

9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 10-15-57, 1957 Field No. 7
Record by 2.2 Office No. 264
Source of data Robert Lawrence

1. Location: State MISS County CALHOUN

Map NW NW 1/4 SW 1/4 sec. 12 T. 19. N. R. 12. W.
2. Owner: R. R. GILDER Address Rt #2, VARDAMAN

Tenant _____ Address _____
Driller Robert Lawrence Address _____

3. Topography _____

4. Elevation _____ ft. above
_____ ft. below

5. Type: Dug, drilled, driven, bored, jetted _____ 1957

6. Depth: Rept. 1200 ft. Meas. _____ ft.

7. Casing: Diam. 4 in., to _____ in., Type _____

Depth 147 ft., Finish open

8. Chief Aquifer _____ From _____ ft. to _____ ft.

Others _____

9. Water level 40 ft. rept. 19.5 ft. above
_____ ft. meas. _____ ft. below

_____ which is _____ ft. above surface
_____ ft. below surface

10. Pump: Type oil Capacity _____ G. M.

Power: Kind elect. Horsepower _____

11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est.

Drawdown _____ ft. after _____ hours pumping _____ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. DAIRY

Adequacy, permanence C.K.

13. Quality _____ Temp _____ °F.

Taste, odor, color _____ Sample Yes No

Unfit for _____

14. Remarks: (Log, Analyses, etc.) 1 mile on Hwy 15
East of VARDAMAN

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9-1127
(Rev. 7-1950)

Source of this report
Field No. _____
Office No. _____

1. Location State _____
County _____
Township _____
Range _____
Section _____

2. Check Aquifer From _____
Other _____
3. Kind level _____
ft. above _____
ft. below _____
which is _____
ft. above surface

4. Check Aquifer From _____
Other _____
5. Kind level _____
ft. above _____
ft. below _____
which is _____
ft. above surface

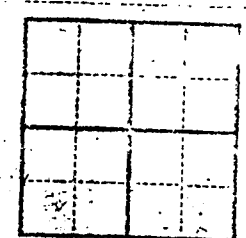
6. Pump Type _____
Capacity _____
Power Kind _____
7. Field No. _____
8. Date _____

9. Name of person _____
10. Title _____
11. Position _____
12. Date _____

13. Quality _____
Temp. _____
Sample No. _____

14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____

21. _____
22. _____
23. _____
24. _____
25. _____
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