

9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

Date June 10, 1959 Field No. _____
Record by P. E. Grantham Office No. 42
Source of data Own

1. Location: State Miss County Calhoun

Map

NE SE $\frac{1}{4}$ SE $\frac{1}{4}$ sec. 3 T 22 ^NR 10 ^EW

2. Owner: H. P. Edmonson Address Vardamin RT 1

Tenant _____ Address _____

Driller R. N. Lovelace Address Vardamin

3. Topography _____

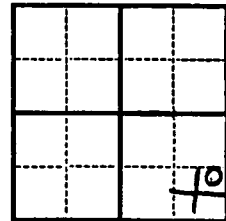
4. Elevation _____ ft. above
below

5. Type: Dug, drilled, driven, bored, jetted Drilled

6. Depth: Rept. 1670 ft. Meas. _____ ft.

7. Casing: Diam. 4" in., to 2" in., Type _____

Depth 1670 ft., Finish perf Pipe



8. Chief Aquifer _____ From _____ ft. to _____ ft.

Others _____

9. Water level ? ft. rept. _____ 19 _____ above
meas. _____ below

which is _____ ft. above
below surface

10. Pump: Type Cylinder Capacity _____ G. M.

Power: Kind electricity Horsepower 1 1/2

11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est.

Drawdown _____ ft. after _____ hours pumping _____ G. M.

12. Use: Dom, Stock, PS., RR., Ind., Irr., Obs. 6 houses

Adequacy, permanence plenty

13. Quality SOFT Temp _____ °F.

Taste, odor, color clear Sample Yes
No

Unfit for _____

14. Remarks: (Log, Analyses, etc.) Supplies 6 houses -

makes dark stain when boiled in AL.

boiler

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

9-125
(October 1926)

WELL SCHEDULE

Date _____
Record by _____
Office No. _____
Source of data _____

1. Location: State _____ County _____

Map _____

T. _____ S. _____ R. _____

Address _____

Tenant Address _____

Driller _____

Address _____

3. Topography _____

4. Elevation _____

5. Type of soil, drilled, or covered, tested, etc. _____

6. Depth, feet, to _____

7. Capacity, gals. per min., to _____

8. Chief aquifer _____

From _____

Others _____

9. Water level _____

10. Pump Type _____

Power Kind _____

11. Field flow _____

12. Last flow _____

13. Adequacy, performance _____

14. Sample _____

Taste, odor, color _____

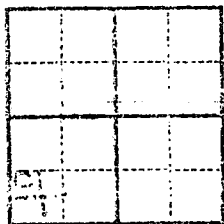
Temp _____

Sample Yes _____

No _____

Unit for _____

Remarks (e.g., Analysis, etc.) _____



To Newtville, 1 1/2 miles, 1/2 way

