

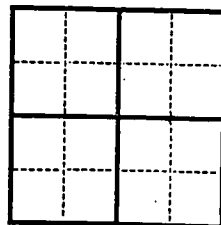
9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 2-25, 1958 Field No. L4
Record by ENB Office No. L4
Source of data Wanam

1. Location: State _____ County CALHOUN
Map _____
_____ $\frac{1}{4}$ _____ $\frac{1}{4}$ sec. _____ T _____ N _____ S _____ R _____ E _____ W
2. Owner: Town of Vardaman Address _____
Tenant _____ Address _____
Driller Delta Drilling Co. Address _____
3. Topography _____
4. Elevation _____ ft. above _____ below
5. Type: Dug, drilled, driven, bored, jetted 10/24/57
6. Depth: Rept. 1906 ft. Meas. _____ ft.
7. Casing: Diam. 8 in., to 6 in., Type 4
Depth _____ ft., Finish 40' X 4" .012
991v.
8. Chief Aquifer _____ From _____ ft. to _____ ft.
Others _____
9. Water level _____ ft. rept. _____ 19 _____ above _____ below
_____ which is _____ ft. above _____ below surface
10. Pump: Type _____ Capacity _____ G. M.
Power: Kind _____ Horsepower _____
11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est.
Drawdown _____ ft. after _____ hours pumping _____ G. M.
12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. _____
Adequacy, permanence _____
13. Quality _____ Temp _____ °F.
Taste, odor, color _____ Sample Yes _____ No _____
Unfit for _____
14. Remarks: (Log, Analyses, etc.) _____



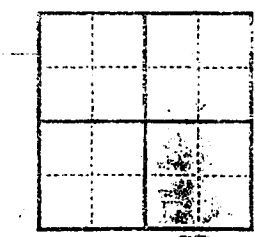
UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY
 WATER RESOURCES DIVISION

9-132
 (October 1920)

WELL SCHEDULE

Date of report _____ Field No. _____
 Record by _____ Office No. _____
 Source of data _____

1. Location: State _____ County _____
 Township _____ Range _____
 Section _____
 2. Owner: _____
 Address _____
 City _____



3. Type of well _____
 4. Depth _____ ft. to _____ ft.
 5. Depth to water _____ ft.
 6. Depth to oil _____ ft.
 7. Depth to gas _____ ft.
 8. Capacity _____ G. M.
 9. Power _____
 10. Type _____
 11. Flow _____ G. M.
 12. _____
 13. _____
 14. _____

15. _____
 16. _____
 17. _____
 18. _____
 19. _____
 20. _____
 21. _____
 22. _____
 23. _____
 24. _____
 25. _____
 26. _____
 27. _____
 28. _____
 29. _____
 30. _____

DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR

PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): Phillips/Hardin DATE: 12/4/96

UNIT DEQ #: _____ FILE #: A120417E

HEALTH DEPT. #: G70019-02 ELEV. 287'

USGS #: LA OLWR #: GW735

OWNER: Vardaman QUAD: Vardaman

LOCATION: SE/NE S 10 T14S R 1E COUNTY: Calhoun

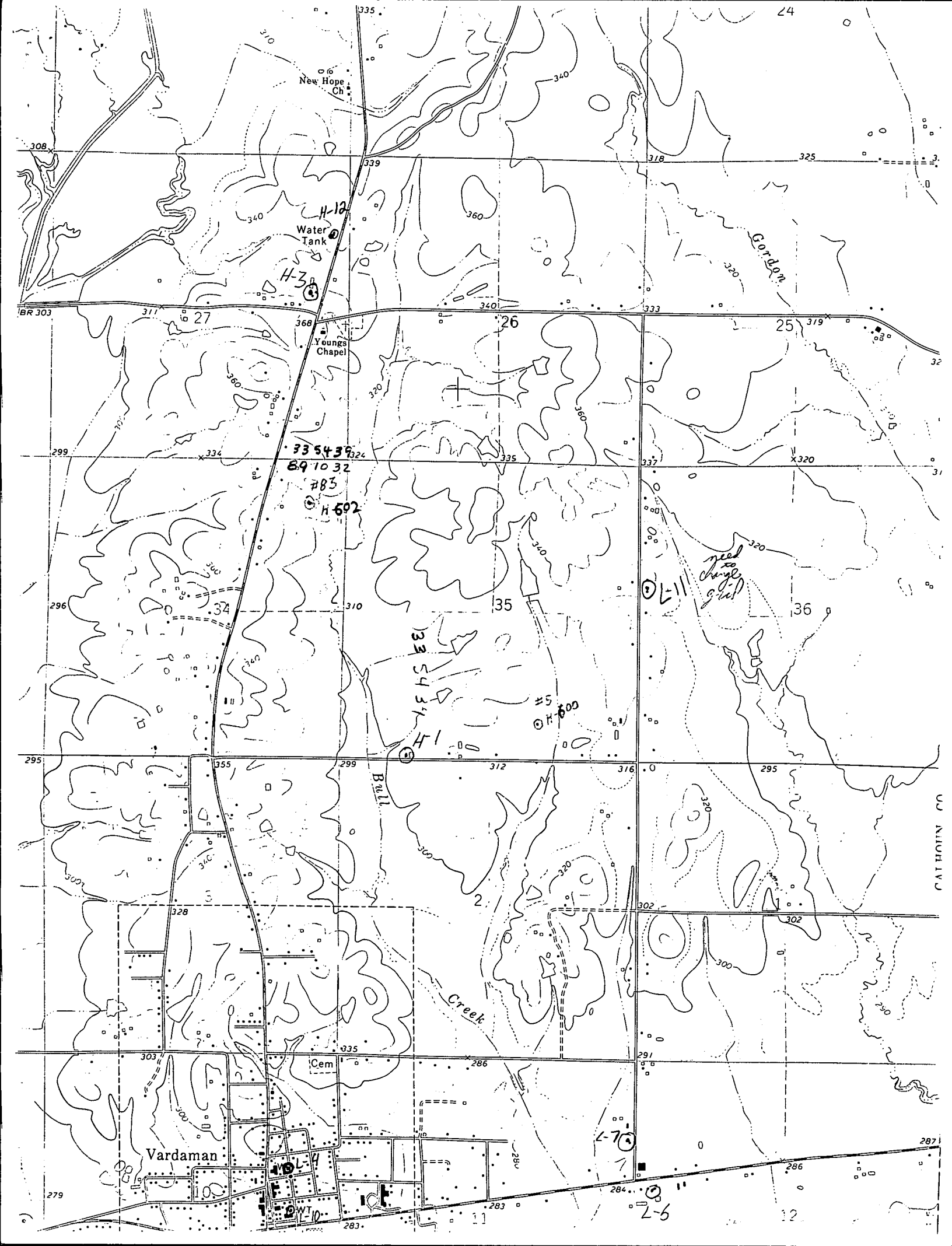
LOCATION DESCRIPTION: On Russell St north of old
elevated tank Behind Baptist Church

CASING DIA: _____ PUMP TYPE & SIZE: Turbine/30 HP

GPS FIELD LOCATION: LAT. 33° 52.717' N LONG. 89° 10.612' W

GPS CORRECTED LOCATION: LAT. 33.87867369 LONG. 89.17653522

REMARKS: Measured 15' south of well



New Hope Ch.

Water Tank

Youngs Chapel

Vardaman

Cem.

Creek

Gordon

H-12

H-3

H-692

H-600

H-1

need to change grid

L-11

L-7

L-6

335436
691032
#83

335434

2

284

12

11

CATHOIN