CARD**

- **SAME AS ON MASTER CARD**
- **Depth well:** 194 ft
- **Casing:** 17.4 ft
- **Finish:**
  - **Concrete:**
  - **Screen:**
  - **Drilled:** 4/15/68
- **Method:**
  - **Lift:**
  - **Power:** diesel, electric, gas, gasoline, hand, gas, wind
- **Descrip. MP:**
- **Alt. LSD:** 17
- **Date:** 4/15/68
- **Yield:**
- **Quality of water data:**
- **Sp. Conduct:**
- **Temp.:**
- **Taste, color, etc.:**

---

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

**FORM 9-1642**

**AUS 2.1.1974**

**Well No.: C27**

---

**U.S. G.P.O. 1972/720-793/96/1303**