

TRANSMITTED FOR ADP

Recorded by BRR
Date 1/14/86
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

WELL RECORD

Well No. G164
E-Log No. _____
County BOLIVAR

GEN SITE DATA

Site Id 335107090502401 R=0* T=A* 2=W* Data reliab. 3-U*

Dist. 6=28* State 7=28* Co. 8=0111* Lat. Long./ 9=335107* 10=0905024*

Well No. 12=G1641* Location 13= S108 T23W R106W* Alt. 16=140.1*

Hyd. Unit (OWC) 20=081030207* Date 21=1986104109* (YYYYMMDD) 17=M*

Agency Use 803=Q* Well Use 23=W* Water Use 24=I* Hole depth 27=1120.1* Well depth 28=1120.1*

WL 30=126.1* Date 31=1986104109* Source 33=D*

Project No. 5=

LIFT

R=42* T=A* 254#1* Date 38=1986104109* Lift Type 43=I* Intake 44=

Power Type 45=D* H.P. 46=130.1*

CONSTR.

R=58* T=A* 723#1* Date 60=1986104109* Drig 63=289* Name COOK DRUGS CO

Method 65=R* Finish 66=S* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# Bot. csng 78= Diam. 79#

R=76* T=A* 725#2* 59#1* Top csng 77# Bot. csng 78= Diam. 79#

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# Bottom 84= Type 85=S*

Diam. 87= Size 88=

R=82* T=A* 726#2* 59#1* Top 83# Bottom 84= Type 85=

87= 88=

AQUIFERS

R=90* T=A* 721#1* Top 91= Bot 92= Unit Id 93=

R=90* T=A* 721#2* Top 91= Bot 92= Unit Id 93=

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= 103=

R=105* T=A* 99#1* Test No. 106# 107= Transmissivity (gal/d)/ft _____

108= 110= Storage coeff. Boundaries _____

ANAL. R=114* T=A* 706= Year 115# 117= 120=

R=121* T=A* Yr Begin 115# Network 257#

YIELD R=146* T=A* Flows (Pumped) (circle one) 147#1* 148= 119861104100* 150= 1150011*
Q/S 272=

OWNER R=158* T=A* 718#1* Date 159# 119861104100* Owner No.
Owner 161# ROBERT WURRION

OTHER -ID R=189* T=A* 736#1* E-Log No. 190# 191= M I S S I S T

FIELD OW R=192* T=A* 738#1* Date 193# / / * Temp 196#00010* 197= *
R=192* T=A* 738#2* Date 193# / / * Cond 196#00095* 197= *
R=192* T=A* 738#3* Date 193# / / * pH 196#00400* 197= *

LOGS R=198* T=A* 739#1* Log 199# 1D1* Top 200= 11901* Bot 201= 112101*
R=198* T=A* 739#2* 199# * 200= * 201= *

Remarks: R=183# 311= / /

184: 5 mi N OF PACE

