# WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**  
**GEological Survey**  
**WATER RESOURCES DIVISION**

## MASTER CARD

- **Record by:** BEE  
- **Source of data:**  
- **Owner:**  
- **Date:** 5/59  
- **Map:**  

<table>
<thead>
<tr>
<th>State</th>
<th>County (or town)</th>
<th>Latitude</th>
<th>Longitude</th>
<th>Sequential number</th>
<th>Other number</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>34 05 17N</td>
<td>09 20 45W</td>
<td>1</td>
<td>7</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Local well number</th>
<th>Local use:</th>
<th>Owner or name:</th>
<th>Address:</th>
</tr>
</thead>
</table>
| 600 3 8 3 1 1 5 0 1 W |            |                | 83 1 1 5 0 1 W  

- **Ownership:** County, Fed Govt, City, Corp or Co, Private, State Agency, Water Dist  
- **Use of:** Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P.S, Rec, Stock, Instlt, Unused, Repressure, Recharge, Dsdl-P.S., Dsdl-other, Other  
- **Well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed.

## DATA AVAILABLE:

- **Well data:**  
- **Freq., W/L meas.:**  
- **Field aquifer char.:**  

## Qual. water date: type:  
- **Freq. sampling:** yes  
- **Pumping inventory:**  
- **Pumping period:**  
- **Aperture cards:** yes  
- **Log data:**  

## WELL-DESCRIPTION CARD

- **Same as on Master Card**  
- **Depth well:** 120 ft  
- **Casing:** 40 ft  
- **Type:** Steel  
- **Diam.:**  
- **Finish:** Potous gravel w, gravel w, horiz, open perf., screen, ad. pt., shored, open concrete, (perf.), (screen), gallery, end.  
- **Method:** Air bored, cable, auger, by jetted, air reverse trenching, driven, drive rot., percussion, rotary, wash, other  
- **Date Drilled:**  

| Driller: C.E. Liu  
| Lift: (A) (B) (C) (L) (N) (M) (L) (N) (N) (P) (P) (S) (T) (B)  
| Power: (A) (B) (C) (L) (N) (M) (L) (N) (N) (P) (P) (S) (T) (B)  
| Trans. of meter no.  
| Deep:  
| Shallow:  

## Alt. LSD:

- **Accuracy:**  

## Water Level:

- **Accuracy:**  

## Drawdown:

- **Accuracy:**  

## QUALITY OF WATER DATA:

- **Iron:** 0.01 ppm  
- **Sulfate:** 0.6 ppm  
- **Chloride:** 3.0 ppm  
- **Hard.:** 50 ppm  

- **Temp.:** 65°F  
- **Sp. Conduct.:** 137 K x 10  

## Taste, color, etc.